



# he Pfalmes of Dauid.

Beatus vir qui non abijt. Psal.j.



Lessed is that man that hath Popular not walked in the counsell of the ungodie, not stand in the way of limers: and hath not lit in the seate of the scoznfull.

But his delight is in the law of the Lorde: and in his law will hee ever-

cife himselfe date and night.

3 And he shal be like a tree planted by the water lide: that wil bring forth his fruit in due lealon.

4 his leafe allo that not wither: and loke what=

soever he doth it shall prosper.

3 As for the bigodly, it is not so with them: but they are like the chaffe which the winde scatte=

reth away (from the face of the earth.)

6 Therfore the ungodly that not be able to stand in the inogement: neither the sinners in the congregation of the righteous.

7 But

praier.

7 But the Lord knoweth the way of the righteous: and the way of the bugodie shall perish.

Quare fremuerunt gentes. Psal.y.

Thy doo the heathen so furiously rage togisther: and why doe the people imagine a vaine thing:

2 The Kings of the earth stand up, and the rulers take counsel togither: against the Lord, and

against his annointed.

3 Let us breake their bandes alunder: and calt away their cordes from us.

4 He that divelleth in heaven thall laugh them to score: the Lorde shall have them in decision.

5 Then that he speake but o them in his weath:

and bere them in his love displeasure.

6 Pethaue I letmy King: vpon myholy hill of Sion.

7 I wil preach the law, wherof the Lord hath faid but o me: Thou art my some, this day have I begotten thæ.

8 Delire of me, and I shal give thee the heathen for thine inheritance: and the ottermost parts of

the earth for thy possession.

9 Thou shalt bruse them with a rod of Iron: and breake them in peeces like a potters vessell.

10 Be wife now therfore, D pe Kings: be lear-

ned pee that are judges of the earth.

11 Serve the Lord in feare: and refoice buto him with reverence.

12 Kisse

12 Kille the some least he be angry, and so ye perish from the (right) way: if his weath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid multiplicati sunt. Psal.iy.

Ded, how are they increased that trouble me: many are they that rise against me.

2 Many one there be that fay of my foule:

There is no helpe for him in his God.

3 But thou, D Lozd, art my defender: thou art my worthip, and the lifter up of my head.

4 I did call byon the Lord with my voice: and

he heard me out of his holy hill.

3 I laid me downe and flept, and role by again: for the Lord fusteined me.

6 I will not be afraid of r. D. of people: that have let themselves against me round about.

7 Ap Lord and helpe me, D my God: for thou smitest all mine enimies upon the cheeke bone, thou hast broken the teeth of the ungodie.

8 Saluation belongeth buto the Lord: and thy

bleffing is upon the people.

Cum inuocarem exaudiuit me. Psaliiy.

Sare me when I call, D God of my rightoulnesse: thou hast let me at libertie when I was in trouble, have mercie byon me, and hearken buto my praier.

2 D yæ sonnes of men, how long will yæ blaspheme mine honour: and have such pleasure in

A.ij. vanitie

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banitie, and feeke after lealing ?

3 Know this also, that the Lord hath chosen to himselfe the man that is godie: when I call boon the Lord, he will heare me.

4 Stand in awe and some not: commen With your owne heart, & in your chamber and be still.

5 Dffer the lacrifice of righteousnesse: and put pour trust in the Lord.

6 There be many that lay: Taho will shew bs

any good :

7 Lorde lift thou by: the light of thy counter

nance byon vs.

8 Thou halt put gladnes in my heart: lince the time that their come & wine and oile increased.

9 I will laie me downe in peace, and take my rest: for it is thou Lord onelie, that makest mee dwell in safetie.

Verba mea auribus percipe. Pfal.v.

Moer my wordes, DLord: consider my meditation.

1 D harken thou but the voice of my calling, my King and my God: for but the will I make my praier.

3 My voice that thou heare betimes, D Lord: earelie in the morning will I direct my praier

buto thee, and will loke by.

4 For thou art the God that hath no pleasure in Wickednes: neither shall any euill dwell with thæ.

s Such

5 Such as be foolilly, shall not stand in thy sight: for thou hatest all them that worke vanitie.

6 Thou shalt destrois all them that speake leasing: the Lord will abhore both the bloudthirs sie and deceitfull man.

7 But as for me, I will come but thy house, even by the multitude of thy mercy: and in thy feare will I worthip toward thy holy temple.

8 Lead me, D Lord, in thy righteoulnesse, bis cause of mine enimies: make thy way plaine bes

fore my face.

9 For there is no faithfulnelle in his mouth: their inward partes are verie wickednelle.

10 Their theote is an open sepulchee: they flat-

ter With their tongue.

Destroic thou them, D God, let them perish through their owne imaginations: cast them out in the multitude of their vingodimesse, for they have revelled against thee.

12 And let all them that put their trult in thee, teicice: they shall ever be giving of thankes, biscause thou defended them, they that love thy

name, thall be toyfull in thee.

13 For thou Lorde thalt give thy blessing into the righteous: and with thy favourable kind-nesse with thou defend him, as with a shield.

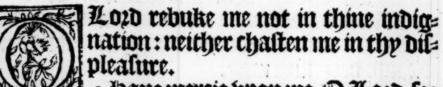
Glozie be to the father, and to the some, and to the holie about.

As it was in the beginning, is nowe, ac.

Domine

### Domine ne in furore. Psal.vj.

Cuening |



2 have mercie vpon me, D Lozd, for 3 am weake: D Lozd heale mæ, for my bones

are vered.

long wilt thou punish me :

4 Turne thee, D Lord, and deliver inp soule:

Dh faue me for thy mercies fake.

s For in death no man remembreth thee: and

Who will give thæ thanks in the pit:

6 I am wearie of my groning, every night wash I my bed: and water my couch with my teares.

7 APP beautie is gone for verie trouble: Two me

away bicaule of all mine enimies.

8 Away from me all pe that worke vanitie: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord

Will receive my praier.

10 All mine enimies shall be confounded and some vered: they shall be turned backe and put to shame sodenly.

Domine Deus in te speraui. Psal.vy.

Lord my GDD, in the haue I put my trust: saue me from all them that persecute me, and deliver me.

2 Least

2 Least he devoure my soule like a Lion, and teare it in peeces: while there is none to helpe.

3 D Lord my God, if I have done any fuch thing:02 if there be any wickednes in my hands.

4 If I have rewarded evil but him that dealt friendly with mæ: yea, I have delivered him that without any cause is mine enimie.

5 Then let mine enimie persecute my soule and take me: yea let him treade my life downe vpon

the earth, and lay mine honour in the dust.

6 Stand up, D Lord, in thy weath, and lift up thy selfe: vicause of the indignations of mine enimies, arise up for mæ in the judgement that thou hast commaunded.

7 And so shall the congregation of the people come about thee for their sakes: therefore lift up

thy leffe againe.

8 The Lord shal sudge the people, give sentence with me, D Lorde: according to my righteous nesse, & according to the innocencie that is in me.

9 Dh let the Wickednesse of the bigodlie come

to an ende: but guide thou the iuft.

10 For the righteous God: trieth the very harts:

11 Ap helpe commeth of God: which prefer-

neth them that are true of heart.

12 God is a righteous judge, strong and patient: and God is prouoked every day.

13 If a man will not turne, he will whet his:

Mora:

Mord: he hath bent his bow and made it readie.

14 He hath prepared for him the instruments of death: he ordeineth his arrowes against the perfecutors.

15 Behold, he travelleth with mischiefe: he hath conceived sozrow, & brought forth ungodines.

16 He hath graven and digged up a pit: and is fallen himselfe into the destruction that he made for other.

17 For his travell shall come byon his owne head: and his wickednesse shall fall bypon his

owne pate.

18 I will give thanks but the Lorde according to his righteouluesse: and will praise the name of the Lord the most high.

Domine Dominus noster. Psal.vij.

Lord our governour how excellent is thy name in all the worlde: thou that hast set the glorie above the heavens:

2 Dut of the mouth of verie vaves and sucked lings half thou ordefined strength: vicause of thine enimies, that thou mightest still the enimie and the avenger.

3 For I will consider the Heavens, even the workes of thy fingers: the Mone and the

Starres which thou halt ordeined.

4 What is man that thou art mindfull of him: and the some of man, that thou visitest him?

5 Thou madelt him lower than the Angels:

to crowne him with glozie and worthip.

6 Thou makelt him to have dominion of the works of thy hands: and thou halt put al things in subjection under his fæte.

7 All theepe and oren: yea, and the beatts of

the fielde.

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8 The foules of the aire, and the fish of the sea: and whatsoever walketh through the pathes of the seas.

9 D Lord our governour:how excellent is thy

name in all the world :

Confitebor tibi Domine. Pfal.ix.

Will give thanks but thre, D Lord, Morning with my whole heart: I will speake praier, of all the maruellous works.

pea, my fongs will I make of thy name, O thou

most highest.

3 While mine enimies are deinen backe: they

Mall fall and perify at thy prefence.

4 For thou halt mainteined my right and my taule: thou art let in y throne that indgelt right.

Thou halt rebuked the heathen, and destroied the bigodlie: thou halt put out their name for equer and ever.

6 D thou enimie, destructions are come to a perpetuall end: even as the Cities, which thou hast destroied, their memorials is perished with them.

7 But

7 But the Lord shall endure for ever: hee hath also prepared his seate for judgement.

8 For he shall sudge the world in righteoulnes; and minister true sudgement buto the people.

o The Lord also wil be a defence for the oppres

fed: even a refuge in due time of trouble.

10 And they that know thy name Will put their trust in thee: for thou Lorde hast never failed them that seeke thee.

11 D praise the Lord which dwelleth in Sion:

thew the people of his doings.

12 For When he maketh inquilition for blood, hee remembreth them: and forgetteth not the com-

plaint of the pooze.

13 Have mercie byon me, D Lozde: consider the trouble which I suffer for them that hate mee, thou that liftest me by from the gates of death.

14 That I may thew at thy prailes within the portes of the daughter of Sion: I will reisice

in thy faluation.

15 The heathen are sunke downe in the pit that they made: in the same net which they hid privile, is their owne foote taken.

16 The Lord is knowne to execute indgement: the bugodlie is trapped in the worke of his owne

handes.

17 The Wicked shall be turned but o hell: and all the people that forget God.

18 For the pore hall not bee alwaie forgotten:

the

Moneth. The. ij.day. the patient abiding of the mæke, shall not perish for euer.

19 Ap Lorde and let not man have the upper hand: let the heathen be judged in thy light.

20 Put them in feare, D Lorde: that the heathen may know themselves to be but men.

Vt quid Domine recessisti. Psal.x.

Dest thy face in the needful time of trouble and the bull of the bull of the bull time of trouble perfecute the poze: let them be taken in the craftic wilinesse that they have imagined.

3 For the bigodlie hath made boast of his owne hearts desire: and speaketh good of the couetous

Whom God abhorreth.

4 The bigodlie is lo proude that he careth not for God: neither is God in all his thoughts.

ments are farre aboue out of his light, and therefore defieth he all his enimies.

offor he hath said in his heart, Tull, I shal neuer be cast downe: there shall no harme happen

buto me.

7 his mouth is full of curling, deceit and fraud: buder his tongue is bugodlinesse and vanitie.

8 he litteth lurking in the theunh corners of the streets: and privile in his lurking dennes doth he murther the innocent, his eies are set as gainst the porce.

9 For:

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9 For he lieth waiting secretlie: even as a Lion lurketh he in his den, that he may raush y pore.

10 He both raush the poze: When he getteth him

into his net.

that the congregation of the poze may fall into the hande of his Captaines.

12 he hath said in his heart, Tulh, God hath forgotten: he hideth away his face, and he will

neuer læit.

13 Arife, D Lord God, and lift by thine hand:

forget not the pore.

14 Taherfore should the wicked blaspheme God: while he doth saie in his heart, Tush, thou God carest not for it?

15 Surelie thou halt sæne it: for thou beholdest

bugodinesse and wrong.

16 That thou maiest take the matter into thy hande: the pose committeeth himselfe unto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the bigodlie and malicious: take away his bigodlines, and thou

Malt finde none.

18 The Lord is king for ever and ever: and the

heathen are perifyed out of the land.

19 Lord thou hast heard the desire of the pore: thou preparest their heart, and thine eare hear-keneth thereto.

20 To help the fatherlesse and poze buto their right:

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Moneth. The.ij.day. right: that the man of the earth be no moze exalted against them.

In Domino confido. Pfal.xi.

A the Lorde I put my trust: how say yee then to my soule, that she should flie as a

Whirde buto the hill?

2 For lo, the bigodlie bend their bow, and make readie their arrowes within the quiver: that they may privile shote at them which are true ofheart.

3 For the foundations Will be cast downe: and

what hath the righteous done?

4 The Lord is in his holie temple: the Lords feate is in heaven.

5 His eies consider the pope: and his eie liddes:

trieth the children of men.

6 The Lord alloweth the righteous: but the bngodlie and him that delighteth in Wickednes, doth his soule abhore.

7 Upon the bugodie he shall raine snares, fire and beimftone, stoome and tempest : this shall bee

their postion to deinke.

8 For the righteous Lord loueth righteousnelle: his coutenance will behold the thing that is inft.

Saluum me fac Domine.

Elpe (mæ) Lorde for there is not one Evening Do godlie man left: for the faithful are mi= praier. hillhed from among the children of men. H 2 They talke of vanitie, euerie one mith:

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with his neighbour: they do but flatter with their lippes, and dissemble in their double heart.

3 The Lord shall rote out all deceitfull lippes: and the tongue that speaketh proude things.

4 Which have said: With our tongue Will we prevaile, we are they that ought to speake, who is Lord over vs.

5 Pow for the comfortlesse troubles lake of the nedicit bicause of the deepe sighing of the pore.

6 I will wp (faith the Lord) and will helpe exuerie one from him that swelleth against him, and will set them at rest.

7 The words of the Lorde are pure words: even as the filver, which from the earth is tried and purified seven times in the fire.

8 Thou Malt keepe them, D Lord: thou Malt preferue him from this generation for ever.

9 The bigodlie walke on every lide: when they are exalted, the childre of men are put to rebuke.

Vsquequo Domine oblivisceris. Psal.xiy.

Dw long wilt thou forget me, D Lord, for ener: how long wilt thou hide thy face from me?

2 How long shall I sæke counsell in my soule, and be so bered in my heart: how long shall mine enimies triumph over mæ?

3 Consider and heare me, D Lorde my God: lighten mine eies, that I steepe not in death.

4 Least mine enimies lay, I have prevailed as

Moneth. The ij day. gainst him: for if I be cast down, the ythat trous ble mee Will rejoice at it.

3 But my trust is in thy mercie: and my heart

is ioifull in thy faluation.

8 I will ling of the Lord, bicause he hath dealt folouingly with me: (yea, I wil praife the name of the Lord the most highest.)

Dixit insipiens in corde suo. Pfal.xiiy.

De foole hath said in his hart: There is no 800.

2 They are corrupt, and become abhomi= nable in their doings: there is not one that doth

god (no not one.)

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3 The Lord looked downe from heaven byon the children of men: to lac if there were any that would understand and sæke after God.

4 But they are all gone out of the waie, they are altogither become abhominable: there is

none that both good, no not one.

Their throte is an open sepulchee, with their tongues have they deceived: the poilon of alves is bider their lippes.

6 Their mouth is ful of curling and bitternes:

their fæte are Wift to thed bloud.

7 Destruction & buhappines is in their waies: and the waie of peace have they not knowne, there is no feare of God before their eies.

8 have they no knowlege that they are all fuch workers of mischiefe: eating up my people as it B.J.

mere bread ?

9 And call not upon the Lord: there were they brought in great feare (eue where no feare was) for God is in the generation of the righteous.

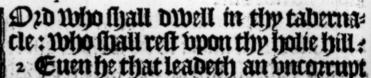
10 As for you, yet have made a mocke at the counfell of the pore: bicaule he putteth his trust

in the Lozd.

II Who chalt give faluation but of Sion: when the Lorde turneth the captivitie of his people, then chall Jacob reivice, and Israel chall be glad.

## Domine quis habitabit. Psal.xv.

spozning paier.



life: and both the thing which is right,

and speaketh the truth from his heart.

3 he that hath vied no deceit in his tongue: not done ewill to his neighbour, and hath not flaundered his neighbours.

4 he that letteth not by himselfe, but is sorblie in his owne eies: and maketh much of them

that feare the Loed.

5 He that Meareth buto his neighbour and disappointeth him not: though it were to his owne hinderance.

6 he that hath not given his monie byon blutie; not taken reward against the innocent.

7 Witho

7 Who so both these things: shall never fall. Conserua me Domine quoniam,

Referue me, D God: for in the haue J put my trust.

2 D mp soule, thou hast saide buto the Lord: Thou art my God, my goods are nothing buto thee.

3 All my delight is boon the laints that are in the earth: and boon fuch as excell in vertue.

4 But they that runne after another God: hall

have great trouble.

Their deinke offrings of bloud will I not of fer: neither make mention of their names With in my lips.

6 The Lord himselfe is the portion of mine inheritance and of my cup: thou shalt mainteine

my lot.

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7 The lot is fallen buto me in a faire grounde:

rea. I have a goodie heritage.

8 I will thanke the Lord for giving me warning: my raines also thasten me in the night feafon.

9 I have let God alivaies before me: for he is on my right hand, therefore I thall not fall.

10 Taherefoze my heart was alad, and my alo-

tie reioiced: my flesh also shall rest in hope.

11 For Why ? Thou shalt not leave my soule in hell: neither shalt thou fuffer thine holie one to læ corruption.

12 Thou

presence is the funesse of iop: and at thy right hand there is pleasure for everyone.

Exaudi Domine iustitiam. Psal.xvi

Splaint: and hearken but omy praier that goeth not out of femed lips.

2 Let my sentence come forth from thy presence: and let thine eies loke byon the thing that is

equall.

3 Thou hast proved and visited mine heart in the night season, thou hast tried me; and shalt find no wickednes in me: for I am otterlie purposed that my mouth shall not offend.

4 Bicaule of mens works that are done against the words of my lips: I have kept mee from the

Waies of the destroier.

5 D hold thou by my goings in thy paths: that

my focteltens flip not.

o I have called byon thee, D God, for thou shalt heare me: incline thine eare to mee, and hearken but o my words.

7 Shew thy maruellous louing kindnesse, thou that art the Saujour of them which put their trust in thæ: from such as resist thy right hand.

8 Repeme as the apple of an eie: hide mee but

der the hadow of the Wings.

9 From the bugodlie that trouble me: mine enimies compasse mee rounde about to take awaie

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my foule.

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10 They are inclosed in their owne fat: and their mouth speaketh provod things.

11 They lie Waiting in our Way on everie lide:

turning their eies dolbne to the ground.

12 Like as a Lion that is gradie of his play: and as it were a Lions whelpe lurking in le= cret places.

13 Up Lorde disappoint him and cast him down: deliver my soule from the bigodlie which

is a Mozde of thine.

14 From the men of thy hande, D Lord, from the men I fap, and from the euill worlde which have their portion in this life: Whose bellies thou fillest with thy hid treasure.

15 They have children at their delirerand leave

the rest of their substance for their babes.

16 But as for me, I will behold thy presence in righteousnes: and when I awake by after thy likenesse, I shall be satisfied with it.

> Pfal.xviij. Diligam te Domine

Will love thee, D Lord my strength, Guening the Lord is my stonie rocke, & my defence: my Saulour, my God, and my might, in who I will trult, my buckler, the home also of my faluation, a my refuge. 2 I wil cal upon the Lord which is worthis

be praised; so shall I be safe from mine enin

B.11.

paaier.

3 The forrowes of death compassed me: and the overflowings of bugodines made me afraid.

4 The pames of hell came about me: the mares

of death overtwhe me.

5 In my trouble will I call byon the Lord:

and complaine buto my God.

6 So that he heare my voice out of his (holie) temple: and my complaint thall come before him, it thall enter even into his eares.

7 The earth trembled and quaked: the verie foundations of the hilles shoke, and were re-

moved, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coles were kindled at it.

9 The bowed the heavens also and came downe:

and it was darke under his fæte.

no be rode byon the Cherubins and did flie: he

came flieng upon the Wings of the Winde.

11 He made darkenes his fecret place: his pauition rounde about him with darke water, and thicke cloudes to cover him.

12 At the brightnes of his prefence, his clouds

removed: hailestones and coles of fire.

13 The Lord also thundred out of heaven and the highest gave his thunder, hailestones and coles of fire.

he sent out his acrowes, and scattred them: It forth lightnings, and destroied them.

15 The

the springs of waters were sene: and the foundations of the rounde worlde were discouered at thy chiding, D Lorde, at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch mæ: and shall take mæ out of many waters.

17 He shall deliver me from my strongest enimie, and from them which hate mæ; for they are to mightie for mæ.

18 They preuented me in the day of my trouble:

but the Lord was my upholder.

bertie: he brought me forth also into a place of libertie: he brought me forth, even bicause he had a favour buto me.

28 The Lorde Hall reward me after my righteous dealing: according to the cleannesse of my

hands, shall he recompense me.

21 Bicaule I have kept the waies of the Lord: thave not forlake my God as the wicked doth.

22 For I have an eie unto all his lawes: will not call out his commandements from me.

23 I was also bucorrupt before him: and el-

chewed mine owne wickednesse.

24 Therefore shall the Lord rewards me after my righteous dealing: and according unto the cleannesse of my hands in his eie light.

25 With the holie thou Malt be holie: and with

a perfect man thou shalt be perfect.

26 With the clean thou shalt be cleane: A with

the froward, thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersitie: and shalt bring downe the high lokes of the prowd.

28 Thou also shalt light my candle: the Lord my God shall make my darkenes to be light.

29 For in the I shall discomfort an holt of men: and with the helpe of my God, I shal leape over the wall.

30. The waie of God is an undefiled waie, the word of the Lord also is tried in him is in their trust in him.

anie strenath except our God: 02 who hath

32 It is God that girdeth me with strength of warre: and maketh my waie perfect.

33 He maketh my fæte like Harts fæte: and letteth mæ by on high.

34 He teacheth my hands to fight: and mine armes shall breake even a bow of steele.

35 Thou halt given me the defence of thy faluation: thy right hand also shall hold me by, and thy louing correction shall make me great.

36 Thou shalt make roume inough binder mee for to go: that my fortesteps shall not side.

37 I will follow byon mine enimies and overtake them: neither will I turne againe, till I have destroied them.

38 I will finite them, that they shall not be able

to stand: but fall under my feete.

39 Thou hast girded me with strength buto the battell: thou shalt throws downe mine enimies buder me.

40 Thou halt made mine enimies also to turne their backes byon me: and I shall destroic them

that hate me.

41 They shall crie, but there shall be none to helpe them: yea, even onto the Lord shall they crie, but he shall not heave them.

42 I will beate them as finall as the dust before the winde: I will cast them out as the claie in

the streetes.

43 Thou shalt deliver me from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I have not knowne: Mall

serue mæ.

45 Assone as they heare of mee, they shall over mee: but the straunge children shall dissemble with mee.

46 The straunge children shall faile: and be a=

fraide out of their prilons.

47 The Lord liveth, and blessed be my strong helper: and praised be the God of my salvation.

48 Even the God which sæth that I be aven:

ged: and subdueth the people unto mæ.

49 It is he that delivereth me from my (truell) enimies, and setteth me by above mine adversa-

LIBAI

Moneth. The inj.day.

ries: thou halt rio me from the wicked man.

thee, DLorde, among the gentiles: and ling praises byto thy name.

and speweth thuing kindnesse unto David his annointed, and but his sæde for evermore.

Cali enarrant gloriam Dei. Psal.xix.

Mozning praier. he heavens declare the glozie of God: and the firmament theweth his hand die worke.

2 Due day telleth another: and one

night certifieth another.

3 There is neither speach nor language: but their voices are heard among them.

4 Their found is gone out into all lands: and

their words into the ends of the world.

In them hath her let a tabernacle for the fume: which commeth forth as a Bridegroome out of his chamber, and rejoiceth as a Giant to rume his course.

6 It goeth fourth from the bittermost part of the heaven: and runneth about but the ende of it againe, and there is nothing hid from the heat

thereof.

7 The lawe of the Lord is an undefiled lawe, converting the soule: the testimonie of the Lord is sure, and giveth wisedome unto the simple.

8 The

8 The statutes of the Lord are right, and refoice the heart: the commandement of the Lorde is pure and giveth light buto the eies.

9 The feare of the Lord is cleane, and endureth for ever: the judgements of the Lorde are true

and righteous altogither.

10 Doze to be desired are they than golde, year than much fine golde: Iweeter also than honie and the home combe.

11 Mozeover by them is thy fervant taught: and in keeping of them there is great reward.

12 Witho can tell how of the offendeth: D clenke

thou mee from my fecret faults.

13 Reepe the feruant also from prefumptuous finnes, leaft they get the dominion over mee: fo thall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be (alwaie) acceptable in thy

light.

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15 D Lord: my Aremathand my Redeemer. Exaudiat te Dominus in die : 10 11 Platax.

The Lorde heare thee in the day of trouble: the name of the God of Jacob defend thee. 2 Send thee help from thy fautuarie and Arenath thee out of Sionary air monor airie a

3 Remember all thy offerings hand accept thy burnt facrifice.

4 Graunt threethy hearts delire; and fulfill all time

tip minde.

in the name of the Lord our God: the Lord per-

forme all thy petitions.

6 Now know I that the Lord helpeth his annointed, and will heare him from his holie heaven: even with the whollome strength of his right hande.

7 Some put their trust in charets, and some in horses: but we will remember the name of the

Lord our God.

8 They are brought downe and fallen: but we

are rifen and stand byzight.

9 Saue Lord and heare vs, D king of heaven: When we call (vpon thee.)

Domine in virtute tua. Pfal. xxi.

he king shal reivice in thy stregth, D lord: erceeding glad shall he be of thy faluation.

Thou hast given him his hearts delive:

and halt not denied him the request of his lips.

3 For thou chalt prevent him with the blessings of godnes: and chalt let a crowne of pure gold byon his head?

4 he alked life of thee, and thou gauelt him a

long life: euen foz euer and euer.

5 his honour is great in thy faluation: glozie and great worly the shall thou lair byon him.

and make him glad with the ioie of thy counternance.

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7 And Why. Bicaule the king putteth his trust in the Lord: and in the mercie of the most highest, he shall not miscarrie.

8 All thine enimies shall feele thy hande: thy right hand shall find out them that hate thee.

o Thoushalt make them like a firie ouen in time of thy weath: the Lord shall destroic them in his displeasure, A the fire shall consume them.

10 Their fruit shalt thou roote out of the earth: and their feede from among the children of men.

imagined such a devise as they are not able to performe.

the strings of thy bowe shalt thou make readic

against the face of them.

lo will we fing and praise thy power.

Deus Deus meus respice. Psal.xxij.

hast thou forlaken me, and art so far from my health, and from the words of my complaint?

2 D my God, I crie in the day time, but thou hearest not: and in the night season I take no rest.

3 And thou continuelt holie: D thou worthip

of.

#### Moneth. Ind The.iiij.day.

of Firacl.

14 Dur fathers hoped in thæ, they trusted in the thou didst deliver them.

5 They called byon thee, and were holpenthey put their trust in thee, and were not confounded.

6 But as for me, I am a worme, and no man: a berie scorne of men, and the outcast of the people.

Mote out their lips, t shake their heads, saying.

8 Hetrusted in God that he would deliver him:

let him deliner him, if he will have him.

9 But thou arthe that toke me out of my mothers wombe: thou walt my hope when I have ged yet byon my mothers breaks.

to I have been left but the ever lince I was borne: thou art my God even from my mothers

Wombe.

hand: and there is none to helpe me.

12 Manie oren are come about me: fat bulles of

Balan close me in on euerie lide.

13 They gape byon me with their mouths: as

it were a ramping and rozing tion.

14 I am portized out like water, t all my bones are out of joint: my heart also in the middest of my bodie, is even like melting waxe.

15 My Arength is dried by like apotheard, and my tongue cleaneth buto my gumnes: and thou

thalt bring me into the dult of beath.

16 **FO**2

Moneth. The.iii.day!

16 For (manie) dogs are come about me: and the counfell of the wicked laieth flege against me.

tell all my bones, they framostaring and looking bon me.

18 They part my garments among them: and

calt lots byon my velture.

thou art my succour, haste thee to helpe me.

20 Deliner my soule from the Morde: my der=

ling from the power of the dog.

21 Save me from the Lions mouth: thou half heard me also from among the horns of the U-nicorns.

12 I will declare thy name but my brethren: in the middelt of the congregation will I praise

thæ.

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23 D praise the Lord pee that feare him: magnifie him all pee of the feede of Jacob, and feare

him all pre of the frede of Afrael.

124 Hoz he hath not despited noz abhorred the low estate of the pore: he hatheret hid his face from him, but when he called unto him, he heard him.

25 My praise is of thee in the great congregation: my volves will I performe in the light of

them that feare him.

that læke after the Lord, Mall praile him, your heart

heart hall line for ever.

27 All the ends of the worlde shall remember themselves, and between but the Lord: and all the kindreds of the nations shall worthip before him.

218 For the kingdome is the Lords: and he is the

governour among the people.

25 201 fuch asive fatte opon earth: have eaten

and worthipped.

mele before him; and no man hath quickened his owne soule.

31 App fæde spall serve him: they shall be count

ted buto the Lord for a generation.

They shall come, and the heavens shall declare his righteousnes; but a people that shall be borne whom the Lord hath made.

Dominus regit me & nihil. Pfal.xxiy.

De Lord is my speepheard: therefore can I lacke nothing.

2 he hall fæd me in a græne pasture: and

leade me forth belide the waters of comfort.

3 he shall convert my soule: and bring me forth into the pathes of righteousnesse for his names sake.

4 Pea, though I walke through the vallie of the hadowe of death: I will feare no euill, for thou art with me, thy rod and thy staffe comfort mee.

5 Thou

Moneth. The v.day. Thou halt prepare a table before me against them that trouble me : thou hast annohited my head with oile, and my cup Mall be full. 6 But (thy) louing kindnesse and mercie shall follow me all the daies of my life: and I will owell in the houle of the Lord for ever. Domini est terra & plenitudo. Psal.xxiiij. The earth is the Lozds, and all that Pointing therein is: the compatie of the world, and they that dwell therein. 2 For her hath founded it byon the feas: and prepared it been the flouds. 3 Taho shall ascend into the hill of the Lord of who shall rife by in his holie place? 4 Even he that hath cleane hands, and a pure heart: and that hath not lift by his minde unto vanitie, nor Morne to deceme his neighbour. s he hall receive the bleffing from the Lozdes trighteousnesse from the God of his saluation. & This is the generation of them that læke him: even of them that fæke thy face D Jacob. 7 Lift op pour heads, D pe gates: and be pe lift by re everlatting dozes, and the king of glo rie shall come in. 8 Taho is the king of glozie: It is the Lozde arong and mightie: even the Lorde mightie in battell. Diff up your heades, D pe gats: and be pe lift C.1.

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Moneth. Their day.

Inflip we enertailing decress and the king of glovie shall come interfer and the king of glories even the Lord of
hostes, he is the king of glories.

Adre Dowine legalo animam, Pfakesty.

Pfakesty.

Pfakesty.

My God, I have put my trust in thee: D

Inp God, I have put my trust in thæ: D let me not be confounded, neither let mine

polices enimies trimphionerme. al throat

med: but fuch as transgresse without a cause shall be put to confusion.

3 Shew we she wares, DLoed: and teach me

thypaths.

4 Leade me foorth in thy truth, and learne me: for thou art the GDD of my faluation, in the bath beene my hope all the day long.

s Call to remembrance, D Lorde, thy tender mercies: and thy louing kindnes, which hath

bæne euer ofolde.

6 Dhremember not the sinnes and offences of improuch: but according to thy mercie thinks thou boon me, D Lord, for thy goodnesse.

7 Gratious and righteous is the Lord: there-

fore will he teach linners in the waie.

8 Them that be mæke shall he guide in iudgement: and such as be gentle, them shall he learne his waie.

2 All the paths of the Lorde, are mercie and truth:

Moneth. The.v.day truth: but fuch as keepe his covenant and his mo caines and my hyare. testimonies. 10 For thy names fake + D Lord : be mercifull buto my finne, for itis great. Of land if dim : 2013 in What man is he that feareth the Lozdshim thall he teach in the abate that he than choosed 12 his soule shall dwell at ease: and his sede thall inherite the land, the another iller due 13 The fecrets of plant are among them that feare him: and he will thew them his concuant. 14 Dine cies are ever looking unto the Lorde: for he thall plucke my face out of the net. : gills 115 Tunte thee but me, and have mercie open me: for A am defolate and minuferies of the colored 16 The logrowes of mine heart are enlarged: D bring thou me out of my troubles, not said que 127 Loke upon mine adueratie and milevie: and forgine me all my finner thin to Hist ar Sundariation 18 Confider mine enimies how manie they are: and they beare a treannous hate against me. 19 D karpe my foule and deliver me eletine not be confounded, for I have put my crust in the. 20 Let perfectnes and righteous dealing wait bponme: for my hope hath bæne in thæ. 21 Delmer Frael, D God: out of al his trobles. Judica me Domine, quontam Pfal. xxvi. & Ethoumy Judge, DLorde, for I hanc Walked innocentlie: my trust hath beine alfo in the Lozd, therefore than I not fall. 2 Examine

1

Moneth The.viday The Minimum and Mark and Debut mestric aut my raines and my heart. 13 Hor thy louing kindnelle is ever befoze mine eies: and I will walke in thy truth. ma house non awelt with baint persons meither will A ham fellowship with the deceitfull. a Hauchaten the congregation of the wicked: and will not lit among the bagodie. in M with wash my hairs in innocencie, D Lozdiand to will A go to thine attar. will are 70 Etat I may herve the voice of thankelgi uing: and reliefall the Wonderous Works. 18 Thorder with thank lough the habitation of the house: T the place roberethine honour procleth. 2 Deflut not by my fould with the finners: no? my life with the bloudth witie. And note note ore An Phhose hands is Wickednes : and their right hand is full of gifts. 11. But as forme, I will walke innocently: D deliverme and be wercifull buto me. tan Ady foote Candeth right: I will praife the Lord in the congregations.

Doninus illuminatio mea. Pfal.xxvij.

· Euenina paaier.

be Lord is my light and my saluati on, whom then that I fearesthe Lord is the strength of my life, of whom then thall I be afraide ?

2 When the Wicked (even mine enimies and my

fors)

foes) came uppon mee to eate up my flesh: they frumbled and fell.

3 Though an holt of men were laide against me, yet shall not my heart be afraid: and though there role by warre against me, yet will J put my trust in him.

4 Due thing have I delived of the Lord, which I wil require: even that I may dwell in y house of the Lord all the daies of my life, to behold the faire beautie of the Lord, and to vilit his temple.

5 For in the time of trouble he shall hide mee in his tabernacle: yea, in the secrete place of his dwelling shall he hide me, and set me by upon a rocke of stone.

6 And now Hall he lift by my head: about mine

enimies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises but the Lord.

8 Hearken buto my boice, D Lord, when I crie buto thee: have mercie byon me, and heare me.

9 My hart hath talked of thæ, sæke ye my face: thy face Lord will I sæke.

10 D hide not thou thy face from mæ: noz cast

thy feruant arbay in displeasure.

11 Thou hast beene my succour : leave mee not, neither forsake me, D God of my saluation.

13 Taken my father and my mother forlake me: the Lord taketh me bp.

C.ij.

13 Teach

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in the right way bicaule of mine enimies.

14 Deliver me not over into the will of mine adversaries: for there are falle witnesses risen by

against me, and such as speake Wrong.

15 I should betterlie have fainted: but that I believe verilie to see the goodnes of the Lorde in the land of the living.

and he Hall comfort thine heart, and put thou

thy trust in the Lord.

Adte Domine clamabo, Deus mens. Psal.xxviy.

Ato thee Will I crie, D loed my strength: thinke no scome of me, least if thou make as though thou hearest not, I become like them that go downe into the pit.

I beare the voice of my humble petitions when I crie but the: when I hold up my hands to

ward the mercie seate of thy holie temple.

with the bugodie and wicked dwers: which speake friendly to their neighbours, but imagin mischiefe in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne in-

uentions.

5 Recompense them after the worke of their hands: paie them that they have deserved.

6 For they regard not in their mind the works

of

of the Lorde, nor the operation of his hands: therefore thall he breake them downe and not build them bp.

7 Praised be the Lord: for hee hath heard the

voice of my humble petitions.

8 The Lord is my strength and my shield, my hart hath trusted in him, and I am helped: therefore my heart danseth for ioie, and in my song will I praise him.

o The Lord is my strength: and he is the whol-

some defence of his announced.

to thme inheritance: feede them and let them by for euer.

Afferte Domino fily Dei, afferte. Psal.xxix.

Ring buto the Lorde, D re mightie, bring young rams buto the Lorde: afcribe buto the Lord worthip and strength.

2 Give the Lord the honor due buto his name:

worlhip the Lord with holie worthip.

3 It is the Lord that commandeth the Waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mightie in operation: the voice of the Lord is a glorious voice.

5 The voice of the Lorde breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Li-

banus.

6 He made them also to thip like a calfe: Liba-nus

nus allo and Sirion like a yong Unicome.

7 The voice of the Lorde divideth the flames of fire, the voice of the Lorde shaketh the wildernesse: yea, the Lorde shaketh the wildernesse of Cades.

8 The voice of the Lord maketh the Hindes to bring forth youg: and discovereth the thicke bushes, in his temple both everie man speake of his honour.

o The Lord litteth about the Water floud: and

the Lord remaineth a king for ever.

the load that give firength unto his people: the load that give his people the bleffing of peace.

## Exaltabo te Domine Psal.xxx.

Morning praier.



Taill magnifie thee, D Bord, for thou halt let me by: and not made my foes to triumph over mee.

2 D Lorde my God, I cried buto

thæ: and thou hast healed me.

3 Thou Lord halt brought my soule out of hell: thou halt kept my life from them that go downe to the pit.

4 Sing praises but the Lord (D væ faints of his:) and give thanks but him for a remem-

brance of his holines.

of an eie, and in his pleasure is life: heavinesse may endure for a night, but soy commeth in the morning.

mozning.

6 And in my prosperitie I said, I shall never be removed: thou Lorde of thy godnesse hadst made my hill so strong.

7 Thou diddest turne thy face (frome:) and I

mas troubled.

8 Then cried I buto thee, D Lozd: and gat me buto my Lozd right humblie.

9 What profite is there in my bloud: when I

go downe to the pit ?

10 Shall the dult give thanks but other:02 shall it declare thy truth?

11 Heare, D Lord, and have mercie byon mee:

Lozd be thou my helper.

12 Thou halt turned my heavinesse into ioie: thou hast put off my sackcloth, and girded mee with gladnesse.

13 Therefore thall everie good man ling of thy praise without cealing: D my God, I will give

thanks buto the for ever.

In te Domine speraui, non confundar. Psal.xxxi.

Me neuer be put to confusion, deliuer me in the righteousnesse.

2 Bow downe thine eare to me: make half to

deliuer me.

3 And bethoumy strong rock, and the house of defence: that thou maiest saue me.

4 For thou art my strong rocke and my castell:

be

be thou also my guide, & lead mee for thy names sake.

5 Draw me out of the net that they have laide

privile for me: for thou art my strength.

6 Into thy hands I commend my spirite: for thou hast redæmed me, D Lorde, thou God of truth.

7 I have hated them that hold of superstitious banities: and my trust hath beene in the Lorde.

8 I will be glad and reioice in thy mercie: for thou halt considered my trouble, thalt knowne my soule in advertisie.

9 Thou halt not thut me by into the hand of the enimie: but halt let my fæte in a large rome.

10 Paue mercie vpon me, D Lord: for I am in trouble: and mine eie is consumed for verie heauines, yea, my soule and my bodie.

11 Formy life is waren old with heavines: and

my yeares With mourning.

12 My strength faileth me, bicause of mine mi=

quitie: and my bones are confumed.

13 I became a reprofe among all mine enimies, but specially among my neighbours: and they of mine acquaintance were afraide of mee, and they that did see me without, conucied thems selves from me.

14 I am clean forgotten as a dead man out of

minde: I am become like a broken bestell.

15 For I have heard the blasphenie of the mul-

titude: and feare is on everie lide, while they comfpire togither against me, and take their counsell to take away my life.

16 But my hope hath beene in thee, D Lord: J

have faid, Thou art my God.

17 Dp time is in thy hand, deliver me from the hand of mine enimies: and from them that persecute me.

18 Shewe thy servant the light of thy countes

nance: and faue me for thy mercies fake.

19 Let mee not be confounded, D Lord, for I have called byon thee: let the bigodlie be put to confusion, and be put to silence in the grave.

20 Let the lieng lips bee put to silence: which cruelly, disdamfully, and despitefully speake as

gainst the righteous.

1 D howe plentifull is thy godnelle which thou halt laide up for them that feare thee: and that thou halt prepared for them that put their trust in thee, even before the somes of men.

22 Thou shalt hide them privile by thine owne presence, from the provoking of all men: thou shalt keepe them secretly in thy tabernacle from

the strife of tongues.

23 Thanks be to the Lord: for he hath thewed me maruellous great kindnes in a fixing citie.

24 And when I made halte, I said: I am cast

out of the light of thine eies.

25 Penerthelesse thou heardest the voice of mp praier:

praier: When I cried buto thee.

Lozde preserveth them that are faithfull, and plentiously rewardeth the prowd door.

27 Be strong, and he shall stablish your hart: all

pe that put your trust in the Lozd.

Beati quorum remissa sunt. Psal.xxxij.

Euening praier. Lessed is he, whose unrighteousnes is forgiven; and whose since is covered.

2 Blessed is the man, but o whom the Lord imputeth no sume: and in whose

spirite there is no guile.

3 For while I held my tongue: my bones confumed away, through my dailie complaining.

4 For thy hand is heavie byon me day a night: and my moisture is like the drougth in sommer.

5 I will knowledge my finne buto thæ: and

mine burighteousnesse haue I not hid.

6 I laid, I will confesse my sinnes onto y load: & so thou forganest the wickednesse of my sinne.

7 For this shall everie one that is godlie, make his praier but other, in a time when thou maiest be founds: but in the great water flouds they shall not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compasse mæ

round about With fongs of delinerance.

9 I will informe that, and teach that in the way wherein

wherein thou shalt go: and I will guide the with mine cie.

10 Be ye not like to hople and mule, which have no understanding: whose mouths must be holon with bit and bridle, least they fall upon the.

The Breat plagues remaine for the bigodlie:but who so putteth his trust in the Lord, mercie embeaceth him on everie side.

12 Be glad, D ye righteous, and rejoice in the Lord: and be joifull all ye that are true of heart.

Exultate insti in Domino, rectos. Pfal.xxxii

Description of the Lord, Descriptions: for it becommeth well the full to be thankfull.

mes but ohim with the Lute and instrument of tenstrings.

3 Sing buto the Lord a newlong: ling prailes withis (buto him) with a good courage.

4 For the word of the Lord is true: and all his

works are faithfull.

earth is full of the godnelle of the Lozd.

made: and all the holts of them by the breath of his mouth.

The gathereth the waters of the lea togither as it were uppon an heape: and laieth up the dæpe as in a treasure house.

8 Let all the earth feare the Lord: stand in arbe

of.

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of him all ye that dwell in the worlde.

9 For he spake, and it was done: he comman

ded and it stode fast.

then to naught: and maketh the deutles of the people to be of none effect (and casteth out the counsels of princes.)

11 The counsell of the Lorde shall endure for ever: and the thoughts of his heart from gene-

ration to generation.

12 Blessed are the people whose God is the lord Jehouah: and blessed are the folke which have

chosen him to be their inheritance. The little of the litt

tion of his dwelling, he considereth all them that dwell in the earth.

14 he fathioneth all the hearts of them: and bu-

decitandeth all their works.

15 There is no King that can be faued by the multitude of an hoft: neither is anie mightie man delivered by much strength.

aman: neither shall he deliver anie man by his

great strength.

17 Beholde the eie of the Lorde is byon them that feare him: and byon them that put their trust in his mercie.

18 To deliver their soules from death: and to fæde

fæde them in the time of dearth.

19 Dur soule hath patientlie tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall resoice in humbicause we

have hoped in his holie name.

E

on vs: like as we have put our trust in thee.

Benedicam dominum in omni. Pfal.xxxity.

Mill alwaie give thanks but the Lorde: his praise shall ever be in my mouth.

the humble shall heare thereof and be glad.

13 D praise the Lord with me: and let bs mag= nifie his name togither.

4 I sought the Lord, anothe heard me: yea, he

delinered me out of all my feare.

5 They had an eie buto him, and were light= ned: and their faces were not ashaned:

6 Loe, the poze crieth, and the Lozde heareth him: yea, and saueth him out of all his troubles.

7 The angel of the Lord tarrieth round about them that feare him: and delivereth them.

8 D taste and see howe gratious the Lordis:

bleffed is the man that trusteth in him.

2 D feare the Lorde, pe that be his laints: for

they that feare him lacke nothing.

10 The Lions doe lacke and luffer hunger: but they that læke the Lozde, thall want no maner: of thing that is good.

1.1 Come:

11 Come pe children, and hearken buto mæ: 3

will teach you the feare of the Lozd.

12 What man is her that lusteth to live, and woulde faine see good daies? Reepe thy tongue from euill, t thy lips that they speake no guile.

13 Escheweuill and do good: sæke peace and

enfue it.

14 The eies of the Lord are over the righteous: and his eares are open buto their praiers.

15 The countenance of the Lorde is against them that do ends: to cote out the remembrance of them from off the earth.

them: A delivereth them out of all their troubles.

17. The Lorde is nigh unto them that are of a contrite heart: and will save such as bee of an humble spirite.

18 Great are the troubles of the righteous:but

the Lorde delivereth him out of all.

19 He kæpeth all his bones: so that not one of them is broken.

20 But missortune shall sea the bugodie: and they that hate the righteous shall be desolate.

21 The Lord delivereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Glorie be to the Father, and to the Sonne, and to the holie Ghost.

As it was in the beginning, is now, ac.

Judica

## Iudica Domine nocentes me. Psal.xxxv.

Lead thou my cause, D Lord, With Porning them that strine with me: and fight praier. thou against them that sight against mee.

2 Laie hand byon the shield and buckler: and

stand up to helpe me.

D

te

D

3 Bring forth the speare, and stop the Waie a-

I am thy faluation.

4 Let them bee confounded and put to shame that seeke after my soule: let them be turned back and brought to confusion that imagine mischiefe for mee.

5 Let them be as the dust before the winder and

the angel of the Lord scattering them.

6 Let their waie be darke and Aipperie: and let

the angel of the Lord perfecute them.

7 For they have privile laid their net to destroie me without a cause: yea, even without a cause have they made a pit for my soule.

8 Let a sodaine destruction come byon him bn=awares, this net that he hath laid privile catch himselfe: that he may fall into his own mischiefe.

9 And my soule be joifull in the Lord: it shall

reivice in his faluation.

to All my bones shall say, Lord who is like but to thee, which deliverest the pore from him that D.i. is to

is too strong for him: yea, the pore and him that is in miserie, from him that spoileth him.

11 Falle witnesses did rife by: they laid to my

charge things that I knew not.

12 They rewarded me evil for good: to the great

Discomfort of my soule.

13 Peuertheles, when they were lick: I put on fackcloth, thumbled my foule with fasting, and my peaier shall turns into mine owne bosome.

14 I behaued my selfe, as though it had beene my friend, or my brother: I went heaudie as one

that mourneth for his mother.

15 But in mine advertitie they reisiced and gasthered them togither: yea, the verie abieus came togither against me bnawares, making mowes at me and ceased not.

16 With the flatterers were bulle mockers:

Which gnalled upon me with their teeth.

17 Lord, how long wilt thou looke upon this? D deliver my soule from the calamities which they bring on me, and my darling from the lions.

18 So will I give thee thanks in the great congregation: I will praise thee among much

people.

umphouer me bugodlie: neither let them winke with their eies that hate me without a cause.

20 And Why. Their comoning is not for peace: but they imagine deceitfull words against them

that

that are quiet in the land.

21 They gaped on me with their mouths, and laid: Fie on the, tie on thee, we law it with our eies.

22 This thou hast sæne, D Lozd: hold not thy

tongue then, go not farre fro me, D Lozd.

23 Awake and stand up to judge my quarrell: auenge thou my cause, my God and my Lorde.

24 Judge me, D lozd my God, according to thy righteoulnes: A let them not triumph ouer me.

25 Let them not say in their harts, There, there, so would we have it in either let them say, we

have devoured him.

26 Let them be put to confusion and shame to= gither, that reioice at my trouble: let them bæ clothed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioice that fauour mp righteous dealing: yea, let them say alwaie, Bleffed be the Lord which hath pleasure in the

prosperitie of his servant.

28 And as for my tongue, it shall be talking of thy righteousnes: tof thy praise al the day long.

Psal.xxxvi. Dixit iniustus vt delinquat.

13 19 heart heweth me the wickednes of the bigodlie: that there is no feare of God beforehis eies.

2 For he flattereth himselfe in his owne light:

butill his abhominable sime be found out.

3 The

and full of deceit: he hath left off to behave himfelfe wiselie, and to do god.

4 he imagineth mischief voon his bed, and hath set himselfe in no good waie: neither doth he ab-

horre anie thing that is euill.

5. Thy mercie, D Lord, reacheth buto the heauens: and thy faithfulnesse buto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: and thy sudgements are like the

great dæpe.

7 Thou Lorde shalt save both man and beast, howe excellent is thy mercie, D God: and the children of men, shall put their trust buder the shadow of thy wings.

8 They shall be satisfied with the plentiousness of thy house: and thou shalt give them drinke of

thy pleasures, as out of the river.

9 For with thee is the well of life: and in thy

light that we fee light.

10 D continue forth thy louing kindnesse buto them that knowe thee: and thy righteousnesse buto them that are true of heart.

and let not the hande of the bugodlie cast mee

downe.

12 There are they fallen (all) that worke wickednes: they are cast downe, and shall not be able to stande.

Noli

## Noli amulari in malignantibus. Psal.xxxvij.

Ret not thy felfe bicause of the bigod - Cueming lie: neither be thou envious against the euil dwers.

2 For they shall some be cut downe like the graffe: and be withered even as the

græne herbe.

3 Dut thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fedde.

34 Delight thou in the Lorde: and he shall give thee thy hearts delire.

Committhe way but the Lord, and put the

trust in him: and he shall bring it to passe.

6 he shall make thy righteousnesse as cleare as the light: and thy full dealing as the none day.

7 Hold the still in the Lorde, abide patientlie bpon him: but grieve not thy felfe at him, whose way doth prosper against the man that doth after euill counsels.

8 Leave off from weath, and let goe displeafure: fret not the felfe, elle thalt thou be moued to

do euill.

9 Micked doors thall be roted out, and they that patiently abide the Lord: those shall inherite the lande.

10 Pet a little while, and the bugodlie shall bee cleane gone: thou halt looke after his place, and

D.II.

he shall be away.

and thall be refreshed in the multitude of peace.

12 The bugodie læketh counsell against the iust: and gnasheth boon him with his tæth.

13 The Lord half laugh him to scorne: for he

hath seene that his day is comming.

14 The bigodlie have drawne out the Mord, and have bended their bothe: to cast downe the pore and nædie, and to sea such as be of a right conversation.

heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is

better than great riches of the ungodie.

17 For the armes of the ungodie shall be broken; and the Lord upholdeth the righteous.

18 The Lord knoweth the daies of the godlie:

and their inheritance shall endure for ever.

19 They shawnot be confounded in the peritous time: and in the daies of dearth they shall have inough.

20 As for the bugodie they thall perith, and the enimies of the Lorde thall confume as the fat of lambes: yea, even as the funcke thall they confume away.

21 The bigodlie bozoweth & paieth not again: but the righteous is mercifull and liberall.

22 Such as be bleffed of God, thall possesse the

land: and they that be curled of him shall be rosted out.

23 The Lord ordereth a good mans going: and

maketh his way acceptable to himselfe.

124 Though he fall he shall not be cast awaie: for the Lord byholdeth him with his hand.

1 J have beene youg and now am old: and yet law I never the righteous forlaken, nor his leed begging their bread.

26 The righteous is ever mercifull and len-

deth: and his feede is bleffed.

27 Flie from euill, and do the thing that is

god: and owell for evermore.

128 For the Lord loueth the thing that is right: he forfaketh not his that be godlie, but they are preserved for ever.

29 (The righteous shall be punished:) as for the

fæde of the bigodlie it shall be roted out.

30 The righteous shall inherite the land: and

dwell therein for ever.

31 The mouth of the righteous is exercised in Wisedome: and his tongue will be talking of indocement.

32 The law of his God is in his heart: and his

goings hall not flide.

33 The bigodlie fæth the righteous: and fæ

keth occasion to sea him.

34 The Lorde Will not leave him in his hand: nor condemne him when he is indged.

35 Hope

The.viij.day. Moneth.

35 Hope thou in the Lord, and keepehis waie. and he hall promote the: that thou halt polfesse the land, when the bugodie shall perish. thou shalt se it.

36 Imp selfe have some the bigodlie in great power: and florifying like a græne Baie træ.

37 And I went by, and to, he was gone: I fought him, but (his place) could no where bee found.

38 Keepe innocencie, and take heede buto the thing that is right: for that thall bring a man peace at the last.

39 As for the transgressors, they shall perish to= gither: and the end of the ungodie is, they shall

be rooted out at the last. 40 But the faluation of the righteous commeth

of the Lord: Which is also their strength in the

time of trouble.

At And the Lorde shall stand by them, and faue them: he mall deliver them from the bigod tie, and thall faue them bicause they put their trust in him.

Domine ne in furore tuo arguas. Psal.xxxviij.

Bozning. praier.



At me not to rebuke (D Lorde) in thine anger: neither chaften me in thy heavie displeasure.

2 For thine accordes sticke fast in me:

and thy hand presseth me sore.

3 There

There is no health in my fleth, bicaule of thy displeature: neither is there and rest in my bones, by reason of my sinne.

4 For my Wickednelles are gone over my head: A are like a fore burden, to heavie for me to beare.

5 My wounds stinke and are corrupt: through my foolishmesse.

6 I am brought into so great trouble and milerie: that I go mourning all the day long.

7 For my loines are filled with a fore disease:

and there is no Whole part in my bodie.

8 I am fæble and soze smitten: I have rozed for the verie disquietnesse of my heart.

9 Lord thou knowest all my delire; and my gro-

ning is not hid from thee.

ne: and the light of mine eies is gone from me.

11 My louers and my neighbours did stand losking upon my trouble: and my kinsmen stode a farre off.

They also that sought after my life laide fitures for me: and they that went about to do me euill, talked of wickednesse, and imagined deceit all the day long.

not: and as one that is dumbe, which doth not

open his mouth.

and in whose mouth are no reprofes.

1.5 FO2:

15 For in the D lord, have I put my trust: thou

Malt antwere forme, D lord my God.

16 I have required that they, even mine enimies floudd not triumph over me: for when my fote flipt, they rejoiced greatlie against me.

17 And I trulie am let in the plague: and my

heavineffe is ever in my light.

18 For I will confesse my wickednesse: and be sozie for my sinne.

19 But mine enimies live, & are mightie: & they that hate me Wrongfullie are manie in number.

20 They also that rewards ewill for god are against me: bicause I follows the thing that god is.

21 Forlake mee not D Lorde my God: be not

thou farre from me.

22 Haste the to helpe me: D Lord God, my saluation.

Dixi, Custodiam vias meas, vt non. Pfal.xxxix.

Said, I will take heede to my waies: that I offend not in my tongue.

2 I will keepe my mouth (as it were with

a bridle:) while the bugodlie is in my light.

I held my tongue, and spake nothing: I kept silence, yea, even from good words, but it was pame and griefe to me.

4 My heart was hote within me, and while I was thus muling: the fire kindled, and at the

last I spake with my tongue.

5 Noto,

of my daies: that I maie be certified howe long

Thave to live.

Behold, thou halt made my daies as it were a span long: and mine age is even as nothing in respect of thee, and verilie everie man living is altogither vanitie.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth spriches,

and cannot tell who shall gather them.

8 And now Lord what is my hope. Trulie my hope is even in thee.

9 Deliver me from all mine offences: and make

me not a rebuke buto the folish.

10 I became dumbe and opened not my mouth: for it was thy doing.

11 Take thy plague awaie from me: I am even consumed by the meanes of thy heavie hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beautie to consume as waie, like as it were a moth fretting a garment: everie man therefore is but banitie.

13 Heare my praier, D Lorde, and with thine eares consider my calling: hold not thy peace at

my teares.

14 For Jam a stranger with thre, and a soiour

ner: as all my fathers were.

15 Dh spare me a little, that I maie recouer my strength: befoze I go hence, & be no moze seene.

Expectans

Expectans expectavi Dominum, Pfal.xl.

clined buto me, and heard my calling.

Pe he brought mee also out of the horrible
pit, out of the mire and claie: and set my feete bp,
on the rocke, and ordered my goings.

3 And he hath put a newe fong in my mouth:

euen a thankelgiuing buto our God.

4 Manie Hall fee it and fearer and Hall put their

trust in the Lord.

5 Blessed is the man that hath set his hope in the Lorde: and turned not unto the proude, and

to fuch as go about with lies.

6 D Lord my God, great are thy wonderous works, which thou halt done: like as be also thy thoughts which are to be ward, and yet there is no man that ordereth them but other.

7 If I would declare them, a speake of them: they should be mo than I am able to expresse.

8 Sacrifice and meate offering thou Wouldest not have; but mine eies hast thou opened.

9 Burnt offerings and lacrifice for linne, half thou not required: then laid I, Lo, I come.

ne, that I should fulfill thy will, D my God: I am content to do it, yea, thy lawe is within my heart.

11 I have declared thy righteousnes in y great congregation: loe, I will not reframe my lips,

D Lozd, and that thou knowest.

12 I have not hid thy righteoulnes within my heart: my talking hath beene of thy truth and of thy faluation.

13 I have not kept backe thy louing mercie

and truth: from the great congregation.

Lorde: let thy louing kindnesse and thy truth

alwaie preserve me.

me, my sinnes have taken such holde upon me, that I am not able to looke up: yea they are mo in number than the heares of my head, and my heart hath failed me.

16 D Lord, let it be thy pleasure to deliver me:

make haste D Lord to helpe me.

17 Let them be ashamed and confounded togisther, that sæke after my soule to destroie it: let them bæ driven backward and put to rebuke that wish me evill.

18 Let them be desolate & rewarded with shame that saie buto me: Fie byon the fie byon the.

glad in thee: and let such as love thy faluation, laie alwaie, The Lord be praised.

20 As for mee, I ampore and nædie: but the

Lord careth for me.

21 Thou art my helper and redæmer: make no long tarrieng (D my God.)

Beatsus:

Quenina praier.

Lessed is he that considereth the pope (and nædie:) the Lord shal deliver him in the time of trouble.

2 The Lozd preserve him and keepe him alive, that hee maie bee blessed byon earth: and deliver not thou him into the will of his enimies.

3 The Lozd comfort him when he lieth lick upon his bed:make thou all his bed in his licknesse.

4 I faid, Lord be mercifull buto me : heale my foule, for I have finned against thee.

5 Dine enimies speake euill of me: Tahen shall

he die, and his name perify:

6 And if he come to fee me, he speaketh vanitie: and his heart conceiveth fallhood within himfelfe, and when he commeth forth, he telleth it.

7 All mine enimies whilper togither against me: even against me do they imagine this evill.

8 Let the sentence of guiltimes proceede against him: t now that he lieth, let him rife by no moze.

9 Pea, even mine owne familiar friend Whom I trusted: (Which did also eat of my bread) hath laid great wait for me.

10 But be thou mercifull buto me, Dlozd:raile thou me by againe, and I shall reward them.

11 By this I knowe thou favourest me: that mine enimie doth not triumph against me.

12 And

12 And when I am in health, thou byholdelt me: and halt let me before thy face for ever.

13 Blessed be the Lorde God of Israel: world

without ende. Amen.

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Quemadmodum desiderat cerua. Psal. xly.

The as the Hart delireth y water brokes: to longeth my soule after the D God.

2 My soule is a thirst for God, yea, even for the living God: When shall I come to appeare

before the presence of God:

3 APy teares have been my meat day Enight: while they dailie fair buto me, Tahere is nowe thy God:

4 Now when I thinke theropon I powze out my hart by my felfe: for I went with the multitude, A brought the forth into the house of God.

5 In the voice of praise and thankelgiuing: a=

mong fuch as keepe holie day.

6 Why art thou so full of heavinesse, D my soule: and why art thou so buquiet within me ?

7 Put thy trust in God, for I will yet give him

thanks: for the helpe of his countenance.

8 My God, my soule is vered within me: therestore will I remember the concerning the land of Jordan, and the little hill of Hermon.

9 Dne dæpe calleth another, bicause of the noise of the water pipes: all thy waves and stozmes.

are gone ouer mee.

ro. The Lozd hath granted his lowing kinds

nesse on the day time: and in the night season did I ling of him, and made my praier buto the God of my life.

11 I Will fair buto the God of my streath. Tally half thou forgotten me: Why go I thus heaville

while the enimie oppresseth me :

12 Mp bones are fmitten asunder as With a Morde: While mine enimies (that trouble mæ) cast me in the teeth.

13 Pamelie, While they saie dailie buto mæ:

Where is now thy God:

14 With art thou so heavie (D my soule:) and

. Why art thou so disquieted within me:

15 D put thy trust in God: for I will yet thank him, which is the helpe of my countenance, and my God.

Jadica me Deus, & discerne. Psal.xiy.

Jue sentence with me, DLord, & Defend my cause against the bigodlie people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my Arength, Why hast thou put mee from thee: and why go I lo

heavilie while the enimie oppresseth me :

3 Dh send out thy light and thy truth that they maie leade me : and bring me buto thy holie hill, and to thy dwelling.

4 And that I maie go buto the altar of God, even buto the God of my toic and gladnes: and

upon

Monethiad The ixiday M boon the Darpe will I give thanks binto thus, (D God) inp God. Co lo disou ma alimi 5 Tally art thou so heavie (D my soule:) and why art thou to disquieted within me si mel or 6 D put thy trust in 500 : for I will per gine him thanks, which is the helpe of my counte= nance, and my God. Deus auribus nostris audinimus. Pfal.xlinj. E have heard with our eares, D God, Mozning our fathers have tolde us: what thou praier. halt done in their time of olde. 101111 2 how thou half driven out y heathen with thy hand, and planted them in : howe thou halt destroied the nations, and cast them out. 3 For they gat not the land in possession, through their owne swords! neither was it their owne arme that helped them. 4 But thy right hand, and thine arme, and the light of the countenance bicause thou havdest a fauour buto them puents dus einites ent Thou art my king (D God:) send helpe buto Hacob. Jun ? 6 Through the will we outethrow out en mies sand in the name wal we treade them but der, that rife by against vs. Thou I will not trust at my bothe: it is not my Avordifiaction : and the perfection : enounce to so en 8 But it is thou that fauelt bs fro our ennuies: and

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MonethiadT Theix dayld

and puttell them to confusion that hate bis.

9 The make our boalt of God all day long: and

will pearle the name for ever.

10 But now thou art farre off, and puttell vs to confusion and goest not forth with our armies.

our enimies: so that they which hate us spoile our gods.

12 Thou lettelt by to be eaten by like Meepe: and

halt feattered bs among the heathen.

Thou fellest thy people for naught: and ta-

kelt no monie for them.

bours: to be laughed to scorne, and had in derill on of them that are round about vs.

heathen: That the people shake their heds at us.

16 My confusion is dailie before me: and the

Mame of my face hath covered me.

17 Hor the poice of the Manderer and biasphe

mer: for the enimie and avengerand and avengerand

18 And though all this be come byon bespet do we not forget thee: nor behave our selves from wardly in thy covenant, well said the covenant.

19 Dur heart is not turned backe : neither our

steps gone out of the waie.

20 No not when thou halt limitten us into the place of deagons: and couered us with the that down of death.

21 **I**f

Monethain The ix day 21 If we have forgotten the name of our God. and holden up our hands to anie france coos thall not God fearch it out ? for he knoweth the verie fecrets of the heart. 1000 (12) about 22 for thy fake also are the killed all y day long: and are counted as theepe appointed to be flame. 23 Ap Lord, why deepelt thou: awate and the not ablent from be. To also the third attituding 24 Witherefore hidelt thou thy face: and forget test our milerie and trouble allowers and the e 23 Fox our loute is beaught to we, each onto the dust: our bellie cleaueth unto the ground in the 28 Acife and helpe by and beliver by for the Cause showers sport the vigit handaliasion Mor Eruttanis cot meun verbumbonum Pfalleto ? 13 19 heart is inditing of a good matter : A the speake of the things which I have made but the king. 2 Dy tongue is the pen: of a readie writer. " 4 Thou art fairer than the chadren of men: full of grace are thy lips, bicause God hath bleffed the forenecelly the same and 4 Girde thee with the Morde been the thigh (D thou most mightie:) according to thy wor thip and renowme. 5 Good luck have thou with thme honour rive on bicause of the worde of truth, of mækenesse and righteousnesse, thy right hand shall teach tha terrible things. 6 Thy

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Moneth of The ix day.

e Limarrothes are veriesharps, and the people that be subdued but others even in the middest among the language minites a classed doctor linds

7 Thy leate (D God) endureth for ever: the

feentee of the kingdome, is a right feepter.

antie: Wherefore God (eneuthy God) hath an nomiced thee with the oile of gladuelle about thy fellowers and and more discountable about the

9 All thy garments finell of Dirre, Moes, and Callingout of the municipal aces, whereby they

hauemadeche gladina despesasibleaumo: in

rable Women: byon the right hands did stand the Durene in a besture of gold (Wought about with divers colours)

thine eare: forget also thine on me people, and

thy fathers house is do not and evaluate the

tie : for he is the Lord God, a worthip thou him.

13 And the daughter of Live shalbethous with a gift a like as the rishe also among the people shall make their supplication before the

14 The kings daughter is all glozious within:

hir clothing is of Weought golde. A surface

ment of needle worke; the Urgins that be hir fellowes, shall beare hir companie, and shall be brought

Moneth. The.ix.day. Brought but the this third of a still amor Ca 8 16 Taith iop and gladnes thall thep be brought: and shall enter into the Kings palace. 17 In thede of thy fathers, thou halt have this den: whom thou maielt make princes in all lands. 18 3 will remember the name from one generation to another: therefore shall the people give thanks buto the world without end. Deus noster refugium & virtus. Pfal.xlvi. DD is our hope and strength; a verie prefent helpe in trouble. 2 Therefore will we not feare, though the earth be moved: and though the hils be carried into the middelt of the lea. 3 Though the waters thereof rage and swell: and though the mountains shake at the tempest of the fame. 4 The rivers of the floud therof hall make made the citie of God: the hotie place of the tabernacle of the most highest lide doon & do grelisocal seit 5 God is in the middelt of his therefore than the not be remoned : God thall helpe hir, and that or fing plantes, ling peatles unto mines that 6 The heathen make muth a mo, and the king bomes are moved white Bod hath herved his boice, and the earth Mall melta water 17 The Lord of holds is with beathe God of Jacob is our refuge. E.tj. 8 D come

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Monething The inday

8 D come hither, & behold the marks of the lord: what destruction he hath brought upon y earth.

9 he maketh warres to cease in all the worlde: her breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of holls is with bs: the God of

Jacobis our defence.

Omnes gentes plaudite manibus. Psal.xlvij.

Enening praier. Clap your hands togither (all ye people:) D sing but God with the boice of melodie.

ned the isithe great stang by on all the earth.

3 he shall subdue the people under us: and the nations insper our feeters

the Worthip of Jacob Whom he loved.

Lord with the found of the trumpe.

6 D ling prailes, ling prailes buto our God: D ling prailes ling prailes buto our King.

for Godisking of all the earth: fing ye praises with budgettandings

9 The

o The princes of the people are iomed butto the people of the God of Abraham: for God (which is verie high eralted) both befend the earth as it were with a spield.

Magnus Dominus & laudabilis. Pfel xlvis.

A Reat is the Lord, thighly to be praifed in Othe citie of our God, even upo his holie hill. 2 The hill of Sion is a faire place, and the ioie of the whole earth: upon the north five lieth the citie of the great King, God is well knowne in hir palaces, as a fure refuge.

3. For loe, the kings of the earth are gathered: and gone by togitherall round la simulation

4. They maruelled to fee futh things: they were aftonied, and fodentie caft do tone.

Feare came there byon them and for towe: as

bpona woman in hir travell.

& Thou thatt breake y thips of the fea: through

the east winde.

17 Like as we have heard, so have we some, in the citie of the Lozde of holts, in the citie of our God: God bpholdeth the same for ever.

8 The Waite for thy louing kindnesse, D God:

in the middelt of thy temple.

9 D God, according into the name, to is the praise buto the worlds ende; thy right hand is full of righteousnesse.

the Let the mount Sion reivice, and the daugh tres of Juda be glad: bicause of thy indgements. ding

11 Walke

Monethand The.ix.day size about Sionand go round about hir: and tell the to the early experience of the day of the algorit readarke well hir bullwarks fet top hir houses: that ye may tell them that come after. the out of 13 For this God is our God, for ever and ever: he Malthe out putibe tima death. It at the Af And to heconies gentesymptibus . Pfal whe. ipeare yearns, all persopie : ponder it with stell sentul carestall pethat orbell in the Abdolber and a migh and folly victimo prozes one with another. An inputit halt freake of wifedomes and my heart thall mule of understanding or go snow dish 4 A will incline mime eace to the parable : and thew my darke freach boon the Darbe. of Inhertois Hould Infeare in the daies of wickednes: and when the wickednes of my herles compaffeth the count about these whell were 6 There bee some that put their trust in their goods and boast themselves in the multitude of their cicheson m. effect to rotal son in areas 7 But no man maie deliver his brother : nor make acrement buto God for him. 8 For it cost more to redeeme their soules: so that he must let that along for ever.

9 Pea, though her live long: and fee not the

10 For the feeth that wife men also die, and periff togither: as well as the ignorant and finish,

graue.

LIMI

and

Moneth. The ix day.

and leave their riches for other.

and yet they thinke that their houses shall continue for eneriand that their divelling places shall endure from one generation to another, and call their lands after their owner names.

12 Penertheles, man Will not abide at honours fring he mais be compared buto the beaks that

perith, this is the way of them.

13 Ather is their fiolishmesserand their posternic

praise their faiengion a mill reglied og likell

they liem the hel like thepe, death gnaweth upon them, and the righteous thall have donut nation of them in the monning: their deathie thall confume in the lepulchie out of their divelling.

15 But God Hall deliner my soule from the

place of hell: for he shall receive me.

We not thou afraid though one be made rich:

or if the glorie of his houle be increaled.

Tothe chall carrie nothing awaie with him tothen he dieth: neither chall his pointe followe him.

18 For while he lived, he counted himlelfe an happie man: and follong as thou doest well on to the felfe, men will speake good of thee

19 her thall follow the generations of his fa-

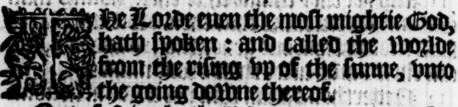
thers: and Mall never fee light.

20 Man being in honor hard no understanding: but is compared unto the bealts that perish.

Deus

## Deus deorum Dominus loquatus. Pfal.L.

Mozning praier.



2 Dut of Sion hath God appeared: in perfect

beautie.

there thall go before him a confuming fire, and a mightie tempet thall be stirred by rounds as bout him.

4 De hall call the beathen from above: and the

earth that he map judge his people.

5 Bather my faints togither buto me: those that have made a covenant with me with sacrifice.

And the heavens thall declare his righteous

nesse: for God is indge himselfe.

Theare, D my people, and I will speake: I my selfe will testifie against thee, D Israel, for I am God, even thy God.

18 I will not reproductive, bicause of thy sacrifices, or for thy burnt offerings: bicause they

Were not atwaie before me.

9 I will take no bullocke out of thy houle: noz

he goates out of the folds.

so are the cattels upon a thouland his.

Moneth. The.x.day. .11 I knowe all the foules upon the mountains: and the wild beafts of the field are in my light. 112 If I be hungrie, I will not tell thee: for the whole world is mine, and all that therein is. 13 Thinkest thou that I will eate buls slesh: and drinke the bloud of goates + 14 Offer unto God thanklgiuing: and paie thy bowes buto the most highest. 15 And call byon me in the time of trouble: fo will I heare thee, and thou halt praise me. 16 But unto the ungodie faid God: Tahy doest thou preach my lawes, and takelt my covenant in the mouth: 17 Tothereas thou hatelt to bee reformed: and halt cast my Woods behinds thee. 18 When thou lawest a threfe, thou consented st buto him: and halt beene partaker with the adulterers. 19 Thou halt let thy mouth speake wickednes: and with the tongue thou halt let forth deceit. 20 Thou latelt and spakelt against thy bros there yea and half flambered thine of the mothers fonne. 21 Thele things half thou done, and Thelding tongue rand thou thoughtest (witherly) that A

22 D consider this, ye that forget Godin least I plucke

months face from any famination and will annu

prove thee, and let before the the things that

The.x.day. Moneth. plucke pou amaie, a there be none to deliver pou. 23 Willo so offereth me thanks and praise, he honozeth me: and to him that ozdereth his converfation right, will I shew the faluation of God. Miserere mei Deus secundum magnam. Pfal.Li. Aue mercie bepon me, D God, after the great goodnesse: according buto the multitude of thy mercies, do away mine offences. 2 Math mee throughly from my wickednesse: and cleanle me from my finne. 3: For I knowledge my faults: and my linne is ever befoze me. 4 Against thee onelie have I sinned, and done this endlin the light: that thou mightelt be fullified in thy lateng, and cleave When thou art inogeolicon a chest, thou confeedont is Behold I was thapen in wickednesse: and in time hath my mother conceived mæ. 6 But loe; thou requirest truth in the inwarde partes and halfmake me to boderstand wifedometecretties in fledhood dan deind mor Thou thatepurgeme with Isop, and I that! be cleane: thou shalt wash me, and I shall be Their clinings half thou autom methirs with 8 Thou halt make me heare ioit and gladnes: that the bones which thou half broken maie reioite.

o Turne thy face from my sinnes amount out

all in incoordes, of the day, and anothern Cres

10 Make me a cleane heart, D God: and renew

11 Cast me not awaie from thy presence: and

take not thy holle spirite from me.

and stablish me with thy free spirit.

tra Then shall I teach thy waies unto the wicked: and sinners shall be converted unto thee.

14 Deliner me from bloudguiltmelle, D God, thou that art the God of my health: and my tongue thall ling of thy righteousnelle.

113 Thou halt open my lips, D Lozd: and my

mouth shall shew thy praise.

give it thee: but thou delightest not in burnt of ferings.

17 The facrifice of God is a troubled spirite: a broken and contrite hart, D God shalt chounct

despise.

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118 D be fauourable and gratious buto Sion:

build thou the walles of Jerusalemen has been

19 Then shalt thou be pleased with the sacrifice of righteousnes, with the burnt offerings and oblations: then shall they offer yong bullocks byon thine altar.

Quid gloriaris in malitia potens? Pfal.Lig.

My boaltest thou thy selfe, thou Tyrant: Sthat thou canst down is chiefe;

2 Whereas the goodnesse of God: endu

reth

reth pet dailie.

3 Thy tongue imagineth Wickednesse: 4 With

lies thou cuttest like a sharperasozi mil

4 Thou halt loved bugratiousnesse more than goodnesse: and to talke of lies more than righted ousnesse.

5 Thou hast loved to speake all words that

may do hurt : D thou falle tongue.

Therefore thall God destroic thee for ever: he shall take thee and plucke thee out of the dwelling, and roote thee out of the land of the living.

The righteous also shall see this and feare:

and Hall laugh him to fcome.

Rothis is the man that tooke not God for his strength; but trusted but o the multitude of his riches, t strengthened himself in his wickednes. I as for me, I am like a greene Dine tree in the house of God, my trust is in the tender mercie of God, for ever and ever.

thou halt done: and I will hope in thy name, for

thy Saints like it well.

Dixit insipiens in corde suo. Psal.Liij.

Guening praier. There is no God.

2 Corrupt are they and become abhominable in their wickednesse: there is

none that both good.

3 God

then of men: to fee if there were anie that would be be that would be that and feeke after God.

4 But they are all gone out of the Way, they are altogither become abhominable: there is also

none that both good no not one.

Morke wickednesse: eating up my people as if they would eate bread, and have not called upon God?

6 They were afraid where no feare was: for God hath broken the bones of him that belieged the, thou halt put them to confusion, bicause God hath despited them.

7 Dh that the faluation were given into Israel out of Sion: oh that the Lord would deliner

his people out of captiuitie.

8 Then shoulde Jacob resoice: and Israel should be right glad.

Deus in nomine tuo saluam me fac. Psal.Liiy.

Sauenge me in thy frength.

2 Heare my plaier (D God:) and hearken

buto the words of my mouth.

3 For strangers are risen up against mee: and trants (which have not God before their eies) seeke after my soule.

4 Behold, God is my helper: the Lord is with

them that opholde my foule.

5 De

he hall rewards sull buto inine enimies:

Decrois thou them in thy truth.

and praise thy name, D Lorde: bicause it is so comfortable.

7 For he hath delivered me out of all my trouble : and mine eie hath sæne his delive vpon mine

enimies.

Exaudi Deus orationem meam. Pfal.Lv.

Eare my praier (D God:) and hide not thy selfe from my petition.

2 Take heede unto me, and heare me: how

I mourne in mp praier and am vered.

The enimie crieth so, and the bugodlie commeth on so fast: for they are minded to do me some mischiefe, so maliciouslie are they set as gainst me,

4 My heart is disquieted-Within mee: and the

feare of death is fallen byon me.

5 Fearfulnes and trembling are come byon me: and an horrible dread hath overwhelmed me.

6 And I faid, D that I had wings like a doue: for then would I flie away, and be at rest.

7 Lo, then would I get me away farre off: and remaine in the wildernesse.

8 I would make halt to escape: bicause of the

Stormie Winde and tempest.

Deltroie their tongues, DLoed, and divide them: for I have spied unrighteousnesse and strife

Axife in the citie.

no Day and night go they about within the walles thereof: mischiefe also and sozrow are in the middest of it.

11 Mickednes is therein: deceit and guile go not

out of their fræts.

me this dilhonox: fox then I could have boxne it.

13 Reither was it nine adversarie, that did magnifie himself against me: for then (peraduenture) I would have hid my selfe from him.

14 But it was even thou my companion: my

guide, and mine offine familiar friend.

15 We toke (Weete counsell togither: and Wal-

ked in the house of God as friends.

them go downe quicke into helt: for wickednes is in their dwellings, and among them.

17 As for me, I will call upon God: and the

Lozd thall faue me.

18 In the evening and morning, and at none day will I pray and (that instantlie:) and her shall heare my voice.

peace: from the battell that was against me, for

there were manie with me.

20 Pea, even God that endureth for ever shall heare me, and bring them downe: for they will not turne nor feare God.

F.1.

21 Dæ

21 hælaid his hands upon luch as be at peace

with him: and he brake his covenant.

butter, having war in his hart; his words were smoother than oile, yet be they verie swords.

123 D cast thy burthen byon the Lorde, and he shall nourish thee: and not suffer the righteous

to fall for ever.

24 And as for them: thou, D God, Malt bring

them into the pit of destruction.

25 The bloudthirstie and deceitfull men shall not live out halfe their daies: neverthelesse my trust shall be in thee, D God.

## Miserere mei Deus, quoniam. Psal. Lvj.

**P**ozning praier.

E mercifull buto me, D God, for man goeth about to devour me: he is dailie fighting and troubling me.

1 Dine enimies are dailie in hand to swallowe me by: for they be manie that fight a

gainst me, D thou most highest.

3 Peuertheles, though I am sometime afraid

pet put I my trust in thee.

4 I will praise God, bicause of his worde: I have put my trust in God, and will not feare what flesh can do onto mee.

5 They dailie mistake my woods: all that they

imagine is to do me euill.

6 They holde togither, and knepe themselves close:

Moneth. The xi day.

close: and marke my steps, when they late waite for my soule.

5 Shall they escape for their Wickednes: thou D God in thy displeasure shalt cast them downe.

8 Thou tellest my flittings: put my teares in to thy bottell, are not these things noted in thy boke:

Mhensoeuer I call upon thæ, then shall mine enimies be put to flight: this I knowe, for God is on my side.

10 In Gods word will I resoice: in the Lords

word will I comfort me.

ti Pea, in God haue I put my trust: I will not be afraid what man can do onto me.

112 Unto the D God, will I paie my vowes:

unto the will I give thanks.

13 For thou halt delivered my soule from death, and my frete from falling: that I maie walke before God in the light of the living.

Miserere mei Deus, miserere mei. Psal.Lvy.

Into me, for my soule trusteth in thee: and but the shadow of thy wings shall be my refuge, until this tyramic be overpast.

2 I will call but othe most high God: even busto the God that shall perfourne the cause which

I have in hand.

e

5

the ceprofe of him that would eate me by.

4 God shall sende forth his mercie and truth:

my foule is among tions.

3 And I lie even among the children of men that are let on fire: Whole teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set up thy felfe D God, aboue the heavens:

and thy glozie aboue all the earth.

7 They have laid a net for my feete, and pressed downe my soule: they have digged a pit before me, and are fallen into the midst of it themselves.

8 My hart is fired, D God, my hart is fired: I

Will ling and give praise.

9 Awake up my glozie, awake lute and harpe:

I my felfe will awake right earlie.

nong the people: and I will fing but thee as mong the nations.

11 For the greatnelle of thy mercie reacheth but to the heavens: and thy truth buto the clouds.

12 Set up thy felfe D God, about the heavens: and thy glozie about all the earth.

Si verè viique iustitiam loquimini. Psal.Lviu.

Re your minds let byon righteousnesse, D pæ congregation: and do pæ indge the thing that is right, D pe sonnes of men?

2 Pea ye imagine mischiefe in your heart byon the earth: 4 your hands deale with wickednesse.

3 The bigodlie are frowarde, even from their mothers wombe: allowe as they be borne, they

go

go aftray and fpeake lies.

4 They are as venomous as the poison of a ferpent: even like the deafe adder that stoppeth his eares.

5 Which refuleth to heare the voice of the char-

mer: charme he never to wifelie.

6 Breake their teeth, D God, in their mouths, smite the chaw bones of the lions, D Lord: let them fall awaie like water that runneth apace, and when they shote their arrowes, let them be roted out.

7 Let them consume awaie like a snaile, and be like the butimelie fruite of a woman: and let

them not fee the Sunne.

8 Dz ever pour pots be made hote With thozns: lo let indignation bere him, even as a thing that is rawe.

o The righteous shall resoice when he seeth the bengeance: hee shall wash his fortesteps in the

bloud of the bugodlie.

10 So that a man shall saie, Clevilie there is a rewarde for the righteous: doubtlesse there is a God that judgeth the earth.

Eripe me de inimicis meis Deus. Psal.Lix.



Eliuer mæ from mine enimies, D Enening Bod: defend me from them that rife praier. against me.

2 D deliner me from the wicked do=

F.IJ.

ers:

ers: and faue me from the bloudthirstie men.

3 For lo, they lie waiting for my foulerthe mightie men are gathered togither against me without anie offence or fault of me D Lord.

4 They runne and prepare themselves without my fault: arise thou therefore to helpe mee, and

beholde.

of Israel, to visit the heathen: I be not mercifull but them that offend of malicious wickednesse.

6 They go to and fro in the evening, and gren like a dog: and runne about through the citie.

7 Beholde, they speake with their mouth, and shoots are in their lips: for who doth heare?
8 But thou D Lord shalt have them in derision: and thou shalt laugh all the heathen to scorne.

o My strength will I ascribe unto thee: for

thou art the God of my refuge.

To God the wed me his godnelle plentiously: & God that let me sæ my delire bpon mine enimies.

fracter them not, least my people forget it: but scatter them abroade among the people, and put them downe, D Lord, our defence.

of their lips, they Hall be taken in their pride: and Whystheir preaching is of curling and lies.

mat they may perify: and know that it is God which ruleth in Jacob, and but the ends of

the world.

14 And in the evening they Will returne: gren like a dog, and Will go about the citie.

15 They Will runne here and there for meate:

and grudge if they be not latistied.

16 As for me, I will ling of thy power, and wil praile thy mercie bectimes in the morning: for thou halt beene my defence and refuge in the day of my trouble.

17 Unto thee, D my strength, will I sing: for thou, D God, art my refuge & my merciful God.

Deus repulsfti nos, & destruxisti nos. Tsal.Lx.

God thou that halt calt vs out, and scattered vs abroade: thou hast also beene displeased, D turne thee vnto vs againe.

2 Thou haft moved the land, and divided it:

heale the lozes thereof, for it Maketh.

3 Thou hast shewed thy people heavie things: thou hast given be a drinke of deadlie wine.

4 Thou halt given a token for such as feare thæithat they may triumph bicause of the truth.

5 Therefore were thy beloved delivered: helpe

me with thy right hand, and heare me.

6 God hath spoken in his holines, I will reisite and divide Sichem: and meate out the vallie of Sucoth.

7 Gilead is mine, and Manalles is mine: E= phraim also is the strength of my head, Judais

my lawgiuer.

8 Moab

89Boab is my wall pot, over Edom will I cast out my space: Philistia be thou glad of me.

o Taho will lead me into the strong citie: Who

will bring me into Edom ?

10 Halt thou not cast be out, D God ? Wilt not thou God go out With our holts?

in D be thou our helpe in trouble: for vaine is

the helpe of man.

12 Through God we shall do great acts: for it is he that shall treade downe our enimies.

Exaudi Deus deprecationem meam. Psal.Lxi.

Stare my crieng, D God:giue eare buto my

2 From the ends of the earth will I call

buto thee: When my heart is in heavineffe.

3 Dh set me not op opon the rock that is higher than I: for thou hast beene my hope, & a strong tower for me against the enimie.

4 I will dwell in thy tabernacle for ever: 4 my trust shall be buder the covering of thy wings.

- 5 For thou, D Lord, hast heard my delives: and hast given an heritage unto those that feare thy name.
- 6 Thou shalt grant the King a long life: that his yeares maie endure throughout all generations.
- 7 he shall dwell before God for ever: D prepare thy louing mercie and faithfulnesse, that they maie preserve him.

Moneth. The xij day.

8 So Will I alwaie ling praise unto thy name: that I maie dailie performe my bowes.

Nonne Deo subiecta erit anima. Psal. Lxij.

Ploule trulie waiteth still boon God: spozning for of him commeth my faluation. praier.

1 2 he verilie is my strength and my saluation: he is my defence, so that I

hall not greatlie fall.

3 Howe long will re imagine mischiefe against enerie man - re shall be slaine all the sort of rou, rea, as a tottering wall shall re bee, and like a broken hedge.

4 Their deuise is onelie howe to put him out whom God Will eralt: their delight is in lies, they give god wordes with their mouth, but

curle with their heart. will bridge

5 Deuerthelesse, my soule waite thou still opon

God: for my hope is in him.

6 he trulie is my strength, and my faluation: he is my defence, so that I shall not fall.

7 In God is my health and my glozie: the rock.

of my might, and in God is my trust.

9 D put your trust in him alwaie (pe people:)
power out your harts before him, for God is our hope.

bame: the children of men, they are but bame: the children of men are deceitfull upon the weights, they are altogither lighter than bas

nitie

nitie it delferne abassummit mounts if thus och a

10 D trust not in Wong and robberie, give not your felues buto vanitie: if riches increase, fet not your heart boon them.

11 God Chake once and twife: I have also heard

the same, that power belongeth unto God.

12 And that thou Lord art mercifull: for thou rewardest everieman according to his worke.

Deus Deus meus, ad te de mane surgo. Psal.Lxiy.

600, thou art my God:earlie Will I fæke of thee.

2 Dy soule thirsteth for thee: my fleshe longeth after thee, in a barren and drie lande Where no water is.

3 Thus have I looked for thee in holines: that

I might behold the power and glozie.

4 For the louing kindnelle is better than the life it felfe: my lips thall praife thec.

5 As long as I live wil I magnifie thee on this manner: and lift up my hands in thy name.

6 My soule shall bee satisfied even as it were with marrowe and fatuelle: when my mouth praileth the with ioifull lips.

7 Paue I not remembred thee in my bed: and

thought byon the when I was waking?

8 Bicause thou hast beene my helper: therefore buder the hadowe of thy wings will I rejoice.

9 My foule hangeth upon the: thy right hand

hath bphotden me.

10 These

Moneth. The.xij.day. 10 These also that sæke the hurt of my soule: they shall go buder the earth, a monthly in 11 Let them fall upon the edge of the frozde: that they maie be a postion for fores. 12 But the king shal rejoice in God, all they also that Iweare by him Mathe commended: for the mouth of them that speake lies shalve stopped. Exaudi Deus vocem meam dum oro ad te. Pfal. Lxiiy. Eare my boice, D God, in my praier: pre= Corne my life from feare of the enimie. 2 Hide me from the gathering togither of the froward: and from the infurrection of wicked dwers. 3 Which have Whet their tongue like a fivord: and thot out their acrowes, even bitter words. 4 That they may privile shorte at him Which is perfect: lodenlie do they thit him, and feare not. They courage themselves in michiefe: and common among themselves how they may late mares, and fay that no man thall fee them. 6 They imagine wickednesse, and practife it: that they keepe fecret among themselves, everie man in the deepe of his heart. But Goo hall fodenlie hote at them with a Wift arrows: that they shall be wounded. 8 Pea, their office tongues Mail make them fall: miomuch that who to feeth them, thall laugh

And al men that fee it Mal fap, This hath God

Done:

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them to fcome.

Monethand The.xij.day:

bones for they shall perceive that it is his Worke, 10 The righteous shall remice in the Lord, and put his trult in him: and all they that are true of heart shall be glad.

Te decet hymnus Deus in Sion. Pfal. Lxv.

Euening praier. hou, D God, art praised in Sion: and but the chall the bowe be performed in Jecusalem.

Thou that hearest the praier: unto

the shall all flesh come.

3 Dy mildeeds prevaile against me: Dh be

thou mercifull buto my finnes.

A Bleffed is the man whom thou choself, and received but other: he shall dwell in thy court, and shall be satisfied with the pleasures of thy house, even of thy holie temple.

Thou hait thew os woonderfull things in thy righteoutnes, D God, of our faluation: thou that art the hope of all the ends of the earth, and

of them that remaine in the broad fea.

6 Which in his flyength fetteth fast the moun

tains: and is girded about with power.

7 Which stilleth the raging of the lea, and the noise of his waves: A the madnesse of his people.

8 They also that diven in the bettermost parts (of the earth) shall be afraid at thy tokens: thou that makest the outgoings of the morning and evening to praise thee.

9 Thou

Thou vilitelt the earth, and bleffelt it: thou makelt it verie plentious.

10 The river of God is ful of water: thou prevarest their come, for so thou providest for y earth.

11 Thou waterest hir furrowes: thou sendest raine into the little vallies thereof, thou makelt it loft with the drops of rame, and bleffest the increase of it.

12 Thou crownest the yeare with thy goones:

and thy clouds doop fatneffe.

13 They shall drop byon the dwellings of the wildernelle: and the little hilles shall reivice on enerie lide.

14 The folds shall be full of sheepe: the vallies also shall stande so thicke with come, that they

thalf laugh and fing.

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Jubilate Deo omnis terra,pfalmum dicite. Pfal.Lxvi.

Be wifull in God, all pe lands: ling prailes Ibuto the honour of his name, make his praise to be glozious.

2 Say buto God. D how wonderfull art thou in thy works: through y greatnes of thy power shall thine enimies be found liers buto thee.

3 Foz all the world shall worship thee: ling of

the, and praife thy name.

4 D come hither, and beholde the works of God: how wonderfull he is in his doing toward the children of men.

s he turned the lea into deteland: fo that they ment

went through the water on foote, there did wa

reivice thereof.

behold the people, and such as will not believe, shall not be able to exalt themselves.

7 D praise our God (pe people:) and make the

voice of his praise to be heard.

8 Tabich holdeth our soule in life: and suffereth

not our feete to flip.

9 For thou, D God, halt proved vs: thou allo halt tried vs like as filver is tried.

Thou broughtest be into the snare: and lais

dest trouble boon our loines.

We went through fire and water, and thou broughtest us out into a wealthie place.

ferings: and will paie thæ my bowes which I promised with my lips, & spake with my mouth, when I was in trouble.

13 I will offer buto that fat burnt facrifices with the incense of rammes: I will offer bul

locks and goats.

14 D come hither, and hearken all ye that feare God: and I will tell you what he hath done for my soule.

15 I called but him with my mouth: and game

him praifes with my tongue.

16 If I incline buto wickednes with my hart:

Moneth. The xiij day. the Lord will not heare me. Manne 17 But God hath heard me: and confidered the hoice of my vraier. 18 Praifed be God Which hathnot calt out mp praier: nor turned his mercie from me. Deus misereatur nostri, & benedicat. Psal. Lxvy. Do be mercifull buto be, and bleffe be: and shew by the light of his countenance, and be mercifull buto vs. 2 That thy way may be knowne byon earth: thy faving health among all nations. 3 Let the people praise thee, D Godrea, let all the people praise thee. 4D let the nations rejoice and be gladifor thou that indge the folke righteousie, and governe the nations by on earth. Bet the people praise the Dood: let all the people praise thee 6 Then shall the earth bring forth hir increase: and God, even our ordine God, Mall give by his bleffing. God hall blesse becamd all the ends of the world shall feare him. Exurgat Deus, dissipentur. PJal. Lxviij. Et God arile, and let his enimies bee Morning fcattered: let them also that hate him,

die vefoze him da do find dood (

2 Like as the fmoke vanisheth to shalt

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Moneth. The viij day.

thou drive them away: and like as ware melteth at the fire, to let the bugodlie perify at the prefence of God.

But let the righteous be glad, and reivice before God: let them also be merrie and ivifull.

4 D ling buto God, and ling prailes buto his name: magnific him that rideth byon the heavens, as it were byon an horse, praile him in his name, yea, and reioice before him.

5 he is a Father of the fatherles, and defendeth the cause of the widowes: even God in his holie

habitation.

6 He is the God that maketh men to be of one minde in an house, and bringeth the prisoners out of captivitie: but letteth the runnagates continue in scarcenesse.

7 D God when thou wentest footh before the people: when thou wentest through the wilder

nelle.

8 The earth shoke, and the heavens dropped at the presence of God: even as Smai also was moved at the presence of God, which is the God of Israel.

9 Thou, O God, sendest a gracious raine upon thine inheritance: and refresheds it when it was

Wearie.

thou, D God, halt of thy godnelle prepared for the pore.

11 The

Moneth. The xiij day.

11 The Lord gave the worde: great was the

companie of the Dreachers.

12 Kings with their armies did flie and were discomforted: and they of the houshold divided

the spoile.

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thall ye be as the wings of a doue, that is couesed with filuer wings, and hir fethers like gold.

14 When the almightie scattered kings for their lakes: then were they as white as snow in Salmon.

13 As the hill of Balan, lo is Gods hill: even

an high hill as the hill of Balan.

hill, in the which it pleaseth him to dwell: yea, the Lozd will abide in it for euer.

lands of angels: and the Lord is among them,

as in the holie place of Sinai.

18 Thou art gone by on high, thou halt led captimitie captime, and received gifts for men: yea, even for thime enimies, that the Lorde GDD might dwell among them.

which helpeth us: and poweeth his benefites

bpon vs.

meth faluation: God is the Lord, by whom we recape death.

**5.j.** 

Moneth. The xiij.day.

and the hearie scalpe of such a one as goeth on

still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring again, as I did somtime from the deepe of the sea.

23 That thy foote maie be dipped in the bloud of thine enimies: and that the tongue of thy

dogs may be red through the same.

24 It is wel sæne, D God, how thou goest: how thou my God and king goest in the sanctuarie.

25 The lingers go before, the minstrels follow after: in the middest are the damosels plaieng

with the timbrels.

26 Give thanks D Israel, but o God the Lord in the congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Juda their counsell: the Princes of

Zabulon, and the Princes of Pepthalie.

28 Thy God hath lent both strength for thæ: stablish the thing, D GD D, that thou hast wought in bs.

29 For thy temples fake at Jerusalem: so shall

kings bring prefents buto thee.

30 When the companie of the speare men, and multitude of the mightie are scattered absoade among the beasts of the people (so that they humble

humblie bring peeces of filuer:) and when her hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Porians lande shall some stretch out hir hands but God.

32 Sing buto God, D ye kingdoms of the earth:

D ling prailes buto the Lord.

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33 Which litteth in the heavens over all from the beginning: lo, he doth send out his voice, yea, and that a mightie voice.

34 Ascribe pe the power to God over Israel:

his worthip and strength is in the clouds.

35 D God, wonderfull art thou in thy holie places: even the God of Israel, he wil give strength and power but his people, blessed be God.

## Saluum me fac Deus, quoniam. Psal. Lxix.

Aue mee, D God: for the Waters are Evening come in even buto in foule.

2 I sticke fast in the deepe mire where no ground is: I am come into deepe

waters, so that the flouds ran over me.

3 I am wearie of crieng, my throte is drie: my light faileth me, for waiting so long upon my God.

4 They that hate me Without a cause, are mo than the heares of my head: they that are mine mimies, and would destroic me guiltlesse, are mightie.

Jpaidethem the things that I never toke: God thou knowell my limplenes, and my faults

are nothio from the.

of Let not than that trust in the, D Lord God of holts, be alhamed for my cause: let not those that seeke there consounded through me, D Lord God of Israel.

7 And why? for thy take have I suffered re-

profe: mame hath covered my face.

8 I am become a stranger buto my brethren:

even an aliant buto my mothers children.

9 For the zeale of thine house hath even eaten me: and the rebukes of them that rebuked the are fallen bootome.

10 I wept and chastned my selfe with falling:

and that was turned to my reprofe.

In I put on fackcloth allo: T they iested bpo me.

and the dronkards make fongs byon me.

13 But Lord I make my praier buto thee: in

an acceptable time.

14 Heare mee, D God, in the multitude of thy

mercie: even in the truth of thy faluation,

15 Take me out of the mire, that I linke not: oh let me bee delivered from them that hate me, and out of the deepe waters.

let the deepe (wallow me by, and let not the pit

thut up his mouth upon me.

17 Peare

Moneth. The xiij.day.

17 Heare ine, D Lord, for thy louing kindnesse is confortable: turns the buto mee, according to the multitude of thy mercies.

18 And hide not thy face from thy servant: for

I am in trouble, oh hast thee and heare me.

19 Deawnigh buto my foute, and faue it: oh deliver me bicause of mine enimies.

my dishoud: my adversaries are all in thy light.
The rebuke hath broken my heart, I am ful of heavinesse: I looked for some to have pittle on me, but there was no man, neither found I am in to comfort me.

was thirlie, they gave me vineger to deinke.

Let their table be made a snare to take them felues withalt: and let the things (that shoulde have beene for their wealth) be unto them an occasion of falling.

1124 Let their eies be blinded that they for not:

and ever bow thou downe their backs. .....

25 Powe out thine indignation byon them: & let the weathfull displeasure take hold of them.

26 Let their habitation be voide: and no man

to or bell in their tents. The sto me is to be

for they persecute him whom thou halt smitten: and they talke how they may bere them whom thou hast wounded.

28 Let them fall from one wickednesse to another:

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Moneth. The xiij day. ther: and not come into the righteoulisells. Let them be wiped out of the booke of the liuing: and not be written among the righteous. 36 As for mee, when I am peore and in heavinesse: the helpe, D God, shall lift me bp. 1111 131 A will praise the name of God with a long: and magnific it with thankelgiumg. 132 This also that please the Lozo: better than abullockerhat hath homes and hostes. 133 The humble thall confider this and be glad: lake ye after Bod, and your soule shall time. 184 Forthe Worde heareth the porte and velve feth not his prisoners. 3 Met heanen and earth praise hun: the lea and all that mooneth therein. 26 For God Will lave Sion and build the cities of Juda: that men maie dwell there, and haue it in postession, in 37 The posteritie also of his servants shall in herit it: and they that love his name hall owell therein. .affand airthoneffed noth afod rana Deus in adjutorium meum intende. Pfal.Lxx. 2 All thee, D God, to deluter me: make half 2) to helpe me, D Word. Hold to the 2 Let them bee alhamed and confounded, that feek after my foule: let them be turned backward, and put to confusion that with me euill. 3 Let them (for their reward) bee some brought

to Mame: that crie ouer me, There, there.

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4 But

Moneth. The.xiiij.day. 4 But let all those that sæke thæ be joifull and diadinthee: and let all fuch as delight in thy faluation, say alwaie, The Lord be praised. As for mæ, I am pore and in miferie: halt the untomer, D God. Thou art my helper and my redeemer : D Lord make no long tarrieng. In te Domine speraui, non. Psal. Lxxj. 12 thee, DLorde, have I put my sporning truft, let me neuer be put to confusion: but rid me and deliver me in thy righteousnesse, incline thine eare buto me and faue me. 2 Be thou my strong hold, Wherebuto I maie alwaie refort: thou halt promised to helpe me, for thou art my house of defence and my castell. 3 Deliver me, Dmp God, out of the hand of the bugodlie: out of the hand of the unrighteous,

and cruell man.

4 Forthou, D Lord God, art the thing that J long for: thou art my hope even from my youth.

Through the have I beene holden by ever lince I was borne: thou art hee that toke mee out of my mothers wombe, my praise that be alwaie of thee.

6 I am become as it were a monster buto mas

nie: but my fure trust is in thee.

7 D let my mouth be filled with thy praise: that

I

Moneth. The xiii day.

Imaxiling of thy glorie, thonor althe day long, six after not awaie in the time of ager forlake

me not When my firength faileth me.

for mine enimies speake against me, and they that laie waite for my soule, take their counter togither, saieng: God hath for saken him; persecute him, and take him, for there is none to deliver him.

10 Go not farre from me, D God my God:halte

the tobelpeme.

against inp soule: let them be covered with shame and dishonour, that sæke to do me evill.

12 As for me, I will patientlie abide alwaie?

and will praise the more and more.

13 My mouth that daily speake of thy righteous nes and saluation: for I know no end thereof.

14 I will go forth in the strength of the Lorde God: and will make mention of thy righteous nesse onelie.

15 Thou, D God, halt taught me fro my youth by butill now: therefore will I tell of thy won-

derous Works.

16 Forlake me not, D God, in mine olde age, when I am graie headed: untill I have the wed thy strength unto this generation, a thy power to all them that are yet for to come.

17 Thy righteousnesse, D God, is verie high: and great things are they that thou hast done,

D

Moneth. The xiiij day

Desor who is like buto the end amount of a

thou the wed me, and pet didl'thou turne and refresh me: yea, and broughtest me from the depth of the earth agains.

19 Thou halt brought me to great honour and

comforted me on everie lide.

20 Therfore will I praife thee and thy faithfulnelle, D God, plaieng byon an instrument of mulicke: but other will I fing byon the harpe, D thou holie one of Israel.

21 My lips will be faine when I ling but thee; and so will my soule whom thou half delivered.

22 Dy tongue also shall talke of thy righteous nesse all the day long: for they are confounded a brought unto shame that seeke to do me euill.

Dens indicium tuum Regi da. Pfal. Lxxy.

Jue the King thy judgements, D God:
thy righteoulnes but the kings loine.

2 Then shall he sudge the people according

buto right: and defend the pople.

the little hilles righteousnesse butto the people.

defend the children of the poore, and punish the wrong door.

5 They shall feare thee as long as the Sunne and the Moone endureth: from one generation

to another.

6 Dæ

Moneth, The xiiij day.

6 he shall come downe like the raine into a fleer of Pollimen as the Drops that Water the earth.

7. In histime thatlathe righteous flozist: year and abundance of peace 7 to long as the Mone endureth.

& Dis dominion hall be also from the one sea to the other: A from the floud unto the worlds end.

of They that awell in the Wildernes shall knowle before him: his enimies thall licke the dust.

to Thekings of Oparlis, and of the Illes Mall give prefents: the kings of Arabie and Saba thall bring gifts.

allkings wall fall downe before him: all na-

tions thall doo him fervice.

ta for he hall deliver the pore When he crieth: the nædie also, and him that hath no helper.

13 De shall bee favourable buto the simple and nædie : and shall preferue the soules of the pore.

14 He that deliver their foules from falthood and Wong: A deare Mall their bloud be in his light.

15 he hall live, and onto him halbe given of the gold of Arabia: praise shall be made ever buto

hun, and dailie shall he be praised.

16 There malbe an heape of come in the earth, hie boon the hils: his fruit hall wake like Libanus, and shall be greene in the citie, like grasse boon the earth. The

17 his name hall endure for ever, his name that remaine vinder the Summe among the posteri-

ties:

Monoth ... The xiin day. ties i which halvbe bleffed through him, and all the heathen mall plaise time indoldsom would at 18 Bleffed be the Lord God, even the God of Accel which onelie doch wonderous thanks. ho And defled be the name of this Maieleie for ever : and all the earth than bee filed with his maieltie. Amen, Amen. Quam bonus Deus iph Ifrach Plat. Lxxiv. Rule God is louing but I fracticuent Evening buto fuch as are of a cleans heart. In the 2 Penerthelesse, my fiere were aimost gone:my treading shad welnigh hipti. And why I was greened at the wicked: I do also see the ungodiemesuch prosperities will 4 For they are in no pecint of death; but are luftic places: and callest them dollares delignerifons Bi They come in no micfortune like other folke: neither are they plagued like other mention dua and this is the caufe that they bee fo fiolder With pride rand over whelmed with coneticient 7 Their eies Well With fatuelle: and they do mon what they lift. 8 They corrupt other, Espeake of wicked blas phenne: their talking is againft the most highest. 9 For they stretch forth their mouth unto the beaucuest their tongue goeth through the World. 10 Therfore fall the people wito them: and ther= out sucke they no finall advantage. 11 Tulk

....

Monoth, The exist day.

In a Euch (are they both should God perceive in is there knowledge in the most highest.

In Exp, these are the bigodlie, these prosper in

the world, and thefe have riches in possession and I said. Then have I cleaned my heart in vaine, and washed my hands in innocencie.

13 All the day long have I borne punished: and

chastened everie morning.

14 Pea, and I had almost said even as they but los then hourd I have condemned the general on of the children.

Les Then thought I to binderstand this : but t

Month doc hard for meningran war and allon

then buderstood I the ende of these ment.

places: and castest them downe & destroiest them.

18 D'home sadenlie do they consume: perish,

and come to a fearefull end.

keth: fothalt thou make their image to vanish out of the cirie.

20 Thus my heart was grieved: and it went

even through inpremes.

vere a bealt before the

22 Neuertheles, I amalway by thee: for thou

halt holden me by by my right hand.

23 Thou shalt guide me with thy counsell: and after

after that receive me with glozie.

24 Whom have I in heaven but thee: Athere is none upon earth, that I delire in comparison of thee.

25 Dy flesh and my heart faileth: but God is the frength of my heart, and my poztion for ever.

26 For lo, they that forlake the shal perishthou halt destroied all them that commit fornication

against thee.

But it is good for mee to holde mee fast by God, to put my trust in the Lorde God: and to heake of all thy works in the gates of the daughter of Sion.

Vt quid Deus repulisti in finem. Psal. Lxxiin.

God, wherefore art thou ablent from us fo long: why is thy weath so hote against the theepe of thy pasture:

D thinks upon thy congregation: Whome

thou hast purchased and redeemed of olde.

Thinke byon the tribe of thine inheritance:

and mount Sion, Wherein thou halt dwelt.

4 Lift by thy facte that thou maiest betterlie detroie euerie enimie: which hath done euill in thy fanctuarie.

5 Thine adversaries rose in the midst of the co= gregations: and let by their banners for tokens.

6 He that hewed timber afoze out of the thicke træs: was knowne to bring it to an excellent: Worke.

7 But

7 But nowe they breake downe all the carned worke thereof: with ares and hammers.

8 They have let fire boon thy holie places: and have defiled the dwelling place of thy name, even but the ground.

o Pea, they faid in their harts, Let be make has worke of them altogither: thus have they burnt

by all the houses of God in the land.

10 The lac not our tokens, there is not one place phet more: no not one is there among by that be derstandeth any more.

thæ this dishonour - how long shall the enimie

blaspheme thy name for ever :

12 Tally Withdrawelt thou thy hand; why pluckest not thou thy right hand out of thy botome to consume the enimie:

13 For God is my king of olde: the helpe that is

done upon earth, he doth it himselfe.

14 Thou diddest divide the Sea, through thy power: thou brakest the heades of the Dragons in the waters.

15 Thou finotest the heades of Leuiathan in peeces: and gauest him to be meate for the people

in the wildernesse.

16 Thou broughtst out fountains, t waters out of y hard rocks: thou driedst by mighty waters.

17 The daie is thine, and the night is thine: thou half prepared the light and the Sunne.

18 Thou

18 Thou halt let all the borders of the earth:

thou half made Sommer and Winter.

D

n

19 Remember this, D Lorde, howe the enimie hath rebuked: and howe the foolish people hath blasphemed thy name.

20 D deliver not the soule of the Turtle dove. buto the multitude of the enimies: and forget

not the congregation of the poze for ever.

21 Loke byon the covenant: for all the earth is full of darkenesse, and cruell habitations.

22 D let not the simple go away ashamed: but let the pope a nædie give praise buto thy name.

23 Arife, D God, maintaine thine owne cause: remember how the foolish man blasphemeth thee Dailie.

24 Forget not the voice of thine enimies: the prefumption of them that hate thæ, increaseth euer moze and moze.

Confitebimur tibi Deus confitebimur. Pfal. Lxxv.

Ato the D God do we give thanks: Posning rea, buto thee do we give thanks. 2 Thy name also is so nigh: and that do thy wonderous works declare.

3 When I receive the congregation: I half

indge according but o right.

4 The earth is weake, and all the inhabiters thereof: I beare up the pillers of it.

13 faid unto the foles, Deale not so madiciand

to

Moneth. The xv.day. to the bugodie, Set not up your horne.

6 Set not up your horne on high: and speake

not With a stiffe necke.

7 For promotion commethneither from the east nor from the west : nor yet from the south.

8 And Why: God is the judge: he putteth down

one, and letteth up another.

offor in the hand of the Lord there is a cup, and the wine is red: it is full mirt, and he powerth out of the same.

10 As for the dregs thereof: all the bigodlie of the earth shall drinke them, and sucke themout

11 But I will talke of the God of Jacob: and

praise him for ever.

12 All the homes of the bigodle allo will J breake: and the homes of the righteous shall be evalted.

Notes in Judea Deus, in Ifrael. Pfal.Lxxvi.

A Jewrie is God knowne: his name is great in Israel.

2 At Salem is his tabernacle: and his

dwelling in Sion.

There brake he the accordes of the borbe: the shield, the sword, and the battell.

4 Thou art of more honour and might: than

the hilles of the robbers.

5 The proude have robbed, they have flept their fleepe: and all the men (whole hands were mightie) have found nothing.

6 At

of At thy reduke (D God of Jacob:) both the

havet and hople is fallen.

Thou, even thou art to be feared: and who may stand in thy light, when thou art angrie:

B Thou didst cause thy sudgement to be heard from heaven: the earth trembled and was fill.

o Tahen God arose to sudgement: and to helpe

all the mæke upon earth.

The fiercenes of man that turne to the praife: mo the fiercenes of them thalt thou refraine.

11 Promise unto the Lord your God, and keepe all ye that be round about him: bring presents buto him that ought to be feared.

12 He shall refraine the spirit of princes: and is bonderfull among the kings of the earth.

Voce mea ad Dominum clamaui. Pfal.Lxxviy.

Mill crie buto God with my voice: even buto God Will I crie With my voice, and he shall hearken unto me.

In the time of my trouble I lought the Lozd: np foze ran and ceassed not, in the night season

w foule refuled comfort.

When I am in heavines, I will thinke boon God: when my heart is vered, I will complaine!

4 Thou holdelt mine eies waking: I am lo fee=

le that I can not speake.

have considered the daies of olde: and the

rares that are valt.

6 I call to remembrance my long: and in the **19.1.** night

night I common with white other heart, and fearth out my spirits.

7 Taill the Lord absent himselfe for ever: and

will be be no more intreated :

18 As his mercie cleane gone for euer: and is his promise come beterlie to an end for euermore?

he thut up his louing kindnes in displeasure?

In And I faid, It is mine owne infirmitie: but I will remember the yeares of the right hand of the most highest.

11 I will remember the works of the Lord: and

call to mind the wonders of old time:

talking shall be of thy doings.

13 Thy waie, D God, is holie: who is to great

a God as our God:

14 Thou art the God that doth wonders: and halt declared thy power among people.

Thou half mightilie delinered thy people:

even the formes of Jacob and Joseph.

16 The waters lawe thee, D God, the waters lawe thee and were afraid: the depths also were troubled.

thundered: and thine arrowes went abroade.

about: the lightenings shone byon the ground, the earth was moved and shoke withall.

19 Thy

19 Thy way is in the fea, and thy paths in the areat waters: & the footleps are not knowne. Thou leddelt thy people like sheepe: by the hand of Doles and Maron.

Attendite populi mei legem. Psal.Lxxviij.

Ere my law Dmy people: incline your Guening eares buto the Words of my mouth. Day 1 2 I will open my mouth in a parable:

I will declare hard fentences of olde. 3 Which we have hard and knowne: and fuch

as our fathers have tolde vs.

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4 That We fould not hide them from the childen of the generations to come: but to shew the honour of the Lozde, his mightie and wonder= full Works that he hath done.

1 De made a couenant with Jacob, and gaue Israel a lawe: which he commanded our fozes

fathers to teach their children.

6 That their posteritie might know it: and the thildzen Which Were pet bubozne.

7 To the intent that When they came by: they

might the we their children the fame.

8 That they might put their trust in God: and not to forget the works of God, but to keepe his commandements.

19 And not to be as their forefathers, a faithleffe and stubbome generation: a generation that let not their heart aright, and whose spirit cleaueth

praier.

ueth not stedfastlie buto God.

10 Like as the children of Ephraim: Which being harnessed and carrieng bowes, turned themselves backe in the day of battell.

They kept not the covenant of God: and

would not walke in his lawe.

12 But forgat what he had done: and the Wonderfull works that he had shewed for them.

13 Maruellous things did he in the light of our forefathers, in the land of Egypt: even in the field of Zoan.

14 He divided the fea, and let them go through:

he made the waters to stand on an heape.

and all the night through with a light of fire.

and gave them drinke therof as it had beene out of the great depth.

17 De brought waters out of the stonie rocke:lo

that it gusped out like the rivers.

18 Pet for all this, they finned more against him: a proudked the most highest in the wildernesse.

19 They tempted God in their hearts: and re-

quired meate for their luft.

29 They spake against God also, saiena: Shall

God prepare a table in the Wilderneffe ?

water gusped out, a the Areames flowed with all: but can he give bread also, or provide flesh

fo?

for his people :

122 When the Lord heard this he was wroth: fo the fire was kindled in Jacob, and there came by heavie displeasure against Israel.

23 Bicaule they believed not in God: and put

not their trust in his helve.

24 So he commanded the cloudes about: and opened the dozes of heaven.

25 He rained downe Danna also upon them for

to eate: and gave them foode from heaven.

26 So man did eat angels food: for he fent them

meate mough.

17 he caused the East wind to blow binder the heaven: and through his power, he brought in the Southwest wind.

28 He rained flesh byon them as thicke as dust and feathered foules like as the land of the sea.

29 he let it fall among their tents: even round

about their habitation.

30 So they did eate and were well filled, for he gave them their owne defire: they were not dif-

appointed of their luft.

thes, the heavie weath of God came upon them, and flue the welthieft of them: yea, and finote downe the chosen men that were in Fleael.

32 But for all this they linned yet more: and be-

læued not his wonderous works.

33 Therefore their daies did he consume in valp.ij. nitie:

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nitie: and their yeares in trouble. Algory with tell

ned them earlie, and required after God.

arength: and that the high God was their Redemer.

their mouthes: and distembled with him in their tongues ille and distembled with him in

37 For their hart was not whole with him:net ther continued they stedfast in his covenant.

38 But he was to mercifull, that he forgaue

their mildedes: and deltroied them not.

39 Pea manie a time turned he his weath away: and would not luffer his whole displeasure to arise.

40 for he considered that they were but flesh: and that they were even a winde that passeth as way, and commeth not again.

41 Manie a time did they proudke him in the

Wildernelle: and grieved hunin the defart.

42 They turned backe and tempted God; and

moved the holic one in Afrael.

43 They thought not of his hand; and of the day when hee delinered them from the hande of the enimie.

44 how he had wrought his miracles in Egypt:

and his wonders in the field of Zoan.

145 He turned their waters into bloud: so that they

they might not drinke of the rivers.

46 he fent lice among them, and denoured them by: and frogs to deliroie them.

47 he gave their fruits buto the Caterpiller:

and their labour unto the Graspopper.

48 He delivoied their vines with hailestones: and their Mulberie trees with the frost

49 He smote their cattell also with hailestones:

and their flocks with hote thunderbolts.

50 He cast upon them the furiousnesse of his weath, anger, displeasure, and trouble: and sent cuill angels among them.

151 He made a Waie to his indignation, and spared not their soule from death: but gave their

life over to the pestilence.

32 And imote all the first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

13 But as for his owne people, he led them forth like there: and carried them in the Wildernesse like a flocke.

154 he brought them out lakely, that they should not feare: and overwhelmed their enimies with the sea.

land brought them within the borders of his landuarie: even to his mountaine which he pur

thased with his right hand.

fed their land to be decided among them for an heritage,

heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most

high God: and kept not his testimonies.

58 But turned their backs, and fell awaie like their forefathers: starting aside like a broken bowe.

59 For they grieved him with their hill altars: and provoked him to displeasure with their is mades.

60 Tahen God heard this he was wroth: and

toke fore displeasure at Asrael.

61 So that he forloke the tabernacle in Silo: even the tent that he had pitched among them.

62 he delinered their power into captinitie: and

their beautie into the enimies hand.

63 He gave his people over also but the Mord: and was wroth with his inheritance.

64 The fire consumed their yong men: and their

maidens Were not given to marriage.

65 Their priests were same with the sword: A there were no widowes to make lamentation.

66 So the Lord awaked as one out of slæpe:

and like a giant refreshed with wine.

and put them to a perpetual! shame.

68 Her refused the tabernacle of Joseph: and

chose not the tribe of Ephraim.

69 But chose the tribe of Juda: even the hill of Sion,

Sion, Which he loued and and aururd affuoisi air

70 And there he builded his temple on hie: and taid the foundation of it like the ground which he hath made continuallie.

71 he chose David also his secuant: and toke

him away from the thepefolds.

72 As he was following the ewes great with pong ones, he toke him: that he might feede Jacob his people, and Israel his inheritance.

73 So her fed them with a faithfull and true heart: and ruled them psudentlie with all his

power.

## Deus venerunt gentes in. Pfal. Lxxix.

Bod the heathen are come into thine Poining inheritance: thine holie temple have praier. they defiled, and made Jerulalem an heape of stones.

The dead bodies of thy servants have they given to be meate but of the foules of the aire: and the flesh of thy saintes, but othe beates of the

lande.

3 Their bloud have they shed like Water on euerie side of Jerusalem: and there was no man wburie them.

4 The are become an open shame to our enimies: a verie scorne and decision unto them that are

round about bs.

5. Lorde howe long? wilt thou be angrie: Mall the

Moneth of The xvi day.

thy feloufie burne like fire foreuer and del more

then that have not knowne thee: and upon the kingdoms that have not called upon the name.

Thou they have devouced Jacob: and laied

walte his dwelling place. A smeat ending

18 D remember not our olde sinnes, but have mercie upon us, and that some : for we are come to great miserie.

rie of thy name: D deliner vs, and be mercifull

unto our linnes for thy names lake.

10 Wherefore do the heathen faie: Where is

now their God:

that is thed: be open lie the wed upon the heathen

in our light.

12 D let the lorrowfull lighing of the priloners come before thee: according to the greatnesse of the power, preserve thou those that are appointed to die.

13 And for the blasphemie, (wherewith our neighbours have blasphemed thæ:) rewarde thou them, D Lorde, seven folde into their bo-

some.

palture, that give the thanks for ever: and will alway be thewing forth thy praise, from generation.

Qui

Moneth. ... The xviday. Durregis I frack intende que deducis, Pfal. Luxx Sthat leadest Joseph like a there: there thy felfe also thou that littelt mon the Cherus bing. 2 Befoze Ephraim, Beniamin, and Manaffes: fire by thy firength and come and helpe bs. 3 Turne vs againe, D God: Thew the light of the countenance, and we shall be wholes and 4D Lord God of holts: howe long will thou beangrie With thy people that praieth z Thou feedest them with the bread of teames: a givest them plentionsuesse of teares to deinke. 6 Thou half made be a verie strife buto our neighbors: and our enimies laugh be to fcome: Turne be againe thou Son of holds: the w the light of thy countenance, and we fiall be Whole. 8 Thou halt brought a vine out of Egypt: thou had cast out the breathen and planted it. lo Abou madest come for it hand when it had taken roote, it filled the land. to The hits were covered with the hadowe of it: and the boughest thereof were like the gooddie Cedaratrees ar und mi domend ent ed die she dretched out his branches unto the feat and hir boughes onto the river. descripe halt thou then broken do thre his hedge: that all they which go by plucks off hir graves.

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Moneth, The xviday.

13 The wilde bose out of the wood both roste it by and the wilde beafts of the field benowit.

14 Turne the agains thou God of hostes. looke bowne from heaven: behold and villt this vine.

15 And the place of the vineyard, that thy right hand hath planted: and the branch that thou madelt to frong for thy felfe.

16 It is buint with fire a cut downe: and they Mall perily at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the some of man whom thou madelt fo frong for thme other felfe.

18 And to will not we go backe from thee : oh let be live, and we shall call byon thy name.

19 Turne vs agame, D Lorde God of holts: thew the light of the countenance, and we shall be whole.

Exultate Decadiutori nostro. Pfallxxxi.

Trig we meetie unto God our strength: make a cheerefull noile unto the God of Tatob.

2 Lake the Planne, bring hither the Labret: the mercie Harpe with the Lute. Lucialistic

Blow up the reunpet in the new moone: even in the time appointed and boon our folenme feast day.

4 For this was made a statute for Auxel: and Total sandi

a law of the God of Jacob.

5 This

This he ordeined in Joseph for a testimonie: when he came out of the land of Egypt, and had heard a strange language.

6 I ealed his shoulder from the burden: This hands were delivered from making the pots.

7 Thou calledst byon me in troubles, and I de linered thæ: and heard thæ what time as the storme fell byon thæ.

8 I proved the also: at the waters of strife.

o heare, D my people: and I will affure thee, D Israel, if thou wilt hearken buto me.

10 There shall no strange God be in thee: neis

ther Malt thou worthip ame other God.

11 I am the Lorde thy God, which brought the out of the lande of Egypt: open thy mouth wide, and I half fill it.

12 But my people would not heare my voice:

and Afrael Would not obeie me.

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13 So I gave them by but their owne hearts luft: and let their followe their owne imaginations.

14 D that my people woulde have hearkened butome: for if Pleael had walked in my water.

15 I should kone have put downe their enimies: and turned my hand against their adverfaries.

found liers: but their time should have endured for ever.

17 DC

Monethand The xylday

the fould are fed them also with the finest wheate shower and with home out of the stone rocke should I have latisfied thee.

Deusstetit in synagoga deorum. Psal. Lxxxij.

Euening praier. D D Chandeth in the congregation of 192 inces: he is a judge among Gods, 2 how long will regine wrong judge ment: and accept the persons of the bingodie?

3 Defend the pose and fatherles: fee that fuch

as be in næde and necessitie haue right.

4 Deliver the outcast and poze: sauc them from

the hand of the ungodies a rain have

They will not be learned, not benderstand, but Walke on still in darkenes: all the foundations of the earth be out of course.

6 I have laid, Peare Gods: and re all are chil

Dren of the most highest.

7 But ye shall die like men : and fall like one of the Princes.

8 Arife, D God, and indge thou the earth: for thou shalt take all heathen to thine inheritance,

Deus quis similis erit tibi? Ne taceas. Psal.Lxxxiy.

Did not thy tongue, D God: keepe not still silence, refraine not thy selfe, D God.

ring: and they that hate the have lift up their head.

3 They

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Moneth. The.xvi.day. They have imagined crastille against the people: and taken counsell against thy fetret ones. 4 They have said, Come and let us rote them out, that they be no more a people; and that the name of Accountage be no more in remembrance. for thephaue cast their heads togither with one confent : and are confederate against the. The tabernacles of the Edomites and the IL maelites the Moabites and the hagarens. 7 Gebal and Ammon, and Amalech : the 18his liftines with them that orbell at Tire 18: Affur also is joined brito theme and hatty hele ped the children of Lothun stir in anionar Makani But do thou to them as buto the Dadianites: unto Sicera, and unto Jahm, at the broke of vong: enemals valence, in page of holimalist 10 Talhich perified at Endoz: and became as the dung of the earth. Indicinent und one college & 11 Make them and their pauces like Deeb and zob: peamake all their peinces like as Zeba and Salmana. . aundi gir aur zun ibliefelt in dem ma Tuhich faie, Let be take to our felues's the hondes of Godin possession and and a salar and 13 D my God, make them like buto a wheeler and as the flubble before the Windestell and the 14 Like the fire that burneth by the 1000: and as the flame that confumeth the mountains. 4, Perfecute them even so with thy tempest and make them afraid with thy storme to do to 16 Make

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Moneth, and The xviday,

or Make their faces assamed, D. Hord : that thepmap feelethp name. Hammes makes de

note them be confounded and bered ever more and moze let them be put to flame and periff.

18 And they hall know that thou ( whole name is Jehouah) art onelie the most highest over all the earth.

Quam diletta tabernacula tua. Pfal.Lxxxiiy.

Home amiable are thy dwellings: thou Lozd of holts.

2 My foule hath a defire and longing to enter into the courts of the Lord: my heart and

my flesh resoice in the living God.

Bea, the spacrowe bath found hir an house, and the Mallowea nell, where thee maie laie hir yong: even thy altars, DLorde of hosts, my king and my God.

4 Blessed are they that dwell in thy house: they

will be alwaie praising thee.

Bleffed is that man whole strength is in the:

and in whose heart are thy waies.

Tallich going through the vale of miserie vie it for a well: and the pooles are filled with mater.

7 They Will go from Arength to Avength: and buto the God of Gods appeareth enerie one of them in Sion.

8 D Lord God of holts, heare my praier: hear

ken D God of Jacob.

9 Beholde

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Beholde, D God our defender: and looke bpon the face of thine annointed.

To For one day in thy courts: is better than a

thouland.

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my God: than to divell in the tents of ingodinesse.

12 For the Lord God is a light and defence: the Lord will give grace and worthip, and no god thing that hee withhold from them that live a godie life.

13 D Lorde God of holts: blessed is the man

that putteth his trust in thee.

Benedixisti Domine terram tuam. Psal.Lxxxv.

Dide thou art become gratious buto thy land: thou half turned away the captivitie of Jacob.

2 Thou halt forgiven the offence of thy people:

and covered all their linnes.

Thou halt taken awaie all thy displeasure: and turned thy selfe from thy weathfull indignation.

4 Turne bethen, D God, our Sauiour: and

let thine anger cease from vs.

wilt thou be displeased at us for ever: and wilt thou stretch out thy weath from one generation to another:

6 Wilt thou not turne againe and quicken bs:

that thy people maie rejoice in thæ?

J.j. 7 Shewe

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7 Shewe bs thy mercie, D Lorde: and grant

bs thy faluation.

18 I will hearken what the Lord God Will say concerning me: for he shall speake peace but his people, and to his saints that they turne not againe.

9 For his faluation is nigh them that feare him:

that glozie may dwell in our land.

ousnesse and truth are met togither: righte-

teousnesse hath looked downe from heaven.

12 Pea, the Lord shall shew louing kindnes: and

our land hall give her increase.

Mighteousnesse shall go before him: and he shall direct his going in the water

Inclina Domine aurem tuam. Pfal. Lxxxvj.

Pozning praier. Dw downe thine eare, DLord, and heave merfor I am pore and in miferie.

2 Preferre thou my foule, for I am holie: my God faue thy feruant, that put teth his trust in thæ.

3 Be mercifull unto mee, D Lorde: for I will

eall dailie byon thee.

4 Comfort the soule of thy servant: for unto

the D Lord doe I lift by my soule.

5 Forthou Lord art good and gratious: and of great mercie buto all them that call byon the.

6 Giue

6 Sine eare Lorde buto my praier: and ponder the voice of my humble delires.

7 In the time of my trouble I will call byon

thæ: for thou hearest me.

8 Among the Gods there is none like but other, D Lord: there is not one that can do as thou dwest.

9 All nations whom thou half made, thall come and worthip that, D Lord: and thall glorific thy

name.

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10 For thou art great, and dwest wonderous

things: thou art God alone.

11 Teach me thy waie, D Lorde, and I will walke in thy truth: D knit my heart buto thee, that I may feare thy name.

112 I will thanke thee, D Lord my God, with all my heart: and will praise thy name for ever

moze.

13 For great is thy mercie toward me: and thou halt delivered my foule from the nethermost hell.

14 D God the proud are risen against me: and the congregations of naughtie men have sought after my soule, and have not set that before their ties.

fon and mercie: long suffering, plentious in

goodnesse and truth.

16 D turns the then buto me, and have mercie boon me: give thy strength buto thy servant, and

and helpe the some of thine handmaide.

17 Shewe some good token byon me for good, that they which hate me maie see it and be ashamed: bicause thou Lord hast holpen mee, and comforted me.

Fundamenta eius in montibus sanctis. Psal.Lxxxvij.

Ir foundations are byon the holie hils: the Lorde loueth the gates of Sion, more than all the dwellings of Jacob.

2 Merie excellent things are spoken of thæ:thou

citie of God.

3 I will thinke upon Rahab, and Babylon:

with them that knows me.

4 Beholde pe the Philistines also: and they of Tire, with the Pozians, lo, there was he bozne.

3 And of Sion it shall be reported that he was borne in hir: and the most high shall stablish hir.

6 The Lord shall rehearle it when he writeth

by the people: that he was borne there.

The lingers also and trompetters shall he rehearle: all my fresh springs shall be in thee.

Domine Deus salutis mea, in die. Psal.Lxxxviy.

Lord God of my faluation: I have cried daie and night before thee: D let my praier enter into thy prefence, incline thine eare but my calling.

2 Fozing soule is full of trouble, and my life

draweth nigh buto hell.

3 I am counted as one of them that go dorone into

into the pit: and I have bene even as a man that

hath no strength.

4 Free among the dead, like but othem that bee wounded and lie in the grave, which be out of remembrance: and are cut away from thy hand.

5 Thou half laid me in the lowest pit:in a place

of darknesse, and in the deepe.

6 Thine indignation lieth hard byon me: and

thou half vered me with all thy stormes.

7 Thou hast put awaie mine acquaintance farre from mee: and made mee to bee abhorred of them.

8I am so fast in prison: that I cannot get forth.

9 My light faileth for verie trouble: Lorde I have called dailie upon thee, I have stretched out my hands unto thee.

10 Doest thou shew wonders among the dead: 02 shall the dead rife by againe and praise the?

11 Shall thy louing kindnesse be thewed in the

grave: 02 thy faithfulnesse in destruction:

shall thy wonderous works be knowne in the darke: and thy righteousnesse in the land where all things are forgotten:

143 Unto the have I cried, D Lord: and earlie

thall my praier come before thee.

14 Lorde, why abhorrest thou my soule: and

hidelt thy face from me :

the point to die: (even from my youth by) thy
J.n. terrors

terroes have I suffered with a troubled minde,

and the feare of the bath undone me.

ter: and compassed me togither on euerie side.

18 Dy louers and friends halt thou put awaie from me: and hid mime acquaintance out of my light. In nour frank half and an arministration

## Misericordias tuas Domine. Psal. Lxxxix.

Guening praier. plong shall be alwaie of the louing kindnes of the Lord: With my mouth will I ever be shewing thy truth, from one generation to another.

2 for I have laid, Adercie shall be let by for & uer: thy truth shalt thoustablish in the heavens.

3 I have made a covenant with my cholen: I have Morne into David my servant.

4 Thy frede will I stablish for ever: and fet up thy throne from one generation to another.

D Lorde the verieteauens thall praise thy wonderous works cand thy truth in the congregation of the faints.

6 For who is he among the clouds: that hall

be compared buto the Lord :

7 And what is he among the Gods: that hall

be like buto the Lord:

8 God is verie greatlie to be feared in the councell of the faints: and to bæhad in reverence of all

all them that are round about him.

9 D Lord God of holts, who is like but other the truth most (mightie Lord) is on everic side.

Thou rulest the raging of the sea: thou stil-

lest the waves thereof, when they arise.

11 Thou hast subdued Egypt, and destroied it: thou hast scattered thine enimies abroade with

thy mightie arme.

thine: thou halt laide the foundation of the round world, and all that therem is.

Thou halt made the Porthamethe South: Tabor and hermon shall resoice in the name.

14 Thou hast a mightie arme: strong is thy

hand, and high is the right hand. in a light

on Righteouluelle and equitiens the habitation of thy leate: mercie and truth thall go before thy face.

16 Blessed is the people, D Lorde, that can residence in the eight of thy countenance is the people, D Lorde, that can residence in the light of thy

in thy righteousnes shall they make their boatt.

118 For thou art the glorie of their strengthand in thy louing kindnesse thou shalt lift by our horns.

19 For the Lord is our defence: the holic one of

Alrael is our king, and a statistic of a

Thou spakelt sometime ut visions buto thy saints,

faints, and saieds: I have laid helpe byon one that is mightie, I have exalted one chosen out of the people.

21 I have found David my feruant: With my

holie oile have I announted him.

22 Ady hand shall hold him fast: and my arme

Mall Arengthen him.

123 The enimie shall not be able to do him bios dence: the some of wickednes shall not hurt him.

24 I shall smite downe his foes befoze his facer

and plague them that hate him.

bim: and in my name thall his home be eralted.

26 I will fet his dominion also in the sea: and

his right hand in the flouds,

Dod, and my strong faluation.

28 And I will make him my first bozne: higher

than the kings of the earth.

and my covenant thall stand fast with him.

30 his feed also will I make to endure for ever:

and his throne as the baies of heaven.

31 But if his children forlake my lawe: and

Walke not in my judgements.

32 If they breake my statutes, and keepe not my commandements: I will visit their offences with the rod, and their sume with scourges.

33 Peuerthelesse, my louing kindnesse Will I

not

Moneth. The.xvij.day.
not btterlie take from him: noz suffer my truth
m faile.

134 My covenant Will I not breake, nor after the thing that is gone out of my lips: I have two once by my holmes, that I will not faile David.

35 his fæde shall indure for ever: and his feate

is like as the funne before me.

36 He shall stand fast for evermore as the mones and as the faithfull witnesse in heaven.

37 But thou halt abhorred and forlaken think

annointed : and art displeased at him.

38 Thou halt broken the covenant of thy feruant: and cast his crowne to the ground.

39 Thou halt overthrowne all his hedges: and

broken downe his strong holds.

40 All they that go by, spoile him: and hæis become a rebuke to his neighbours.

41 Thou halt let op the right hand of his enimies: and made all his aduerlaries to reioice.

42 Thou hast taken awaie the edge of his Mozd: and givest him not victorie in the battell.

43 Thou hast put out his glorie: and cast his

throne downe to the ground.

44 The daies of his youth halt thou shortened: and covered him with dissonour.

45 Lozd, how long wilt thou hide thy selfe, fozeuer: and shall thy weath burne like fire.

46 D remember haw Mort my time is: Where fore

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fore halt thou made all men, for naught :

47 What man is he that liveth, and shall not see death: and shall he deliver his owne soule from the hand of hell?

48 Lord where are thy olde louing kindnesses: which thou swarest onto David in thy truth:

49 Remember Lorde the rebuke that thy feruants have: and how I do beare in my bosome

the rebukes of manie people.

thæ: and flandered the fotesteps of thine annomted, praised bæthe Lorde for evermore. Amen, Amen.

## Domine refugium factus es nobis. Pfal.Xc.

Mozning praier. Dede thou halt bene our refuge: from one generation to another.

forth, or ever the earth and the worlde

Were made: thou art God from everlasting, and world Without end.

Thou turnest man to destruction: againe thou saiest, Come againe ye children of men.

4 For a thouland yeares in thy light are but as yesterdaie: seeing that is past as a watch in the night.

3 Allone as thou scatterest them they are even as a slæpe: and vade awaie sodenlie like the grasse.

6 In

6 In the morning it is græne and groweth by: but in the evening it is cut downe (dried by) and withered.

7 For we consume awaie in thy displeasure; and

are afraid at thy Weathfull indignation.

8 Thou halt let our mildeds before thee: and our lecret linnes in the light of thy countenance.

some: We bring our yeares to arrend, as it Were

atalethat is tolde.

. 10 The daies of our age are therefore yeares and ten, and though men be so strong that they come to sourcescore yeares: yet is their strength then but labour and sorrowe, so some passeth it awaie and we are gone.

but who regardeth the power of thy weath: for even therafter as a man feareth so is thy dis-

pleasure.

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maie applie our hearts buto wisdome.

13 Turne thee againe, D Lord, at the last: and

be gratious buto thy feruants.

16 Pall we resoice and bæglad all the daies of our life.

15 Comfort us agains now after the time that thou hast plagued us: and for the yeares where in we have suffered advertitie.

so Shawe thy servants the works: and their children

children thy glorie.

And the glozious maieltie of the Lozde our God be boon bs: prosper thou the Worke of our handes boon bs, D prosper thou our handie worke.

Qui habitat in adiutorio altisimi. Psal.xci.

Mos so dwelleth buder the defence of the most high: shall abide buder the shadowe of the almightie.

2 I will fair buto the Lord, Thou art my hope & my strong hold: my God, in him will I trust.

3 Foz he shall deliver me from the snare of the

hunter: and from the noisome pestilence.

4 He shall defend the buder his wings, and thou shalt be safe buder his fethers: his faithfulnes and truth shall be thy shield and buckler.

5 Thoushalt not be afraid for anie terrour by

night: not for the arrowe that flieth by day.

of for the peltilence that walketh in the dark nesse: nor for the sicknesse that destroicth in the none day.

7 A thousande shall fall beside thee, and ten thousande at thy right hand: but it shall not

come nighthæ.

8 Pea, with thine eies shalt thou behold: and fæ the reward of the bugodlie.

9' For thou Lorde art my hope: thou halt let

thy house of defence verie high.

There shall no euill happen buto thee: neither

ther shall anie plague come nighthy dwelling.
In For he shal give his angels charge over the:
where there in all thy waies.

12 They shall beare thæ in their hands: that

thou hurt not thy foote against a stone.

13 Thou shalt go beon the lion and adder: the young lion and the dragon shalt thou tread buder thy fæte.

14 Bicause he hath set his love boon me, therefore shall I deliver him: I shall set him op, bi-

cause he hath knowne my name.

pea, I am with him in trouble, I will deliver him, and bring him to honour.

16 With long life will I latisfie him: and shew

himmy faluation.

Bonum est confiteri Domino, & psallere. Psal. Xcy.

Tis a good thing to give thanks but othe Lord: and to ling prailes but othy name, O nioft highest.

2 To tell of thy louing kindnesse earelie in the morning: and of thy truth in the night season.

3 Apon an instrument of ten strings, and upon the sute: upon a lowde instrument, and upon the harpe.

4 For thou Lorde halt made me glad through the works: and I will reisice in giving praise

for the operations of thy hands.

D Lorde, how glorious are thy works: and thy

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Moneth. and The xviij day.

thy thoughts are verie deepe.

and a foole both not well buderstandits and a

in When the bigodlie are græne as the graffe, and when all the workers of wickednes doe florish: then shall they bee destroied for ever, but thou Lord art the most highest for evermore.

8 For lo, thine enimies, D Lorde, to thine enimies thall perith and all the workers of wicked

nelle Mall be deltroied,

9 But my horne shall bee exalted like the horne of an unicorne: for I am announted with freshoile.

10 Dine rie also shall see his lust of mine entmiest and mine eare shall heare his delire of the Wicked that rife by against me.

TI The righteous shall flozish like a Palme tra: & shall spread abroad like a Cedar in Libanus.

12 Such as be planted in the house of the Lord: shall florish in the courts (of the house) of our God.

13 They Mall also bring forth more fruit in their

age: and shall be fat and well liking.

14 That they may there how true the Lord my strength is: and that there is none ungodinesse in him.

Glorie be to the Father, and to the Sonne, and to the hold.

As it was in the beginning, is now, ac.

Dominus

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Dominus regnauit, decorem .- Psal. Xciij.

he Lord is king and hathput on glo-cuenting rious apparell: the Lord hathput on praier. his apparell, a girded himselfe with strength.

2 Her hath made the round world so sure: that

treamnot be movued. The offe done is lighted and

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3 Euer fince the worlde began hath thy feate beine prepared: thou art from everlasting:

4 The flouds are rifen, D Lorde, the flouds have lift up their voice: the flouds lift up their vaues.

orible: but pet the Lordethat dwelleth on high is mightieral in mid included due to the

melle becommeth there house for ever.

Deus pltionum Dominus, Deus. Pfal. Xsiiy.

Lord God to inhom bengeante belongeth:
thou God to inhom bengeante belongeth

2 Arife thou indge of the world: and reward

the proud after their deferuing.

Dall the ungodie triumph

4 how long thall all wicked doers speake for distantilie: and make such proud boatting:

5 They limite downe thy people, D Lord: and trouble

Moneth, The xviii day:

trouble thine heritage.

6 They murther the widow, and the stranger:

and put the fatherlesse to death.

7 And per they say, Tull, the Lord shall not ser: neither shall the God of Jacob regard it.

8 Take heede pe buibile among the people: D

re foles when will re understand ?

9 He that planted the eare, shall hee not heare:

or her that made the eie, thall her not fee ?

10 Dz hee that nurtereth the heathen: it is he that teacheth man knowledge, shall not hee puniff) ?

11 The Lorde knoweth the thoughts of man:

that they are but vaine.

12 Bleffed is the man Whom thou chastinest,

D Lozd: and teachest him in thy lawe.

13. That thou maiest give him patience in time of aduerlitie: butill the pit bee digged by for the bngodlie.

14 For the Lorde Will not faile his people: nei-

ther will be forlake his inheritance.

15 Untill righteousnesse turne againe buto indgement: all fuch as be true in heart thall follome it.

16 Taho will rife by with me against the wicked: 02 Who will take my part against the euil Doors :

17 If the Lord had not helped mee: it had not failed, but my foule had beene put to filence.

18 But

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Moneth. The.xix.day. 18 But When I laid ADy force hath lippedethy mercie, D Lozd, helde me bp. 19 In the multitude of the forrowes that I had in my hart: thy comforts have refreshed my soule. 20 Tailt thou have anie thing to do with the twole of wickednes: which imagineth mischiefe as a lame : 21 They gather them togither against the soule of the righteous: and condemme the innocent bloud. 22 But the Lord is my refuge: and my God is the Arrength of my confidence. 23 De Mall recompense them their wickednesse, and destrois them in their owns malice: yea, the Lord our God Mall destroie them. Venite exultemus Domino. Pfal. Xcv. Come let be fing buto the Lorde: let sporning us heartilie resoite in the strength of our faluation.

2 Let vs come before his presence with thankelgiumg: and thew our felues glad in him with plalmes. 3 For the Lord is a great God: and a great King above all gods. 4 In his hands are all the corners of the earth and the strength of the hils is his also. The sea is his and he made it: and his hands prepared the drie land. 6 D **张.j.** 

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6 D come let be worthip and fait downer and

kneele before the Lord our maker.

7 For he is (the Lorde) our God: and we are the people of his patture, and the theepe of his hands.

8 To day if ye will heare his voice, harden not your hearts: as in the provocation, and as in

the day of temptation in the Wildernelle.

9 Tathen your fathers tempted me: proued me,

and falbe iny works.

no Fortie yeares long was I grieved with this generation and faid: It is a people that do erre in their hearts, for they have not known my waies.

is Unto whom I (ware in my weath: that

they flould not enter into my reft.

Cantate Domino canticum nouam. Pfal. Xcvi.

Sing but the Lord a new long: ling but to the Lord all the whole earth.

2 Sing buto the Lorde, and praise his name: be telling of his saluation from day to day.

3 Declare his honour buto the heathen: and

his wonders unto all people.

14 Forthe Lord is great, and cannot worthilie be praised: he is more to be feared than all gods.

ds for all the gods of the heathen, they be but idols: but it is the Lorde that made the beauens.

6 Glozie and Wozship are befoze him:power and honour

honour are in his fanctuarie.

27 Alcrive unto the Lorde (D ye kinreds of the people:) ascrive unto the Lorde worthip and power.

8 Ascribe buto the Lorde the honour due buto his name: bring presents, and come into his

courts.

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o D worthip the Lord in the beautie of holinesse: let the whole earth stand in awe of him.

Tell it out among the heathen that the Lord is king: and that it is he which hath made the round world so fast, that it cannot be moved, and how that he shall sudge the people righted ouslie.

glad: let the featiens reioice, and let the earth be glad: let the featinake a noise, and all that theremis.

then shall all the træs of the wood reivice before the Lozd.

183 For he commeth, for he commeth to indge the tauth and with righteousnesse to indge the world, and the people with his truth.

Dominus regnauit, exultet terra. Pfal. Xcviy.

the Loed is king, the earth maie be glad thereof: yea, the multitude of the Ides maie be glad thereof.

him: righteousnesse and judgement are the habitation

bitation of his feate.

There that go a fire before him: and burne by his enimies on everie lide.

4 his lightnings gave thine unto the worlde:

the earth faw it and was afraid.

The hils melted like ware at the presence of the Lorde of the Whole earth.

outnette: and all the people have frene his

- glozie.

7 Confounded be all they that Worthip carned images, and that delight in vaine gods: worthip him all regods.

8 Sion heard of it, and reiviced: and the daughters of Juda were glad, bicause of thy judge

ments, D Lorde.

in the earth: thou art exalted farre about all

gods.

thing which is evill: the Lord preserveth the soules of his saints, her shall definer them from the hand of the bugodlie.

There is sprong by a light for the righteous: and wifull gladnesse for such as bee true

hearted.

12 Rejoice in the Lord pe righteous: and give thanks for a remembrance of his holinelle.

Cantate

## Cantate Domino canticum. Psal. Xcviij.

Sing buto the Lozd a new long: for Evening he hath done maruellous things. 2 With his owne right hand, and

piater.

with his holie arme: hath her gotten himselfe the victorie. 3 The Lozd declared his faluation: his righ-

teousnesse hath he opensie shewed in the light of

the heathen.

4 He hath remembred his mercie and truth toward the house of Israel: and all the ends of the worlde have seene the saluation of our GOD.

5 Shew your felues inifull buto the Lorde all

relands: fing rejoice, and give thanks.

6 Praise the Lord upon the Harpe: ling to the

harpe with a plaime of thankelgiving.

7 With Trumpets also and Shawmes: D herve your selves install before the Lorde the King.

8 Let the sea make a noise, and all that there= in is: the rounde worlde and they that dwell

therein.

9 Let the flouds clap their hands, and let the hils bee joifull togither before the Lorde: for he is come to judge the earth.

10 With righteousnes shall he indge the world:

and the people with equitie.

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Dominus

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Dominus regnauit, irascantur populi. Psal. Xcix.

patient: her litteth betweene the Cherubins, be the earth never lo vnquiet.

12 The Lord is great in Sion: and high abone

all people.

3 They shall give thankes buto thy name:

Which is great, woonderfull, and holie.

halt prepared equitie: thou hast executed judges ment and righteousnesse in Jacob.

5 Dinagnifie the Lorde our GDD: and fall

downe befoze his fortestwie, for he is holie.

6 Moles and Aaron among his priests: and Samuel among such as call upon his name: these called upon the Lord, and he heard them.

to they kept his teltimonies, and the lawe that

he gave them.

thou forgauest them (D Lorde our God:) thou forgauest them, D God, & punishedst their office inventions.

o D magnifie the Lord our God, and worthin him upon his holie hill: for the Lord our God is

holie.

Jubilate Deo omnis terra, servite. Pfal.C.

Be foifull in the Lord (all ye lands:) ferne the Lorde with gladnesse, and come before his presence with a song.

2 BE

The.xix.day. Moneth.

2 Be pe luce that the Lorde he is God, it is hee that hath made us, and not we our felues: we are his people and the sheepe of his pasture.

3 D go your Waie into his gates with thanklgiving, and into his courts with praise: bee thankful buto him, and speake good of his name.

4 For the Lord is gratious, his mercie is everlafting: and his truth endureth from generation to aeneration.

Misericordiam & iudicium cantabo. Psal.Ci.

13 10 long shall be of mercie and sudgement: buto thee, DLord, will I ling.

2 D let me have bnderstanding : in the

waie of godlinesse.

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3 When wilt thou come buto me: I will walke

mmp house with a perfect heart.

4 I will take no wicked thing in hand: I hate the linnes of vufaithfulnesse, there shall no such deane buto me.

3 A froward heart thall depart frome: I will

not know a Wicked person.

6 Taho so viville flaundereth his neighbour:

him will I destroie.

7 Taho so hath also a proude loke and high stomach: I will not fuffer him.

8 Dine eies loke byon luch as be faithfull in

the land: that they may dwell with me.

o Taho to leadeth a godlie life: he shall be my feruant.

10 There

10 There hall no deceitfull person dwell in my house: he that telleth lies shall not tarrie in my fight.

in the land: that I may roote out all wicked dos

ers from the citie of the Lord.

Domine exaudi orationem meam. Psal.Cij.

Pozning praier. Eare my praier, D Lord: and let my crieng come buto thee.

pide not thy face frome in the time of my trouble: incline thine eares buto me when I call, D heave me a that right fone.

I for my daies are consumed awaie like smoke: a my bones are burnt by, as it were a firebrand.

4 Py heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

for the voice of my groning: my bones will scarce cleave to my flesh.

6 I am become like a Pellican in the Wildernes: and like an Dwle that is in the defart.

7 I have Watched, and am even as it were a Sparow: that litteth alone byon the house top.

8 Dine enimies reusle me all the date long: and they that are mad byon me, are Moune togither against me.

9 For I have eaten albes as it were bread: and

mingled my drinke with weeping.

10 And that bicause of thine indignation and weath

Moneth. The.xx.day. weath: for thou halt taken me up, and call me bolune.

11 My daies are gone like a shadow: and I am

withered like graffe.

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12 But thou, D Lord, Malt endure for euer: tthy remembrance throughout all generations.

13 Thou shalt arise and have mercie bpon Si= on: for it is time that thou have mercie byon hir,

rea, the time is come.

14 And Why: Thy sexuants thinke byon hir stones: and it pitieth them to sæ hir in the dust.

115 The Heathen shall feare thy name, D Lord: and all the kings of the earth the maiestie.

16 When the Lorde Mall build up Sion: and

when his glozie thall appeare.

17 When he turneth him buto the praise of the pose destitute: and despiseth not their desire:

18 This shall be written for those that come af ter: and the people which shall be borne, shall

praise the Lord.

19 For he hath loked dolbne from his fanduatie: out of the heaven did the Lord behold the earth.

20 That he might heare the mournings of fuch as be in captivitie: and deliver the children ap=

pointed buto death.

21 That they may declare the name of the Lord in Sion: and his worthip at Jerulalem.

22 Inhen the people are gathered togithin: and

the:

23 He brought downe my Arength in my jour

nie: and Moztened my daies.

24 But I laid, D my God, take me not awaie in the middest of mine age: as for thy yeares, they endure throughout all generations.

25 Thou Lorde in the beginning halt laid the foundations of the earth: and the heavens are

the worke of thy hands.

26 They Hall periff, but thou shalt endure: they

all thall ware old as both a garment.

and they shall be changed: but thou art the same, and they shall be changed: but thou art the same, and they yeares shall not faile.

28 The children of thy fernants shall continue:

and their leede shall stand fast in thy light.

Benedic anima mea Domino, & omnia. Pfal.Ciy.

Raise the Lorde, D my soule: and all that is within me praise his holie name.

2 Praise the Lorde, D my soule: and for

get not all his benefites.

3 Which forgiveth all thy sinne: and healeth

all thine infirmities.

4 Which faueth thy life from destruction: and crowneth the with mercie and louing kindnes.
5 Which fatistieth thy mouth with good things: making the yong and lustie as an eagle.

6 The Lord executeth righteousnesse t indgement: for all the that are oppressed with wrong.

7 190

7 he sheweth his water unto Poles: his works unto the children of Firaet.

8 The Lord is full of compassion and mercie:

long luffering, and of great goodnelle.

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9 he will not alwaie be thiding: neither kæpeth he his anger foz euer.

not rewarded us according to our wickednesse.

11 For looke how high the heaven is in compatilon of the earth: so great is his mercie also toward their that feare him.

12 Loke how wide also the East is from the west: so farre bath he set our sinnes from bs.

13 Pea, like as a father pitieth his owne children: even so is the Lorde mercifull but them. that feare him.

14 For he knoweth whereof we be made: he re-

membreth that We are but duft.

The daies of man are but as graffe: for hee

florisheth as a flower of the field.

gone: A the place thereof thall know it no more.

To But the mercifull godnesse of the Lord endureth for ever a ever, upon them that feare hime and his righteousnesse pronchiders children.

18 Even byon fuch as thepe his covenant: and thinks byon his commandements to do them.

19 The Lorde hath prepared his leate in heaten: and his kingdome rulethouer all.

20 D

20 D plaife the Lord pe angels of his, pe that excell in strength: pe that fulfill his commande ment, and hearken but the voice of his words.

21 D praile the Lorde all pe his holts: pe fer-

uants of his, that do his pleasure.

of his, in all places of his dominion: praise thou the Lord, D my soule.

Benedic anima mea Domino. P sal. Ciiij.

Euening praier. Raise the Lord, D my soule: D Lord my God, thou art become exceeding glorious, thou art clothed with maissitie and honour.

2 Thou deckelt thy felfe with light, as it were with a garment: and spreadest out the heavens

like a curtaine.

3 Which laieth the beames of his chamber in the waters: and maketh the clouds his chariot, and walketh byon the wings of the wind.

4 He maketh his angels spirits: and his mini-

fters a flaming fire.

5 De laid the foundations of the earth: that it never should move at anie time.

6 Thou covered it with the drepe like as with

a garment: the waters stand in the hils.

7 At thy rebuke they flie: at the voice of thy thunder they are afraid.

8 They go by as high as the hils, and down

to

withe vallies beneath: even but the place which

thou halt appointed for them.

o Thou halt let the their bouds which they had not palle: neither turne agains to cover the earth.

10 he fendeth his fprings into the rivers: 10hich

rume among the hils.

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11 All beafts of the field deinke thereof: and the

wild affes quench their thirlt.

12 Belide them shall the foules of the aire have their habitation: and sing among the branches.

13 He watereth the hils from aboue: the earth

is filled with the fruit of thy works.

14 He bringeth forth graffe for the cattell: and

arene hearbe for the feruice of men.

15 That he maie bring foode out of the earth, and wine that maketh glad the heart of man: and oile to make him a cheerefull countenance, and bread to strength mans heart.

uen the Cedars of Libanus which hee hath

planted.

17 Wherein the birds make their nefts: and the firre trees are a dwelling for the stocke.

18 The hie hils are a refuge for the wild goats:

and to are the stonie rocks for the conies.

19 he appointed the Mone for certaine leasons: and the Sunne knoweth his going down.

20 Thou makelt darknes that it may be night: Wherein all the bealts of the forcest do movie.

21 The

their meate at God.

122 The Sume ariseth, and they get them as way togither: and lay them downe in their dens.

23 Man goeth forth to his Worke and to his la-

bour: untill the evening.

24 D Lorde how manifolde are thy workes: in wisdome thou hast made them all, the earth is full of thy riches.

25 So is the great and Wide lea allo: Wherein are things creeping innumerable, both smal and

great beafts.

26 There go the thips, and there is that Leviathan: Whom thou hast made to take his pastime therein.

27 These wait all byon thæ: that thou mains

give them meate in due leafon.

28 Tahen thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 Taken thou hidest thy face, they are troubled; when thou takest awaie their breath they die,

and are turned againe to their dust.

30 When thou lettelt thy breath go forth, they shall be made: and thou shalt renew the face of the earth.

JI The glozious Paiestie of the Lozd spall end dure for everithe Lozd shall reivice in his works.

32 The earth half tremble at the loke of him;

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if he do but touch the hils they Mall finoke.

33 I will fing but the Lord as long as I live: I will praise my God while I have my being.

34 And so shall my words please him: my soie

hall be in the Lozd.

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35 As for linners they shall be consumed out of the earth, and the bigodlie shall come to an end; maile thouthe Lord, D my soule, praise y Lord.

### Confitemini Domino, & inuocate. Pfal.Cv.

Sive thanks but the Lord, and call poining upon his name: tell the people what praire. things he hath done.

bin: and let your talking be of all his wonde

mus morks.

3 Rejoice in his holic name: let the hart of them wivice that looke the Lord.

4 Socke the Lozd and his strength: sæke his

face euermoze.

s Remember the maruellous Works that has hath done: his wonders, and the judgements of his mouth.

o D pe fæde of Abraham his fernant : pe chil-

hen of Jacob his chosen.

he is the Lord our God: his indgements are

mall the world.

8 he hathbene allvaie mindfull of his couenant and promise: that he made to a thousand generations.

rations.

o Even the covenant that he made with Abraham: and the oth that he More buto Isaac.

10 And appointed the same buto Jacob for a law: and to Ifrael for an everlatting testament.

11 Saieng, Unto the Will I give the land of Canaan: the lot of your inheritance.

12 When there was pet but a few of them: and

they strangers in the land.

13 What time as they went from one nation to an other: from one kingdome to another people.

14 De suffered no man to doo them Wrong: but

reproved even kings for their lakes.

15 Touch not mine annointed: and do my

Deophets no harme.

16 Pozeover, he called for a dearth byon the land: and destroied all the provision of bread.

17 But he had fent a man befoze them: euen 30: feph, which was fold to be a bond feruant.

18 Tahole feete they hurt in the stocks: the

from entred into his foule.

19 Untill the time came that his cause was knowne: the worde of the Lord tried him.

20 The king fent, and delivered him: the prince

of the people let him go fræ.

21 De made him lorde also of his house: and

ruler of all his substance.

22 That hee might informe his princes after his will: and teach his fenatours wifedome.

23 Afrael

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Moneth, The xxiday. door I drag do no sum of Egypt: and Jacob bas a stranger in the land of Bain. 24 And he encreased his people exceedinglie: and made them stronger than their enimies. 1945 Tabole heart turned; fo that they hated his people: and dealt untrulie with his feruants. Then sent he Woses his secuant: and Aaron Whom he had chosen as a planting most double 27 And thefe flewed his tokens among them: and Woonders in the land of Dam. alano decite. . a8 he fent darkeneffe and it was darke : and they Were not obedient buto his word. 29 De turned their Waters into bloud : and flue their fifty. 30 Their land brought forth frogs: yea, even in their kings chambers. 3+ De spake the word, and there came all maner offlies: and lice in all their quarters. 32 He gave them hailestones for raine: and flames of fire in their land. 183 Definote their bines allo, and fig trees and destroied the trees that were in their coasts. 34 He spake the Worde and the grashoppers, tame, and catervillers immumerable: and did eate up all the graffe in their land, and denous red the fruit of their ground. 35 He Imote all the first borne in their landseuen the chiefe of all their strength. 136 he brought them forth allo with fluer and 业.j. aold:

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gold: there was not one weble person among their tribes.

37 Egypt was glad at their departing: for they were aftaid of them.

as the speed out a cloud to bee a covering: and fire to give light in the night season.

39 At their delice he brought quailes: and he

filled them with the bread of heaven.

140 De opened the rocke of front, and the waters flowed out: so that rivers can in the date places.

and Abzaham his fernant, a dado for and to the

42 And he brought footh his people With ioie:

and his chosen with gladnesse.

they toke the labours of the people in possession. they toke the labours of the people in possession.

44 That they might keepelies statutes: and observe his lawes.

## Confitemini Domino quoniam. Pfal. Cvj.

Euening praier. Give thanks but the Lord, for he is gratious: and his mercie endureth for ever.

the Lord: or thew forth all his peacle?

3 Blessed are they that alwaic heepe indgement

and dorighteousnesse.

4 Remember me, D Lozd, according to thy fair

me

me with thy faluation. The folicities of thy chosen, and reisice in the gladuelle of thy people: and give thanks with thine inheritance.

6 The have simed with our fathers: We have

done amisse, and dealt wickedie.

7 Dur fathers regarded not thy Wonders in Egypt, neither kept they thy great godnesse in remembrance: but Were disobedient at the sea, even at the red sea.

8 Peuerthelesse, he helped them for his names sake: that hee might make his power to bee

knowne.

9 He rebuked the red sea also, and it was dried by: so he led them through the deepe, as through a wildernesse.

10 And he laued them from the adverlaries hand: and delivered them from the hand of the

mimie.

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ouerwhelmed them: there was not one of them left.

12 Then believed they his words: and fong

praise buto him.

13 But Within a While they forgat his works:

14 But lust came byon them in the Wildernesse:

and they tempted God in the delart.

15 And he gave them their delire: and fent lean=

Moneth. ... The.xxj.day.

nelle withall into their fourchtanist qui duction one They angred Poles also untile tents: and Aaron the laint of the Loed with all an angred

17 So the earth opened and Ivalorbed by Dasthan: and concred the congregation of Abicam.

18 And the fire was knidled in their companie: the flame burnt by the bugodie.

19 They made a calfe in Hozeb: and Worthip

ped the molten image.

20 Thus they turned their glozie: into the Cimilitude of a calfe that eateth haie.

21 And they forgat God their Saujour: Which

had done so great things in Egypt.

22 Monderous works in the land of Ham: and

fearefull things by the red lea.

23 So he laid, he would have destroied them, had not Poles his chosen stand before him in the gap: to turne awaie his wrathfull indignation, least he should destroie them.

24 Pea, they thought scorne of that pleasant

land: and gave no credence buto his 1002d.

25 But murmured in their tents: and hearke ned not but the voice of the Lord.

26 Then lift he by his hand against them : to

onerthrowe them in the wildernesse.

27 To cast out their sæde among the nations: and to scatter them in the lands.

28 They joined themselves but Baal Peop: and eat the offerings of the dead.

29 Thus

their owne inventions: and the plague was great among them.

30 Then stode by Phinees and praied: and

fothe plague ceaffed.

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and that was counted but him for rightes oulnesse: among all posterities for everyone.

They angred him also at the waters of strife:

so that he punished Moles for their lakes.

133 Bicause they provoked his spirit: so that he spake braduised in with his lips.

34 Reither destroied they the heathen: as the

Lord commanded them.

35 But Were mingled among the heathen: and

learned their Works.

36 Infomuch that they worthipped their idols, which turned to their owne decaie: yea, they offered their formes and daughters but divels.

37 And shed innocent bloud, even the bloud of their somes and of their daughters: Whom they offered but the idols of Canaan, and the land was defiled with bloud.

38 Thus were they stained with their owne works: and went a whoring with their owne

muentions.

39 Therefore was the wrath of the Lord kind= led against his people: insomuch that he abhor= red his owne inheritance.

40 And he gave them over into the hand of the L.ii. heathen:

heathen: and they that hated them were Lords over them.

41 Their enimies oppressed them: and had them

in Subjection.

42 Danie a time did he deliver them: but they rebelled against him with their own invetions, and were brought downe in their wickednesse.

43 Deuerthelesse when he saw their aduersities

he heard their complaint.

44 He thought upon his covenant and pittied them, according to the multitude of his mercies: yea, he made all those that had led them a

waie captive to pittie them.

45 Deliner vs, D Lorde our God, and gather bs from among the heathen: that we may give thanks but the holie name, and make our boat of the praise.

46 Blessed be the Lord God of Israel, from experiasting, and world without end: and let all

the people late, Amen.

Confitemini Domino, quoniam. Psal. Cvij.

**Populing** praier.

Give thanks but the Lorde, for he is gratious: and his mercie endureth for ever.

Lorde hath redeemed: and delivered from the

hand of the enimie.

3 And gathered them out of the lands: from the East,

Moneth: The xxij.day.

East, and from the West, from the North, and from the South.

4 They went astraic in the Wildernesse out of

the way: and found no citie to dwell in.

hungrie and thirstie: their soule fainted in them.

and he delinered them from their diffresse.

47 he led them forth by the right way: that they

might go to the citie Where they dwelt.

8 D that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

o for he fatiliteth the emptie soule: and filleth

the hungrie soule with awdnesse.

of death: being fast bound in miserie and iron.

Bicause they revelled against the words of the Lord: and lightlie regarded the counsell of the most high.

heavinesse: they fell downe and there was none

to helpe them up.

13 So when they cried unto the Lorde in their trouble: he delivered them out of their distresse.

out of the shadowe of death: and brake their bonds in sunder.

15 D that wen would therfore praise the Lord for

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for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of braffe: and

finitten the barres of iron in funder.

17 Folish men are plagued for their offence: and bicause of their wickednesse.

18 Their soule abhorred all maner of meate:

and they were even hard at deaths doze.

19 So when they cried but the Lord in their trouble: he delivered them out of their diffresse.

20 her fent his worde and healed them: and

they were faued from their destruction.

of the children of men.

fice of thankelgiuing; and tell out his works

with gladnesse.

23 They that go downe to the sea in ships: and occupie their businesse in great waters.

24 These men sæ the works of the Lord: and

his wonders in the dape.

25 For at his worde the Cornie Winde ariseth:

which lifteth up the waves thereof.

26 They are carried by to the heaven, a downe agains to the deepe: their soule melteth awais bicause of the trouble.

27 They reele to & fro, and stagger like a drone

ken man; and are at their wits end.

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28 So When they crie buto the Lord in their trouble: he delivereth themout of their diffreste.

29 For he maketh the storme to cease: so that

the waves thereof are still.

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30 Then are they glad, bicaule they be at rest: and to he bamgeth them onto the hauen where they would be.

11 D that men would therefore praise the Lord for his goodnesse: and declare the wonders that

he doth for the children of men.

32 That they would exalt him also in the congregation of the people: and praise him in the feate of the elders.

33 Talhich turneth the flouds into a Wildernes:

and drieth by the water frings.

34 A fruitfull land maketh he barren: for the

wickednesse of them that dwell therein.

35 Agame, he maketh the Wildernesse a standing Water: and water fpzings of a drie ground.

36 And there he letteth the hungrie: that they

may build them a citie to divell in.

37. That they may some their land: and plant binepards to yorld them fruits of increase.

38 De bleffeth them, so that they multiplie ercæ= dinglie: and fuffreth not their cattell to decreafe.

39 And againe, when they are minished and brought lowe: through oppression, through anie plague or trouble.

40 Though he suffer them to be evill intreated through

through Tyrants': and let them Wander out of the waie in the Wildernesse.

maketh him houlholds like a flocke of theepe.

42 The righteous will confider this and reioice: of the mouth of all wickednesse shall be stopped.

43 Taho lo is wife will ponder these things: and they shall understand the louing kindnesse of the Lozd.

Paratum est cor meum Deus. Psal. Cviij.

Enening praier. God my heart is readic (my heart is readic:) I will fing and give praise with the best member that I have.

2 Awake thou lute and harpe: Imp

selfe Will awake right earlie.

3 I will give thanks but thee, D Lorde, as mong the people: I will fing praises but thee, among the nations.

4 For the mercie is greater than the heavens:

and thy truth reacheth unto the clouds.

5 Set by thy felfe, D God, about the heavens: and thy glorie above all the earth.

6 That thy beloved may be delivered: let thy

right hand faue them, and heare thou me.

of God hath spoken in his holinesse: I will reside therfore, and divide Sichem, and meate out the vallie of Sucoth.

8 Gilead is mine, and Panastes is mine: E-

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Moneth. The.xxijiday. pheaim also is the strength of mine head. g Juda is my law giver, Poab is my walkpot: over Edom will I cast out my shove, byon the philitines will I triumph. 10 Taho Will lead me into the strong citie: and who will bring me into Edom? 11 Halt not thou forlaken bs, D God: and wilt not thou God go forth Withour hous a 12 D helpe us against the enimie: for vaine is the helpe of mane 13 Through God We Mall do great acts: and it is he that Mall tread dolbne our enimies. Deus laudem meam ne tacueris. Pfal.Cix. Dide not thy tongue, D God, of my praile: Toz the mouth of the bugodie, yea, and the mouth of the deceitfull is opened upon me. 2 And they have spoken against me With falle tongues: they compassed mee about also with words of hatred, and fought against me with out a cause. 3 For the love that I had unto them, lo, they take now my contrarie part: but I give my felf bnto praier. 4 Thus have they rewarded me evill for god: and hatred for my good will. 5 Set thou an bigodlie man to be ruler over: him: and let Sathan stand at his right hand. 6 Tuhen sentence is given byon him, let him be:

condemned: and lethis praier be turned into fin.

7 Let

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Mondifierx.od The.xxij.day.M.

7 Let his daies befewer and let an other take

bread: let them feekent also out of desolate places, and let the extotioner consume all that he hath: and let the avangers spose his labour.

have compassion upon his fatherlesse children.

next generation, let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the light of the Lorde: and let not the sinne of his mother be done awaie.

14 Let them alwaie be before the Lorde: that he maie roote out the memoriall of them from off

the earth.

15 And that bicause his minde was not to do god: but persecuted the poze helpselse man, and that he might slaie him p was vered at the hart.

16 his delight was in curling, and it shall hap pen but him: he loved not blessing, therefore shall it be farre from him.

17 De clothed himself with cursing, like as with a taiment: and it shall come into his bowels like

Water, and like oile into his bones.

18 Let it be but him as the cloke that he hath byon him: and as the girdle that he is alwais girded

Moneth. The xxij day.

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19 Let it thus happen from the Lord buto mine mimies: and to those that speake euril against my foule.

20 But deale thou with inter D Lord God, atwiding but thy name : Wildebete is the mercie.

21 D detiuer me for Jain helpleste and poge:

and my heart is wounded within me.

22 If go hence like the hadord that departeth: and am driven awaie as the gralhoppet.

23 Mp knæs are weake through falling: my

delh is dried up for want of fatnelle.

24 I became also a rebuke buto themsthey that loked upon me shaked their heads.

125 Delpeme (D Lordemy God!) Dh lane me

according to the mercie.

26 And they shall know how that this is thy

hand: and that thou Lord half done it.

27 Though they curse, pet bleffe thou: and let them be confounded that vile by against me, but let thy feruant refoice.

28 Let mine aduerlaries be clothed with shame: and let them couer themselves with their owne

confusion, as with a cloke.

29 As forme, I will give great thanks unto the Lord with my mouth: and praise him among the multitude.

30 Hor he Hall stand at the right hand of the pore: to faue his soule fro unrighteous indges.

Dixir

#### Moneth The xxiij day.

# Dixit Dominus Domino meo Sede, Pfal.Cx.

Mozning praier. he Lord faid into my Lord: Sit thou on my right hand, butill I make think enimies the forestrole.

power out of Sion; be thou ruler even in the

middelt among thine enimies.

In the day of thy power shall the people offer thee free will offrings with an holie worthip: the dell of the birth is of the wombe of the morning.

4 The Lord sware and will not repent: Thou art a priest for ever, after the order of Welchile

dech.

5. The Lord byon thy right hand: Hall wound

even kings in the day of his weath.

6 he shall be sudge among the heathen, he shall fill the places with dead bodies: and smite in sunder the heads over diverse countries.

7 he hall dinke of the broke in the waie:ther:

fore thall he lift op his head.

Confitebor tibi Domine in toto corde. Tfal.Cxi.

whole heart: secretic among the faithfull, and in the congregation.

2 The works of the Lord are great: lought

out of all them that have pleasure therein.

3 his worke is worthie to be praised and had in honor: and his righteousnes endureth for ever.

4 The

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Moneth. The.xxiij.day. The mercifull and gratious Lorde hath fo done his machenous works: that they ought to be had in remembrance. the hath given meat unto them that feare him: he thatt ever be mindfull of his covenant! 6 he hath therved his people the power of his works: that he may give them the heritage of the heathert. 7 The works of his hands new peritte a imagement: all his commandements are true. 8 They stand fast for ever and ever and are done in truth and equitien has sel Mach amount and Be lent redemption onto her people: he hath tommanded his covenant for ever pholie and renevertis his name formed and to amore and 10 The feare of the Lord is the beginning of whetiome: a good briver landing have all thep that doo thereafter, the praise of it endureth for deficed be the name of the at order : 1980 Beatus vir qui times Distributore falle xull all Later is the man that featethathe Lorde: The Hatty greate entighe in las commandes to is ingli-about all his man all of 2 his fæde shall be mindheit twon kaben : ein ge nethtiened the faithful allande butter. all do Buthes and plention the shalle in his houle: and his righteouthelle endurethickeiter. 4 Unto the godie there ariseth up light in the darlatelle: he is morcifical louing and righteous.

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Monothey of The xxiii day. M

miliguide his words with discretion, and anon

ous shall be had in an everlasting remembrance.

7 he will not be afraid for anie evill tidings: for his heart handeth fast and beleeveth in the Lords and beleeveth in the

8 his heart is stablished and will not syinke:

broudly for this defice poor his enimics.

percentain in a production of the percentage of

Bailethe Lorde (perfermants: ) Appaile

this time forth for enermore and in the same a

softhe Appendance be praise from the cifing the of the lange into the going do done of a lane.

4 The Lord is high about all headheur and his glorinabourable bearinged that our left

tath his diversity to high handres humbleth himlette to behold the things that are in heaven and eartheil ou stelling somethings that are in heaven

betaketh up the fingle out of the out and lifteth

ifteth the pore out of the mire.

7 That he maie fet him with the princes: euen

with the princes of his people.

8 De maketh the barren Woman to keepe houle: and to be a joifull mother of children.

În exitu Îsrael de Aegypto. Psal.Cxiiij.

hen Israel came out of Egypt: and Evening the house of Jacob from among the praier. strange people.

2 Juda was !

2 Juda was his fanctuarie: and If

rael his dominion.

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3 The lea lawe that and fled: Jozdan was dzi= uen backe.

4 The mountains thipped like rams: and the

little hils like yong there.

5 What afleth thee, D thou fea, that thou fled dest: and thou Joedan that thou wast driven backe :

6 Pe mountains that ye skipped like rains: and

pe little hils like yong there :

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Tahich turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis Domine, non nobis, sed nomini. Pfal.Cxv.

Dt buto bs, D Lord, not buto bs, but bu= to thy name give the praise: for thy louing mercie, and for thy trueths lake.

M.j. 2 Where=

2 Inherefore that the heathen fage. Tahere is

3 As for our God he is in heaven: he hath done

Whatloeuer pleased him.

4 Their idols are filter and golde: even the worke of mens hands.

5 They have mouthes and speake not: eies

have they and fee not.

6 They have eares and heare not : notes have

they and fmell not.

7 They have hands and handle not, feete have they and walke not meither speake they through their throte.

8 They that make them are like buto them: and

fo are all fuch as put their trust in them.

9 But thou house of Israel, trust thou in the

Lord : he is their fuccour and defence.

Lord: he is their helper and defender.

11 Pethat feare the Lord, put your trust in the

Lord: he is their helper and defender.

12 The Lord hath beene minofull of vs, and he shall blesse vs: even he shall blesse the house of Aaron.

13 he hall bleffe them that feare the Lozd: both

fmall and great.

14 The Lord shall increase you more and more: you and your children.

15 Pe are the bleffed of the Lorde: which made heaven

heatten and earth.

earth hath he given to the children of men.

17 The dead praise not thee, D Lord: neither

all they that go downe into the filence.

18 But we will praise the Lorde: from this time forth for evermore. Praise the Lord.

Dilexi quoniam exaudiet. Psal.Cxvj.

Am well pleased: that the Lord hath Porning heard the voice of my praier.

2 That he hath inclined his eare bnto me: therefore will I call byon him,

as long as I line.

3 The snares of death compassed me round as bout: and the paines of hell gat hold upon me.

4 I shall find trouble and heavinesse, and I shall call upon the name of the Lozde: D Lozde I beseeth thee deliver my soule.

5 Gratious is the Lord and righteous: yea our

God is mercifull.

6 The Lord preserveth the simple: I was in miserie, and he helped me.

7 Turne againe then buto thy rest, D my soule:

for the Lord hath rewarded thee.

8 And Why: Thou hast delivered my soule from death: mine eies from teares, and my fæte from falling.

9 I will walke before the Lord: in the land of the

the living.

I was loze troubled: I faid in my halt, All men are liers.

for all the benefites that he hath done buto me?

12 I will receive the cup of faluation; and call

upon the name of the Lozd.

13 I will paie my bowes now in the presence of all his people: right deare in the light of the Lord is the death of his saints.

14 Beholde, D Lord, how that I am thy feruant: I am thy feruant, and the some of thy handmaid, thou halt broken my bonds in sunder.

15 I will offer to thee the facrifice of thankigiuing: and will call byon the name of the Lozd.

16 I will paie my bowes unto the Lord in the light of all his people: in the courts of the Lords house, even in the middest of thee, D Jerusalem. Praise the Lord.

Laudate Dominum omnes gentes. Pfal. Cxvy.

Praise the Lord all ye heathen: praise him all ye nations.

2 For his mercifull kindnes is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Confitemini Domino quoniam bonus. Pfal. Cxviy.

Sive thanks but the Lord, for he is gratious: bicaule his mercy endureth for ever.

2 Let

2 Let Firael now confesse that he is gratious: and that his mercie endureth for ever.

3 Let the house of Aaron now confessethat his

mercie endureth foz euer.

4 Pea, let them now that feare the Lorde comfelle: that his mercie endureth for ever.

s I called upon the Lozde in trouble: and the

Lord heard me at large.

6 The Lorde is on mylide: I will not feare

What man both buto me.

7 The Lorde taketh my part with them that helpe me: therefore that I fa my delire upon mine enimies.

8 It is better to trult in the Lord: than to put any confidence in man.

9 It is better to trust in the Lord: than to put

anie confidence in vinces.

10 All nations compassed me round about: but in the name of the Lord I will destroic them.

11 They kept me in on everie lide, they kept me in (I laie) on everie lide: but in the name of the Lord I will destroic them.

They came about me like bees, and are ertinct, even as the fire among the thornes: for in the name of the Lord I will destroic them.

13 Thou hast theuft soze at me that A might

fall: but the Lord was my helpe.

14 The Lord is my strength and my long: and is become my saluation.

M.ij.

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Moneth. The xxiii day.

lings of the righteous: the right hand of the Lord bringeth mightie things to passe.

16 The right hand of the Lorde hath the preeminence: the right hand of the Lorde bringeth mightie things to passe.

17 I will not die but line: and declare the works

of the Lozd.

but he hath not given me over unto death.

mais go into them, T give thanks but the Loid.

20 This is the gate of the Lorder the rightes

ous Mall enter into it. 111 111

21 I will thanke thee, for thou halt heard mee: and art become my faluation.

22 The same stone which the builders refused:

is become the head stone in the corner.

23 This is the Lords doing: and it is maruellous in our cies.

24 This is the day which the Lord hath made: we will rejoice and be glad in it.

25 helpe (me) now D Lozd: D Lozd, send us

now prosperities at the

26 Biested is he that commeth in the name of the Lord: We have Wished you good lucke, yee that be of the house of the Lorde.

127. God is the Lorde which hath shewed bs light: binde the sacrifice with cordes, yea, even

unto

Moneth. The.xxiiij.day. buto the hornes of the altar. I of the anti-28 Thou art my God, and I will thanke thee: thou art my God, and I will praise thee. 29 D gine thanks buto the Lorde, for he is gratious: and his mercie endureth foz ever. Beati immaculati in via, qui. Psal. Cxix. Lessed are those that are budefiled in y Guening Way: A Walke in the lawe of the Lord. Blessed are they that keepe his teltimonies: and fæke him with their whole heart. 3 For they Which do no wickednesse: Walke in his waies. 4 Thou halt charged: that we shall diligently kape thy commandements. 5 D that my waies were inade so direct: that I might keepe thy statutes. 6 So that! I not be confounded: while I have respect buto all thy commandements. 7 I Will thanke thee with an unfeined heart: when I shall have learned the judgements of thy righteousnesse. 8 I will keepe thy ceremonies: D forlake mee not beterlie. In quo corriget adolescentior viam. Or herewithall shall a yong man cleanse his I swaie even by ruling himselfe after thy Worder day of days all old all

2 With

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2 With my whole heart have I fought the: Diet me not go wrong out of thy commande: ments.

3 Thy words have Thid within my heart:

that I should not some against thee.

4 Blessed art thou, D Lorde: D teach mæthy statutes.

5 With my lips have I beene telling: of all the

indaements of the mouth.

of have had as great delight in the way of thy teltimonies: as in all maner of riches.

7 I will talke of thy commandements: Thave

respect unto the wates.

8 My delight shall be in thy statutes: and J will not forget thy word.

Retribue seruo tuo, vt viuam & custodiam.

Do well buto thy servant: that I maie live and keepe thy word.

2 Dpen thou mine eies: that I maie fee

the wonderous things of thy lawe.

3 I am a stranger byon earth: Dhide not thy tommandements from me.

4 Dy soule breaketh out for the verie fernent desire: that it hath alwaie buto thy judgments.

5 Thou halt rebuked the proud: and curfled are they that do erre from thy commandements.

6 D turne from me shame and rebuke: for I

have kept thy testimonies.

7 Princes also did sit and speake against me: but

Moneth. The execution in the statutes.

The execution of the statutes of the features of the testimonies are my delight: and my counsellers.

Adhasit paniments anima mea, vinisica me.

Plouse cleaneth to the dust: O quicken thou me according to the word.

Thank knowledged my waies, t thou heardest me: O teach me the statutes.

3 Pake me to understand the waic of thy com

mandements: and so shall Italke of the wonderous works.

4 My foule mealteth awaie for verie heavines: tomfort thou me, according to the word.

5 Take from mee the wate of tieng: and caule

thou mæ to make much of thy lawe.

Ments have I laid before me.

7 I have sticken unto thy testimonies: D Lord

confound me not.

8 I will runne the waie of thy commandes ments: when thou halt let my heart at libertie.

# Legem pone mihi Domine, viam.

Each me, D Lord, the way of thy sta- Porning tutes: A I shall keepe it into the end. Praier.

2 Give me biverstanding and I shall keepe it with my whole heart.

3 Pake me to go in the path of thy comman-

Mohethrad The xxx day

Dements 1 for therein ising Deliver many gift the

4 Incline my heart buto thy testimonies: and not to couetoulnesse.

5 D turne awaie mine cies, least they beholde bankie, and quickenthou me in the waie.

6 D stablish thy word in thy secuant: that J

maie fearether

7 Take awaie the rebuke that I am afraid of:

for the fudgements are good in a m

ments: D quicken me in thy righteousnesse.

Et peniat super me misericordia tua Domine.

Etthy louing mercie come also buto me, D Lord: even thy faluation, according buto thy word.

2 So that I make answere into my blasphe

mers: for my trust is methy worde.

out of my mouth: for my hope is in thy judgements.

4 So hall I alwaic keepe thy lawe: yea, for

euer and euer.

5 And I will walke at indertie: for I leeke thy commandements.

6 I witt speake of thy tell monies also, even be-

forekings: and will not be ashamed.

ments: which I have loved.

8 Apphands also will I lift up buto thy commande

Moneth. The.xxv.day. mandements, which. I have source and my Gudie Charle congregation and the Charles and the congregation of the Memor esto verbi tui seruo tuo in quo mibi. Thinke boon thy feruant, as concerning The word: wherein thou hast caused me to of put my truft to the do nonnounce a me & 2 The same is my comfort in my trouble : for the word hath auckened me. 3 The proud have had me exceeding lie in deris tion: pet have I not theinked from thy lawe. 4 Fox A temember thine enertasting judge= ments, D Hord : and received comfort. is I am horrible afraid : for the bingodlie that logiake thy lame level served and if sold in 6 Thy statutes have beene my longs: in the house of my pitgrimage, dues a stall 7 I have thought sponthoname, DLordes in the night featon; and have kept the latter 8 This I had: bicause I kept thy commande ments. Portio mea Domine, dixi custodire legemili 17 1110 Hou art my postion, D Loed: I have promiled to keepe thy lawe. I won well to 2 I made my humble petition in the pres fence with my whole heard: D be mercifull pn= tome, according but the worder of want E with 3 Teatled mine of the Water to remembrance: and turned my fæte buto thy testimonies. 4 I made halt: and prolonged not the time to kæve

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taepethy commandements. The congregation of the bugodlie have robbed me: but I have not forgotten thy lawe.

At midnight I will rife, to give thanks bu to thee: bicause of the righteous indgements.

7 I am a companion of all them that feare the:

and keepe thy commandements.

8 The earth, D Lozd, is full of thy mercie: D teach methy statutes in deciminal short of

Bonitatem facili aum ferno tuo Domine.

Lozd thou half dealt gratiouslie With the feruant: according buto the Word.

2 D learne me true bnderstanding and knowledge: for I have belowed the commande ments.

3 Before I was troubled, I went wrong: but now have I kept the wood.

4 Thou art good and gratious: D teach me

thy statutes.

5 The proud have imagined a lie against me: but I will keepe thy commandements with my 10hole heart.

6 Their heart is as fat as brawne: but my de-

light hath beene in thy lawe.

7 It is good for me that I have bene in trouble: that I may learne thy Catutes.

8 The lawe of the mouth is Dearer buto ma:

than thousands of gold and filuer.

Blozie be to the Father, ac. As it was in the beginning, ac. Manus

## Manus tua fecerunt me, & plasmauerunt.

Dy hands have made me, a falhioned nie: O give me inderstanding that I may learne thy commandements.

Quening praier.

when they fee me: vicaule I have put my trust in thy word.

3 I knowe, D Lord, that thy judgements are right: and that thou of verie faithfulnelle halt

caused me to be troubled.

4 D let thy mercifull kindnesse be my comfort: according to thy worde but thy servant.

5 D let thy louing mercies come buto me that

I may live: for thy lawe is my delight.

6 Let the proude be confounded, for they goe wickedlie about to destrois me: but I will be occupied in thy commandements.

7 Let such as feare thee, and have knownethy

testimonies: be turned buto me.

8 D let my heart be sound in thy statutes: that I be not ashamed.

Defecit in salutare tuum anima mea, in verba.

If have a good hope bicause of thy word.

I have a good hope bicause of thy word.

Dine eies long sore for thy worde, saieng: D when wilt thou comfort me:

3 For I am become like a bottell in the smoke:

pet do I not forget thy statutes.

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Moneth. .... The.xxv.day.

4 Dowe manie are the daies of thy servant: when wilt thou becauenged of them that persecute me?

The proud have digged pits for me: which

are not after thy lawe.

Tecute me faiflie, D be thou my helpe.

7 They had almost made an end of me byon earth: but I forsoke not thy commandements.

8 D quicken me after thy louing kindnesserand so shall I keepe the testimonies of thy mouth.

In aternum Domine verbum tuum permanet.

Lozde, thy worde: endureth for ever in heaven.

2 Thy truth also remaineth from one generation to an other: thou hast laid the foundation of the earth and it abideth.

3 They continue this day, according to thine

ordinance: for all things ferue thee.

4 If my delight had not beene in thy lawe: I should have perished in my trouble.

5 I will never forget thy commandements: for

With them thou half quickened me.

6. Jam thine, D faueme: for I have sought thy commandements.

7 The bigodlie laide Waite for me to destroie

me: but I will consider thy testimonies.

8 I fee that all things come to an end: but thy commandement is exceeding broade.

Quomodo

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Moneth. The.xxvj.day. Quomodo dilexi legem tuam Domine? Pot what love have I buto thy lawer all the day long is my Audie in it. 2 Thou through thy commandements. half made me Wiler than nime enimies: for they are ever with me. 3 I have more understanding than my teathers: for thy tellimomes are my studie. 4 I am Wifer than the aged bicause Theepe thy commandements. A have reframed up feete from everie evill. wate: that I may keepethy worde. 6 Thauenot thromke from the indgements: for thou teachest me. 7D how sweete are the words buto my throte: rea, Iweeter than home onto my mouth. 8 Through the commandements I get buderstanding: therfore I hate all wicked waies. Lucerna pedibus meis lex tua, & lumen. Hy word is a lanterneuntomy feete: sporning and a light buto my pathes. 2 If have Morne and amstedfastlie purposed: to kæpe thy righteous indaements. 3 I am troubled about measure: quickenmes, D Lord, according unto the Word. 4 Let the fræwill offrings of my mouth pleafe thæ, D Lozd: and teach me thy judgements.

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forgetthy lawe: 110 less than the sand ever do not 3

6 The bigodlie have laid a snare for me: but pet A swarmed not from thy commandements.

Thy testimonies have I claimed as mine her ritage for ever; and why. They are the verie ioie of my heart.

8 I have applied my heart to fulfill thy sta-

tutes alwaie: even buto the end.

Iniquos odio habui, & legem tuam dilexi.

Date them that imagine euill things: but thy lawe do I loue.

2 Thou art my defence and shield: and my

trust is in thy word.

3 Awaie from me ye wicked: I will keepe the

commandements of my God.

4D stablish me according but the word, that I may live: A let me not be disappointed of my hope.

5 Hold thou me by, and I shall be lafe: yea, my

delight shall be ever in thy statutes.

6 Thou halt troden down all them that depart from thy statutes: for they imagine but deceit.

7! Thou puttest awaie all the bigodlie of the earth like drosse: therfore I love thy testimonies.

8 My flesh trembleth for feare of thæ: and J am afraid of thy judgements.

Feci iudicium & iustitiam, non tradas me.

Deale with the thing that is lawfull and right: D give mee not over but mine oppreffers,

Moneth. The.xxvj.day. thou thy servant to delig

2 Make thou thy servant to delight in that which is good: that the proud do me no wrong.

3 Dine eies are Walted away with looking for thy health: 4 for the word of thy righteoulnes.

4 Deale With thy servant according buto thy

louing mercie: and teach me thy statutes.

5 I am thy feruant: D grant mee binderstanding that I may knowe thy testimonies.

6 It is time for the Lord to lay to thine hand:

for they have destroied thy lawe.

7 For I love thy commandements: above gold

and pretious stone.

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8 Therefore hold I straight all thy commandements: and all false waies I otterlie abhorre.

Mirabilia testimonia tua, ideo perscrutata.

By testimonies are wonderfull: therefore doth my soule keepe them.

2 When thy worde goeth forth: it giveth light and understanding, even unto the simple.

3 I opened my mouth, a drew in my breath: for

my delight was in thy commandements.

4 D loke thou boon me, and be mercifull but to me: as thou blest to do but othose that love the name.

5 Deder my steps in thy wood: and so shall no

Wickednesse have dominion over me.

6 D deliner me from the Wrongfull dealings of men: Floshall I kæpe thy commandements.

7 Shew the light of thy countenance byon thy R.j. feruant:

IIMI

feruant: and teach me thy statutes.

8 Pine eies gust out With Water: bicause men keepe not thy lawe.

Justus es Domine, & recta indicia tua.

Ighteous art thou, DLord: and true is thy judgement.

2 The testimonies that thou hast com-

manded: are exceeding righteous and true.

3 My zeale hath even consumed me: bicaule mine enimies have forgotten thy words.

4 Thy word is tried to the uttermost: and thy

feruant loueth it.

5 I am small and of no reputation: yet do I not forget thy commandements.

6 Thy righteoulnelle is an everlalting rightes

oulnelle; and thy lawe is the truth.

Trouble and heavines have taken hold byon me: yet is my delight in thy commandements. The righteoulnes of thy teltimonies is everlalting: D grant me buderlanding, & I shall live.

Clamaui in toto corde meo, exaudi me.

Cuening paier. Call with my whole heart: heare me D Lord, I will keepe thy statutes.

2 Pea, even byon thee do I call: help

me, and I shall keepe thy testimonies.

for in the word is my trust.

4 Dine cies prenent the night Watches: that I might be occupied in the Words.

5 Heare

Speare my voice (Lorde) according but thy louing kinduesse: quicken me according as thou art wont.

6 They draw nigh that of malice perfecute me

and are farre from thy lawe.

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7 Be thou nigh at hand, D Lord: for all thy

commandements are true.

8 As cocerning thy testimonies, I have known long since: that thou hast grounded the for ever.

Vide humilitatem meam, & eripe me.

Consider mine advertitie, and deliver me for I do not forget thy lawe.

2 Avenge thou my taule, and deliver me:

quicken me, according buto thy Word.

3 Health is farre from the bugodlie: for they regard not thy statutes.

4 Great is thy mercie, D Lozd: quicken me as

thou art wont.

ne: yet do I not swarue from thy testimonies.

6 It grieueth me when I læ the transgressers: 1

bicause they keepe not thy lawe.

7 Consider, D Lord, how I love thy commans dements: D quicken me according to thy louing kindnesse.

8Thy word is true from everlatting: all p indg= ments of thy righteoulnes endure for evermore.

Principes persequuti sunt me gratis, & à verbis.

Rinces have perfecuted me wont a cause: but my hart standeth in awe of thy words.

deth great spoiles.

3 As for lies I hate and abhorre them: but thy

lawe do Floue.

4 Seven times a day do I praise thæ: bicause of thy righteous judgements.

5 Great is the peace that they have which love

thy lawe: and they are not offended at it.

6 Lorde, I have loked for thy faving health: and done after thy commandements.

7 My foule hath kept thy testimonies: and lo-

ued them exceedinglie.

8 I have kept thy commandements and teltimonies: for all my waies are before thee.

Appropinquet deprecatio mea in conspectu.

Et my complaint come before thæ, D Lorde: give me buderstanding according buto thy word.

2 D let my supplication come before thee: deli-

uer me according to thy Word.

3 Dy lips hall speake of thy praise: When thou hast taught me thy statutes.

4 Pea, my tongue shall sing of thy wood : for all

thy commandements are righteous.

5 Let thine hand helpe me: for I have chosen the commandements.

6 I have longed for thy faving helth, D Lord:

and in thy lawe is my delight.

7 Th let my soule line, and it shall praise that and thy sudgements shall helpe me.

Monethy The xxvii day. of Thanegone afrait like a there that is folt: Dh sæke thy servant, for I doe not forget thy commandencents. Ad Dominum cum tribularer. Psal. Cxx. hen I was in trouble, I called upon worning A the Lord: and he heard me. praier. 1 2 Deliuer my soule, D Lozd, from li= englips: and from a decentfull tonque. 3 Tahat reward shalbe given or done unto thee, thou falle tongue : even mightie and sharpe ar= rowes. with hot burning coles. 4 Woisme, that I am constrained to dwell with Melech: and to have mine habitation a= monathe tents of Cedar. s Desoule hath long dwelt among them: that be enimies buto peace. 6 I labour for peace, but When I speake buto them thereof: they make them readie to battell. Leuaus oculos meos in montes, vnde. Psal.Cxxi. whence commeth my helpe. 2 Ny helpe commeth even from the Lord: which hath made heaven and earth. 3 De Will not suffer thy forte to be movied: and he that keepeth thee will not fleepe. 4 Beholde, he that kæpeth Israel: Mall neither Aumber noz Acepe. 5 The Lord himselfe is thy keeper: the Lord is thy defence upon thy right hand. 6 50

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6 So that the Sunne shall not burne the by day : not the Done by night.

7 The Lord hall preferve thee from all evill:

yea, it is even he that thall keepe thy foule.

8 The Lorde Mall preserve thy going out and thy comming in: from this time footh for evermoze.

Latatus sum in his que dicta sunt. Psal. Cxxy.

Thas glad when they faid but ome: The will go into the house of the Lozd. 2 Dur fæteshall stand in thy gates: O

Verusalem.

3 Jerusatem is builded as a citie: that is at

pnitie in it felfe.

4 For thither the tribes go bp, even the tribes of the Lorde: to testifie buto Israel, to give thankes buto the name of the Lord.

5 For there is the leate of indgement: even the

leate of the house of David.

6 D praie for the peace of Jerusalem: they shall vzoiver that love thre.

7 Deace be Within thy Walles: and plentious

nesse Within thy palaces.

8 For my brethren and companions lakes: I

will with the prosperitie.

9 pea, bicaule of the house of the Lorde our God: I Will læke to do thæ god.

At te leuaui oculos meos, qui habitas. Pfal. Cxxiy.

Pto thee lift I by mine cies: D thou that dwellest in the heavens.

2 Behold,

2 Behold, even as the cies of fervants loke bu to the hands of their mailters, and as the eies of amaiden buto the hand of hir miltrelle: euen fo our eies wait byon the Lord our God, butill he have mercie byon bs.

3 Haue mercie boon bs, D Lozd, haue mercie

bpon vs: for we are otterlie despised.

4 Dur soule is filled with the scoznefull re= profe of the wealthie: and with the despiteful= nesse of the proud.

Nisi quia Dominus erat in nobis, dicat. Psal. Cxxiiy.

If the Lord himselfe had not beene on our fide (now maie Israel saie:) If the Lord himselfe had not beene on our side when men role by against bs.

2 They had swallowed by by quicke: When

they were so weathfully displeased at vs.

3 Pea, the waters had drowned us: and the Areame had gone over our soule.

4 The deepe waters of the proud: had gone

even over our foule.

5 But praised be the Lord: Which hath not gis

uen vs over foz a praie buto their teeth.

6 Dur soule is escaped, even as a birde out of the snare of the fouler: the snare is broken, and We are delivered.

Dur helpe standeth in the name of the Lord:

Which hath made heaven and earth.

Gloric be to the Father, and to the Sonne, ac. As it was in the beginning, is nowe, ac.

Qui

Qui confidunt in Domino, sicut mons. Pfal. Cxxv.

Dep that put their trust in the Lord shall be even as the mount Sion: which maie not be removed, but standeth fast for ever.

2 The hils stand about Jerusalem: even so standeth the Lord round about his people, from this time forth for evermore.

For the rod of the bugodlie commeth not into the lot of the righteous: least the righteous put their hands unto wickednesse.

4 Do Well, D Lord: buto those that be good

and true of heart.

As for such as turne backe unto their owne wickednes: the Lord shall lead them forth with the euill doers, but peace shall be upon Israel.

In convertendo Dominus. Pfal. Cxxvj.

Euening praier. Hen the Lord turned agains the captivitie of Sion: then were we tike in to them that dreams.

Then was our mouth filled with

laughter: and our tongue with ioie.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Pea, the Lord hath done great things for bs

alreadie: Whereof We reioice.

Turne our captiuitie, DLord: as the rivers in the South.

6 They that some in teares!: Mall reape in ioie.

7 He that now goeth on his waie warping, and beareth

beareth forth god fæde: Malt doubtlesse come as gain with ioie, and bring his speaces with him.

Nisi Dominus adificauerit domum. Pfal. Cxxvy.

Ecept the Lorde build the house: their labour is but lost that build it.

Ercept the Lorde keepe the citie: the

watchman waketh but in vaine.

3 It is but tolt labour that ye halt to rife by earlie and so late take rest: and eate the bread of carefulnesse, for so he giveth his beloved sexpe.

4 Lo, children and the fruit of the wombe : are an heritage and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the giant:

even so are the young children.

6 Happie is the man that hath his quiver full of them: they shall not be assamed when they speake with their enimies in the gate.

Beati omnes qui timent Dominum. Pfal. Cxxviy.

Lessed are all they that feare the Lord: A walke in his waies.

2 For thou shalt eate the labours of thine hands: D well is thee, and happie shalt thou be.

3 Thy wife shall be as the frutfull vine: byon

the walles of thine house.

4 Thy children like the olive branches: round about thy table.

1 Lo, thus hall the man be blelled: that feas

reth the Lord.

6 The Lord from out of Sion, Mall so blesse that that thou Malt see Jerusalem in prosperi-

tie all thy life long.

7 Pea, that thou shalt see thy children; and peace upon Israel.

Sape oppugnauerunt me à inventute. Psal. (xxix.

Anie a time have they fought against mee from my youth by: (may Israel now say.)

2 Pea manie a time have they bered me from my youth by: but they have not prevailed against me.

3 The plowers plowed by on my backe: I made

long furrowes.

4 But the righteous Lorde: hath hewed the snares of the bugodie in paces.

Met them be confounded and turned backes ward: as manie as have evill will at Sion.

6 Let them be even as the grasse growing byon the house toppes: which withereth afore it bar plucked by.

7 Whereof the mower filleth not his hand:neither he that bindeth up the speaces, his bosome.

8 So that they which go by, say not so much as The Lord prosper you: we wish you good lucke in the name of the Lord.

De profundis clamaui ad te Domine. Psal. (xxx.

Out of the deepe have I called but thee, D Lord: Lord heare my voice.

2 D let thine eares consider well: the

voice of my complaint.

3 If thou Lord wilt be extreme to marke what is done amisse: Dh Lord who may abide it:

4 FO2

Moneth. The exvision day.

4 For there is mercie with three therefore shalt thou be feared.

5 I looke for the Lord, my soule both wait for him: in his word is my trust.

6 My soule sheth but the Lord; before the morening watch (I say) before the morning watch.

†D Pleast trust in the Lord, for with the Lord there is mercie: and with him is plentious redemption.

8 And he shal redæme Israel: from all his sins.

Domine non est exaltatum cor meum. Psal (xxxi. Ded., I am not hie minded: I have no proud lokes.

2 I do not exercise myselfe in great mat=

ters: which are to high for me.

3 But I refraine my soule and keepe it low, like as a child that is weaned from his mother: yea, my soule is even as a weaned child.

4 D Israel trust in the Lord: from this time

forth for evermore.

### Memento Domine David. Psal. Cxxxij.

Dede remember Dauid: and all his Pointing trouble.

2 How he Iware but othe Lord: and bowed a bow but othe almightie God

of Jacob.

3 I will not come within the tabernacle of my house: noz clime up into my bed.

4 I will not luffer my eies to flæpe, noz my eie

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Monothex.or The xxvisideM. lide to flumber: neither the temples of my head to take anie rest. 5 Untill I find out a place for the semple of the Lord: an habitatio for a ministraction of Alarahi 6 Louveteard of the same at Copy acase and found it in the Wood, the ended or all Porios 7 The will go into his tabernacle; and fall low on our lines before his footestople. 31373111 21 37211 8 Arife, D Lozde, into thy relting place: thou and the arke of thy strength. 9 Let thy priests be clothed with righteous: neffer and let the faints fing with wiftimeffe. 10 for the servant Davids lake turne not awaie the presence of thine announted. 11 The Lord bath made a faithfull oth buto Danie: and he mail not mainke from it. 12 Of the fruit of thy bodie: mall I let byon thy feate. 13 Afthy children will keepe my couenant and my teltimonies that I shall learne them & their children also shall sit byon thy feat for evermore. 14 For the Lord hath chosen Sion to be an ha= bitation for himselfe: he hath longed for hir. 15 This shall be my rest for ever: here will I owell for I have a delight therein. 16 I will bleffe hir victuals with increase: and will fatisfie hir poze with bread. 17 I will decke hir priecks with health: and hir faints shall rejoice and fing. 18 There shall I make the horne of David

to

Moneth. The.xxviij.day. to flozify: I have ordained a lanterne for mine annointed.

19 As for his enimies I shall cloth them with mame: but upon himself shall his crowne flozish.

Ecce quam bonum, & quam incundum. Pfal. Cxxxiy.

Thord how good and foffull a thing it is: brethren to divell togither in bnitie.

2 It is like the pretious ointment byon the head, that ran downe buto the beard: even buto Aarons beard, and went downe to the thirts of his clothing.

3 Like as the dewe of Hermon: which fell up=

on the hill of Sion.

4 For there the Lorde promifed his bleffing: and life for evermore.

Ecce nunc benedicite Domino omnes. Pfal. Cxxxiiy.

Chold (now) praise the Lord: all pe ser-Quants of the Lord.

2 Pe that by night stand in the house of the Lord: (even in the courts of phouse of our God.)

3 Lift by your hands in the Santuarie: and praise the Lord.

4 The Lord that made heaven and earth: givethe bleffing out of Sion.

Laudate nomen Domini, laudate. Pfal. Cxxxv.

Deatle the Loed, land ye the name of the Lozd: praise it, D pe servants of y Lozd. 2 De that stand in the house of the Lozd:

in the courts of the house of our God.

3 D praise the Lord, for the Lord is gratious:

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D fing prailes buto his name for it is louclie.

4 For why: The Lord hathcholen Jacob buto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great and that

our Lord is about all gods.

in heaven and in earth: and in the lea, and in all

depeplaces.

7 he bringeth forth the clouds from the ends of the world: and lendeth forth lightnings with the raine, bringing y winds out of his treasures.

8 He finote the first borne of Egypt: both of

man and beaft.

9 he hath sent tokens and wonders into the midst of thee, D thou lande of Egypt: byon Pharao and all his servants.

10 He smote divers natios: A stue mightie kings.

of Balan: and all the kingdoms of Canaan.

12 And gave their land to be an heritage: even

an heritage buto Israel his people.

13 Thy name, D Lorde, endureth for ever: lo doth thy memoriall, D Lorde, from one generation to another.

14 For the Loid will avenge his people: and be

gratious buto his feruants.

15 As for the images of the heathen they are but filuer and gold: the worke of mens hands.

16 They have mouthes and speake not: eies have they but they see not.

17 They

17 They have eares, and yet they heare not meither is there anie breath in their mouthes.

18 They that make them, are like but othem: and so are all they that put their trust in them.

19 Praise the Lorde ve house of Israel: praise the Lord ve house of Aaron.

20 Praise the Lord pe house of Leui: pethat

feare the Lord, praise the Lord.

21 Praised be the Lorde out of Sion: which dwelleth at Jerusalem.

# Confitemini Domino quoniam. Psal. Cxxxvj.

Give thanks but the Lord, for he is Eneming gratious: and his mercie endureth for praier. ever.

2 D give thanks but the God of all gods: for his mercie endureth for ever.

3 D thanke the Lord of all lords: for his mer-

cie endureth for ener.

4 Which onelie both great woonders: for his mercie endureth for euer.

5 Which by his excellent wisedome made the

heavens: for his mercie endureth for ever.

6 Which laid out the earth about the waters: for his mercie endureth for ever.

7 Tuhich hath made greatlights: for his mer-

cis endureth for ever.

8 The Sunne to rule the day: for his mercie endureth for ever.

o The Mone and the starres to governe the night:

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night: for his mercie endureth for ever.

10 Takich smote Egypt with their first bozne: for his mercie endureth for euer.

11 And brought out Israel from among them:

for his mercie endureth for ever.

12 With a mightie hande and stretched out arme: for his mercie endureth for ever.

13 Tahich divided the red lea in two parts: for

his mercie endureth for ever.

14 And made Israel to go through the midst of

it: for his mercie endureth for ever.

threw them in the red sea: for his mercie endureth for ever.

16 Which led his people through the Wilder=

neste: for his mercie endureth for ever.

17 Which smote great kings: for his mercie endureth for euer.

18 Pea, and flue mightie kings: for his mercie

endureth for ever.

19 Sehon king of the Amorites: for his mercie endureth for ever.

20 And Dg the king of Balan: for his mercie

endureth for ever.

21 And gave awaie their land for an heritage: for his mercie endureth for ever.

22 Euen for an heritage unto Ilrael his fer=

uant: for his mercie endureth for ever.

23 Tahich remembred vs when we were in trouble: for his mercie endureth for ever.

24 And

24 And hath delivered us from our enimies: for his mercie endureth for ever.

25 Which giveth foode to all fleth: for his mer=

cie endureth for ever.

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26 D give thanks buto the God of heaven: for his mercie endureth for ever.

27 D give thanks buto the Lozd of Lozds:for

his mercie endureth foz euer.

Super flumina Babylonis, illic sedimus. Psal. (xxxvy.

by the waters of Babylon we late downe a wept: when we remembred that (D Sion.)

2 As for our harps we hanged them by:

bpon the trees that are therein.

3 For they that led us awaie captive required of us then a long and melodie in our heavinesse: Sing us one of the longs of Sion.

4 Howe thall wee fing the Lords long: in a

strange lande ?

5 If I forget thæ, D Jerulalem: let my right

hand forget hir cunning.

6 If I do not remember thee, let my tongue cleave to the rose of my mouth: yea, if I preferre not Jerusalem in my mirth.

7 Remember the children of Edom, D Lorde, in the day of Jerusalem, how they said: Downe

with it, downe with it, even to the ground.

8 D daughter of Babylon Wasted With miserie: yea, happie shall he be that rewardeth thæ as thou hast served bs.

9 Blessed shall he bæ: that taketh thy children D.j. and

. . . . .

Moneth. The xxviii day. and throweth them against the stones.

Confitebor tibi Domine in toto corde. Pfal.Cxxxviy.

Mill give thanks unto thæ, DLoed, with my whole hart: even before the gods will I ling praise buto thee.

2 I Will Worthip toward thy holie temple, and praise thy name, bicause of thy louing kindnesse and truth: for thou hast magnified thy name, and thy Word about all things.

3 When I called upon thee, thou heardelt mæ:

and enduelt my foule with much strength.

4 All the kings of the earth shall praise thee, D Lord: for they have heard the words of thy mouth.

5 Pea, they hall fing in the waies of the Lord:

that great is the glozie of the Lozd.

6 For though the Lord be high, yet hath he respect unto the lowlie: as for the proud he behol=

deth them a farre off.

7 Though I walke in the middelt of trouble. pet Malt thou refresh me: thou Malt stretch forth thine hand byon the furioulnes of mine enimies,

and thy right hand shall saue me. 8 The Lord thall make good his louing kind=

nesse towards me: yea, thy mercie, D Lord, endureth for ever, delpile not then the workes of

thineowne hands.

Glozie be to the father, and to the Some, and to the holie Ghoft.

Ag it was in the beginning, is now, and ever thall be, ac.

Domine

## Domine probastime, G. Psal. Cxxxix.

Lord, thou half fearthed me out and Dorning knowne me: thou knowest mp downe praier. litting and mine bpziling, thou bnder= standest my thoughts long before.

2 Thou art about my path, and about my bed:

and spiest out all my waies.

3 Fox lo, there is not a word in my tongue: but thou, DLord, knowest it altogither.

4 Thou hast fashioned me behind and befoze:

and laid thine hand byon me.

5 Such knowledge is to wonderfull and ex=

cellent for me: I cannot attaine buto it.
6 Whither shall I go then from thy spirit: 02

whither thall I go from thy presence:

7 If I clime by into heaven, thou art there: if I go downe to hell, thou art there also.

8 If I take the wings of the morning: and re-

maine in the bttermost parts of the lea.

9 Even there also shall thy hand lead me: and thy right hand shall hold me.

10 If I say, Peraduenture the darkenes shall touer me: then shall my night be turned to day.

11 Pea, the darknesse is no darknesse with ther, but the night is as cleare as the day: the darkenesse and light (to thee) are both alike.

12 For my raines are thine: thou halt courred

me in my mothers Wombe.

13 I will give thanks buto the, for I am fear= fullie

fullie and wonderfullie made: maruellous are thy workes, and that my foule knoweth right well.

be made secretlie, & fashioned beneath in y earth.

15 Thine cies did for my substance, yet being buperfect: and in thy booke were all my members written.

16 Tuhich day by day were fathioned: When as

pet there was none of them.

50d: D howe great is the summe of them?

18 If I tell them, they are mo in number than y fand: whe I awake by I am present with thee.

19 Milt thou not flea the wicked, D God: de-

part from me pe bloudthirstie men.

20 For they speake ungratiouslie against the:

and thine enimies take thy name in vaine.

Do not I hate them, D Lorde, that hate thee: and am not I greened with those that rise by against thee:

22 Pea, I hate them right fore: even as though

they were mine enimies.

23 Trie me, D God, and læke the ground of my heart: proue me and examine my thoughts.

24 Loke well if there be anie Waie of Wickednes in me: and lead me in the waie everlasting.

Eripe me Domine ab homine malo. Pfal.Cxl.

Eliuer me, D Lozde, from the euill men: and preserve me from the wicked men.

2 Which

2 Which imagine mischiefe in their hearts: and stirre up strife all the day long.

3 They have charpened their tongues like a

ferpent: adders poilon is buder their lips.

4 Keepe me, D Lord, from the hands of the bregodie: preferue me from the wicked men which are purposed to overthrowe my goings.

5 The proud have laid a snare for me, and spred a net abroade with cords: yea, and set traps in

my waie.

6 A faid into the Lorde, Thou art my God:

heare the voice of my praiers, D Lord.

7 D Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not the imgodie have his delire, D Lord: let not his mischievous imagination prosper, least they be to proud.

9 Let the mischiefe of their owne lips fall upon

the head of them: that compasse me about.

them be cast into the fire, and into the pit that they nevertise by agains.

11 A man full of words shall not prosper byon the earth: euil shall hunt the wicked person to

ouerthrowe him.

12 I am sure that the Lorde Will avenge the pozer and maintaine the cause of the helplesse.

13 The righteous also shall give thanks but to thy name: and the just shall continue in thy light.

D.ij.

Domine:

#### Moneth. XX. of The.xxix day.

Domine clamani ad te,exaudi me. Pful. Cxli.

Ded I call open thee, half thee butomes at confider my voice when I crie buto thee.

2 Let my peacer be let foorth in thy light, as the incense and let the lifting up of my hands be an evening sacrifice.

3 Set a Watch. D Lord, before my mouth: and

keepe the doze of my lips.

4 D let not my heart be inclined to anie euill thing: let me not be occupied in bigodlie works, with the men that worke wickednesse; least Jeate of such things as please them.

Let the righteous rather finite me friendlie:

and reprove me.

6 But let not their pretious balmes breake my head: yea, I will praie yet against their wickednesse.

7 Let their judges be overthrowne in stonie places: that they may heare my words, for they are sweete.

8 Dur bones lie scattered befoze the pit: like as when one breaketh and heweth wood boon the earth.

9 But mine cies looke buto that, D Lord God:

in thee is my trult, D call not out my foule.

10 Ikeepe me from the snare which they have laid for me: and from the traps of the wicked dwers.

togither: and let me ever escape them.

Voce

## Voce mea ad Dominum clamaui. Psal. Cxlij.

Tried buto the Lord with my boice: Evening pea, even buto the Lord did I make praier. my supplication.

2 I powed out my complaints be=

fore him: and the wed him of my trouble.

3 Taken my spirite was in heavinesse, thou knewest my path: in the way wherin I walked have they privile laid a mare for me.

4 I looked also boon my right hand: and see,

there was no man that would know me.

5 I had no place to flie buto: and no man cared

for my soule.

6. I cried buto thee, D Lord, and said: Thou art my hope, and my poztion in the land of the liuina.

7 Consider my complaint: for I am brought

verie lowe.

8 D deliver me from my perfecuters: for they

are too strong for me.

9 Bring my soule out of prison, that I maie give thanks buto thy name: Which thing if thou wilt grant me, then shall the righteous resort unto my companie.

Domine exaudi orationem meam. Pfal. (xlin.

Teare my praier, D Lord, and consider my Delire: hearken buto mee for thy truth and righteousnesse sake.

2 And enter not into judgmet with thy feruant:

for.

for in thy light thall no man living be instified.

3 For the enimie hath persecuted my soule, her hath smitten my life downe to the ground: her hath laid me in the darkenesse as the men that have beene long dead.

4 Therefore is my spirit vered within me: and

my heart within me is delolate.

by pet do I remember the time palt, I mule boon all thy works: yea, I exercise my selfe m the works of thy hands.

6 I fretch forth my hands but thee: my foule

galpeth buto the, as a thirlife land.

Theare me, D Lord, & that some, for my spirit wareth faint: hide not thou thy face from me, least I be like buto them that go downe into the pit.

8 D let mee heare of thy louing kindnesse betimes in the morning, for in thee is my trust: thew thou me the way that I should walke in, for I lift up my soule unto thee.

9 Deliuer me, D Lozd, from mine enimies: foz

I flie buto thee to hide me.

To Teach me to do the thing that pleafeth the, for thou art my God: let thy louing spirit lead me forth into the land of righteousnesse.

and for thy righteousnesse sake being my soule

out of trouble.

12 And of thy goodnesse slea mine enimies, and destroic all them that vere my soule: for Jam thy servant.

Benedictus

## Benedictus Dominus Deus. Pfal. Cxliij.

Lessed be the Lord my strength: which sporting teacheth my hands to warre, and my praier. fingers to light.

and delinerer, my defender in whom I trust: which subdueth my people that is under me.

3 Lord, what is man that thou halt such respect but him: or the some of man, that thou so regardest him:

4 Man is like a thing of naught: his time pal-

feth away like a spadowe.

5 Bow the heavens, D Lord, and come down, touch the mountains and they shall smoke.

6 Cast footh the lightning, and teare them: Mote out thine arrowes, and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, fro the hand of strange children.

8 Whose mouth talketh of vanitie: and their

right hand is a right hand of wickednesse.

9 I will fing a new fong buto thee, D God: and fing praises buto thee boon a ten stringed lute.

10 Thou that givelt victorie buto kings: and halt delivered David thy servant from the perill of the sword.

frange children: whose mouth talketh of vanities, and their hand is a right hand of iniquitie.

12 That

12 That our somes may grow by as the yong plants: and that our baughters may be as the

polified comers of the temple.

with all maner of store: that our sheep may bring forth thousands, and ten thousands in our streets.

14 That our oven may be strong to labour, that there be no decay: no leading into captivitie, and

no complaining in our streetes.

15 happie are the people that be in such a case: yea, blessed are the people which have the Lord for their God.

Exaltabo te, Deus meus rex, & benedicam. Pfal. Cxlv.

I will praise thes. D God my king sand I will praise the name for ever and ever.

2 Everie day will I give thanks buto thee: and praise the name for ever and ever.

3 Great is the Lord and maruellous worthic to be praised: there is no end of his greatnesse:

4 Dne generation shall praise thy works buto another: and declare thy power.

5 As for me, I will be talking of thy worthip: thy glorie, thy praise, and wonderous works.

6 So that men thall speake of the might of thy maruellous arts: and I will also tell of thy greatnesse.

7 The memoriall of thine aboundant kindnes shall be shewed; and men shall sing of thy right

teousnesse.

Moneth. The xxx day.

8 The Lord is gratious and mercifull: long luffering, and of great goodiese.

The Lord is louing buto everit man; and

his metere is over all his 1902ks. 3114 31156

10 All thy works praise thæ, D Lorde: thy saints give thanks but other.

II They hew the glozie of thy kingoonie; and

talke of thy power.

12 That thy power, thy glorie, and mightines of thy kingdome: might be knowne buto men.

Thy kingdome is an everlasting kingdome: at thy dominion enduceth throughout all ages.

14 The Lord byholdeth all fuch as fall: and

lifteth by all those that be downe.

thou givest them their meate in due season.

16 Thou opened thine hand filled all things

living with plentiousnesse.

17 The Lord is righteous in all his wates:

and holie in all his works.

18 The Lord is nie buto all them that call byon him: yea, all fuch as call byon him faithfullie.

19 Des will fusiful the delire of their chat feare him: her also will heave their crie, and will helpe them.

20 The Lord preserveth all them that love him:

but feathereth abroad all the ungodie.

Lord: and let all flesh give thanks but o his holie name for ever and ever.

Lauda

Lauda anima mea Dominum, laudate. Pfal. Cxtvi.

will I praise the Lord: pea, as long as I have anie being, I will ling praises buto my God.

2 D put not your trust in princes: nor in anie

child of man, for there is no helpe in them.

3 For when the breath of man goeth forth: he thall turne agains to his earth, and then all his thoughts perill.

4 Blessed is her that hath the God of Jacob for his helpe: and whose hope is in the Lord his

God.

5 Which made heaven and earth, the lea, and all that therein is: which keepeth his promife for ever.

6 Which helpeth them to right that fuffer

Wrong: Which feedeth the hungrie.

7 The Lord loseth men out of prison: the Lord giveth light to the blind.

8 The Lord helpeth them that are fallen: the

Lozd careth for the righteous.

o The Lorde careth for the strangers, he defendeth the fatheriese and widowe; as for the waie of the bugodie hee turneth it byside bolbne.

10 The Lozd thy God, D Sion, Hall be king for evermore: and throughout all generations.

Glorie be to the Father, and to the Sonne, ac.

Laudate

# Laudate Dominum, quoniam. Psal Cxlvij.

Praise the Lord, for it is a good thing cuening to sing praises but our God: pea, a praiser. ioifull and pleasant thing is it to be thankfull.

2 The Lord doth build by Jerusalem: and gather together the outcasts of Israel.

gather togither the outcalts of Israel.

3 he healeth those that are broken in heart: and

giveth medicine to heale their licknesse.

4 He telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wildome is infinite.

6 The Lord setteth by the mæke: and bringeth the bugodlie downe to the ground.

7 D fing buto the Lord with thankelgiving:

ling praifes byon the harpe buto our God.

8 Tahich covereth the heaven with clouds, and prepareth raine for the earth: and maketh the graffe to grow upon the mountains (and herbe for the vie of men.)

9 Which giveth fodder buto the cattell: and fædeth the young ravens that call byon him.

10 he hath no pleasure in the strength of an horse: neither delighteth he in anie mans legs.

11 But the Lords delight is in them that feare

him: and put their trust in his mercie.

500,D Sion.

13 FO2

13 For he hath made fall the bars of thy gates: and hath bleffed thy children within thee.

14 Demaketh peace in thy borders: and filleth

the with the flower of wheat.

is He fendeth forth his commandement byon earth: and his word runneth verie swiftlie.

16 De giveth snowe like woll: and scattereth

the hoare frost like ashes.

able to abide his frost?

18 He sendeth out his word and melteth them: he bloweth with his wind and the waters flow.

19 he sheweth his word buto Jacob: his sta-

tutes and ordinances unto Israel.

20 he hath not dealt so with anie nation: neither have the heathen knowledge of his lawes.

Laudate Dominum de cœlis, laudate. Psal. Cxlviy.

Praise the Lord of heaven: praise him in the higth.

2 Praise him all pe angels of his: praise

him all his holt.

3 Praile him Sunne and Done: praile him all pe Starres and light.

4 Praise him all pe heavens: and pe waters

that be aboue the heavens.

5 Let them praise the name of the Lord, for (he spake the word, and they were made:) he commanded and they were created.

6 he hath made them fast for ever and ever: he hath given the a law which shall not be broken.

7 Praise

7 Paile the Lorde byon earth: ye dragons and all deepes.

8 Fire and haile, snowe and vapors: wind and

storme fulfilling his word.

9 Mountains and all hils: fruitfull tres and all Cedars.

10 Beafts and all cattell: Wormes and feathes red foules.

11 Kings of the earth and all people: princes

and all judges of the world.

12 Pong men and maidens, old men and childzen, praise the name of the Lord: for his name onely is excellent, and his praise above heaven and earth.

13 De Malleralt the home of his people, all his faints spall praise him: even the children of Is

rael, even the people that serveth him.

Pfal.Cxlix. Cantate Domino canticum nouum.

Sing buto the Lorde a new long: let the

Congregation of faints praise him.

2 Let Israel reioice in him that made him: and let the children of Sion be ioifull in their King.

3 Let them praise his name in the danse : let them fing praifes buto him with tablet and

harpe.

4 For the Lorde hathpleasure in his people:

and helpeth the mæke hearted.

5 Let the faints be joifull with glozie: let them reivice in their beds.

6 Let:

and a two edged swords in their mouth:

7 To be avenged of the heathen: and to rebuke

the people.

8 To bind their kings in chains: and their

nobles with links of iron.

9 That they maie be avenged of them, as it is written: Such honour have all his faints.

Laudate Dominum in sanctis eius, laudate. Psal.Cl.

Praise God in his holinesse: praise him in the sirmament of his power.

2 Paile him in his noble acts: praile him

according to his excellent greatnesse.

3 Praile him in the found of the trumpet: praile him byon the lute and harpe.

4 Praise him in the cimbals and danses: praise

him byon the strings and pipe.

5 Praise him byon the well tuned cimbals:

praise him upon the lowd cimbals.

6 Let euerie thing that hath breath: praise the Lord.

The end of the Pfalter.

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# Certaine godlye Diapers to be pretifus an might

fundzie purpoles.

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n Ageneral confession of finnes to be layde coand onice and an expense of templations

Almiohtie O DD our heauchly faither, I confesse and knowledge that I am a miserable and weetched sinner, and bane manifolde wapes most grienous e transgredled the most godly commainde. ments, through wicked thoughtes, bugodly luftes, finhill wordes and dedes, in my whole lyfe. In finne am I borne and concepued, and there is no goodnesse in me, infomuch as it thou thouldest enter into the narrobbe undgement with me, indging the according buto the lame, I were neverable to lufter or abide it, but mult nædes perith, and be dampned for ever. So little beloe, comfort or fuccor, is there either in the, or in any other creature. Onely this is my comfort (O beauenly father) that thou didit not spare thy onely deare belos ued sonne, but didst give him by buto the most bitter, and most bile and saunderous death of the Crosse for me, that he might so pay the raunsome for my sinnes, latisfie thy indgement, still a pacifie thy muath, reconcile me agayne buto thee, and purchale me thy grace and fauour, and everlatting lyfe. Wherefore through the merite of his most bitter death and passion, and through his innocent bloudshedding, I beseech thee, D heavenly father, that thou wilt bouchfate to be gractous and mercifull buto me, to forgue and pardon me all my sinnes, to lighten my heart with thy holye spirite, **S.i.** 

wirite to cenne, confirme, and firengthen me with a right a perfite fauth, a to enflame me in loue toward thee and my neighbout, that I may henceforth with a willing a glad hart walke as it becommeth me, in thy most godly commaundements, and so glozifie a prayle ther everlattingipe. And also that I may with a free conscience and quietfart, in all maner of temptations, afflictions, or necessities, a even in the bery pangues of death cry boldly a merily buto the and lay: I believe in Goo the father almightie, maker of heaven and earth, and in Jeftis Chrift. sc. But D Lorde God heanenlye father, to comfort my felfe in affliction and temptation. with these articles of the chailtian faith, it is not in my power : for faith is thy gifte, and foraumuch as thou will be praied buto and called upon for it, I come buto ther to pray and beforche ther, both for that and for all my other necessities, even as the deare beloned some our faviour Christ bath hongelfe taught bs. And from the berie bottome of my heart I cry and lap : Dour fas ther which artin beanen. Ac.

Prayers to be fayde in the morning.

beliefe, infidelitie, or carnall lustes and affections, may be betterly chased and driven out of my hart, and

render most high laudes, prayle, a thanks but other, that thou hast preserved me both this night and all the tyme and dayes of my life hitherto buder thy protection, and hast suffred me to lyne butil this present houre. And I beseech the hartily, that thou wylt bouchsafe to recepte me this day, a the residue of my whole life from hence forth into thy tuition, ruling and governing me with thy holye spirite, that all maner of darkenesse, of mis-

that

that I may be infifted and faced both bodyand soule, through a right and perfite faith, and so walke in the light of the most godly truth, to the glorie and praise, and to the profit and furtherance of my neighbour, thosow Jesus Christ our Lord and sautour. Inentition

but thee, Diam helis Chail, for that thou half willed this night pall to be prosperous but be, and wee beserve thee likewise to prosper all this same day but bus, for thy glory, a for the health of our soule, and that thou whiche art the true light, not knowing anye going downe, and which art the sunne eternall, giving life, swe and gladuesse but all things: bouchfafe to thine into our mindes, that we may enot anye where stumble to fall into anye sinne, but may through the good guiding and conducting, come to the life evers lasting. Amen.

Lorde Jefus Christ, which art the true Sunne of the worlde, evermore ariling, and never going downe, which by the most holesome appeas ring and light. dolle bring forth, preserve, nourith, and refreth all thinges as well that are in Beauen, as also that are on earth: we befrech the mercifilly and fauous rablie to thine into our hartes, that the night a darkes neffe of finnes, and the miltes of errors on enery froe driven away, thou brightly thyning within our harts, we may all our lyfe wace go without any flumbling oz offence, and may decently and fæmely walke (as in the day time) being pure and cleare from the workes of darkenesse, and abounding in all good workes which God bath prepared for by to walke in, which with the father and with the holy ghost, lyuest and rayanest for euer and euer. Amen.

**\$.11.** 

God and Pozo Tenis Chaff, fron knowest, rea haito haft also taught be home great the infire mitie and weakeneffe of man is , and how certapne a thing it is, that it can nothing doe boythout the goody helpe. If man trut to himfelte it can not be as nopoed 3 but that he must headlong runne and fall into a mountaind budoings a milchiefes. Dour father have thou pittle and compation boon the weakenesse of by thy children, be thou prest and ready to help be, alwaies Opening thy mercie boon bs, and profering bohatioeuer we trodire an about . To that thou aring by light. we may fee what things are truely good in deede, thou encouraging be, the may have an earnest defize to the fame, and thou being our guyde, we may come where to obtaine them, for we having nothing but miltrust in our felues, doe peelde and commit our felues fulland whole but other alone, which workell all things in all creatures, to the honour and glozie. So be it.

A prayer against temptation.

Lozd Jelus Chailt, the only stay and defence of our mostall state, our onely hope, our onely sause saluation, our glosie, and our tryumph, who in the stelle (which thou halt so our onely cause taken bepon thee) diddest suffer thy selfe to be tempted of Sathan, and who onely and alone of all men, diddest betterly our come and banquishe sinne, death, the world, the devill, and all the kingdome of hell: and whatsoever thou halt so overcommed; for our behoose it is that thou halt succommed it, neyther half it bene thy will to have any of thy sevuants keepe battaile or fight with any of the asoresayde earls, but of purpose to reward by with according of the more glory for it, and to the intent that thou mightest lykewise oners

overtheoline Sathan in the members, as thou hadden afore done in thine owne person, give thou (we besech the but by the fouldiers (D Leon molt bictorious of the Telbe of Inda) Arenath against the roating Lion, which continually e wandieth to and fro, leeking whom he map deciour. Thou being that same Serpent, the true giver of health and life, that was napled on high bppon a tree, give buto be the little litte ones welines against the deceiffull awayting of the most subtill ferpent. Thou being a Lambe as whyte as snowe, the panonther of Sathans tiranny, give buto by thy little thepe, the Arenath and bertue of the spirite, that being in our owne felies weake and fæble, and in the arong and baliant, we may withfrande and ouercome all affaults of the benill, to that our ghollip enumy map not glozie on be, but being conqueved thorow thee, we may give thankes to thy mercie, which never leaveth them destitute that put their trust in thee, who ivuest and raignest God for euer without ende. Amen.

Aprayer for obtayning of wiledome. God of our fathers and Lord of mercy, thou that halt made all things with the worde, and orbained manne through thy wifedome that he thouse have bominion over the treature belief thou halt made, that her shoulde ozder the boothe according to equitie and righteousnelle, and execute indgement with a true heart : give mee boile some which is ever about the leate, and put mee not out from among thy children, for 3 thy secuaunt and forme of thy handmaid, am a feeble person of a thoat time, and to young to the buderlanding of the indices ment and laives ; pen, though a man be never to perfire among the children of men, per if the wifedome be

S.iii.

not

not with him, he thall be nothing worth. The tende thy wisedome out of thy holy heavens, and from the throne of thy maiestie, that the maye be with me and labour with me, that I may knowe what is acceptable in thy light, for the knoweth and understandeth all thinges, and the thall conduct me right soberly in my workes, and preserve me in hir power, so thall my workes be acceptable. Amen.

A prayer against vvorldly carefulnesse.

der and nourither, endue vs with the grace, that we may caste off the great blindnesse of our mindes, and carefulnesse of worlder thinges, and make put our whole studie and care in kæping of the holye lawe. And that we mape labour and traueple for our necessities in this lyfe, like the birdes of the aire, and the Lillies of the fielde without care. For thou hast promised to be carefull for his, and hast commaunded that woon thee, we should east all our care, which lyuest and raignest worlde botthout ende. Amen.

A prayer necessary for all persons.

A prayer ne

be pourged from my linnes, and not in my good wozkes, be they never to many. Bute me grace to love thy holy worde feruentlye, to fearth the fcriptures diligent lp, to reade them humbly, to bnderstande them truely, to line after them effectuallye. Deber my life to, D loed, that it be always acceptable buto thee. Give me grace not to recover in anye thing that displeaseth thee, but enermore to delight in those things that please thee, bee they never to contraty to my delires. Teache me to to playe, that my peticions mave be graciously heard of the Laepe me boxight among diverlities of opinions and subgements in the bootle, that I never swarve from the truth, taught in holy scripture. In prosperitie D Lorde, faue me, that I ware not promoe. In adweelittehelp me, that I nepther dispapie nor blaspheme the holy name, but taking it paciently, to give the thankes and trult to be delivered after the pleasure. Mohen Thappen to fall unto finne thosow frailtie. The frech the to worke true repentaunce in my hart, that ? may be sozie without desperation, trust in thy mercee without prefumption, that I may amend my lyfe, and become truely religious without hipocrifie, lowlye in hart without fayning, faythfull and trulty without des ceite, mery without lightnesse, sadde without mistrust, fober without flouthfulnesse, content with mine owne without conetoninelle. To tell my neighbor his faults charitable without diffimulation. To instruct my houtholde in the lawes truely. To obeyour Queene & all governours boder him botagnedly. To recepte all lawes and common ordinaunces ( which difacree not from thy holye worde) obedientlye. To pave e= uerpe man that which I owe but bym truelye. To backbite no man, not flaunder my neighbour fecrefly, S.iiii. and

and to abhorre all vice, louing all gwonelle earnest ip, D Lord graunt me thus to doe, for the glory of thy boly name. Imen.

A prayer necessary to be fayd at all times.

Bountifull Jelu. D wate Saniour. D Chailt the some of God, have pittie boon me mercifully beare me a delpile not mp Elpraper, thou half created me of nothing. thou half redomed the from the bondage of linne, death, and hell, neyther with golde not liluer, but with thy most precious bodge once offered byon the Croffe, and thine obout blond thed once for all, for my raunsome: therefore cast the not aboave below thou be the creat wifedome half made a defpile mee notheborne thou halte tederned with firth a precious treatme. Do let my wickednesse destroye that whiche the graduelle both builded. Now whiles I line, D Jesa have mercy on mee, for if I die out of the favour, it will be to late at termarde to call for the mercy : whill I have time to repent, loke boon me with the mercifull eves as thou didle bouchfafe to loke boon weter thing alposte that I may bewarle my finfullife, and obtains the factour and die therein . Treknowledge that if thou thouldest deale with me according to very inflice, I have deferned everlaiting death. Therefore I appeale to the high throne of mercy trulling to obtains Gods factour, not for inpimerites, but for the merites. D'Aelin, who hall given the felfe an acceptable facrifice to the father; to appeale his wrathe, and to bring all firmers (truly repenting and amending their entil lyfe into his fausur againe, Accept me D'Lorde, amonge the number of them that that be faved, forgine me no finnes, give me grace to leade a goodly and unocent lyfe, quaunt me thy heavenly

beauenly wifebonie, inspire my harte with farth, hope, and charifie: gineme grace to be humble in profperity, pacient in advertitie, obedient to my pulers, farthfull boto them that trustine a dealing truels with all men to line challe he we blocked to abhorce adalletie forme cation and al britteminette; to boe good after my power botto all men, to burt no man, that the name mave be adduited in me during this precent life, and that I afretuard may obthene evertalling the thosolothe mercie, and the merits of the pattion! I men. 1040

### Certayne prayers, taken out of the di many feruice daplie bled in the mundly beliefund tenental (500. 10 energie

he die aufi of fapily, that her man tenels believe in

A mightye God, the father of mercie, and gombar. Mosod of all comfort, the which onely for givelt sinne, forgive buto be our linnes, good Lorde, forgive bato be our linnes, that by the multifude of the mencies they mave be covered and not imputed buto by, and buthe operation of the holy ghoft, we mave have power and threnoth hereafter to relift tinne, by our faulour and Lorde Jeft Christ. Amen.

Lorde God, which despisest not a contrite hart, Tuchay. Sand forgettelt the finnes and wickednesse of a finner in whathouse weeter be both mourne and lament his olde maner of living: Graunt buto bs (D Lozde) true contricion of hart, that we may behemently despite our finfull lyfe past, and wholy be connerted buto the bo our Spaniour and Lorde Telus Chaut. Amen.

Wil cones dap.

Mercifull fathers by whose power a arenati we may ouercome our entinies both bootly and ghoftly: granut buto bs (D'Aorde) that according to our promise made in our baptime, toe mape ouercom the chiefe entinies of our foule, that is the des fires of the mosto, the pleasures of the flety, a the Auggeltions of the wicked spirite: and so after, leade our lives in holinelle and righteoudrelle, that ive may ferve the in spirite and in with 5 and that by our Danious and Lorde Jeine Chair Amen la airson official, sin

Thurfoay.

Almightie and everlatting God, bohich not on-Hipe ginett energ good and perfite gitt, but also o encrealest those giftes that thou hast gruen, we most humbly beseech the merciful God, to encrease in be the gift of fayth, that we may truely believe in ther by our negligences, not infirmitie of the flethe, not by the grienoumeffe of temptation, neyther by the Subtile craftes and affaultes of the Deuill, we be bapmen from fapth in the bloud of one fautour and Lorde Aefus Chrift. Amenatugiai don dan Gancian da synair

Fryday.

Kaunt buto be Dinercifull God, the molt har? tilye befeech thee, knowledge and true buder thanding of the morte, that all ignorance erpelled, we may knowe what the will and pleasure is in all things; and howe to doe our dueties, and tracky to walke in our bocation and that also we may expueste in our fining those things that we doe knowe, that we be not onely knowers of the worde good Lozd, but also bookers of the fame : by our faufour and Load Jefus Chaift. Amen.

DAL

Almightie GOD, which halt prepared enerla- Saterday. fiting life to all thole that be the farthfull Sietaunts - Grant buto by Morde, fire hope of the life enertalling, that the being in this wiferable boorld, may have some talte & fæling of it in our harrs. and that not by our deferring, but by the merites a Deferning of our fairiour and Lozd Jeft Chaift. Amen.

Dercifull GDD, our onely appe, ficcour, and Autrength at all times, graunt buto bs, & Lord, that in the time of properitie, we be not probod, and to forget thee; but that with our whole power and Arength we may cleave bitto the and in the tyme of aduerlitie, that we fall not to infibelitie a besperation, but that alwayes with a confiaunt fayth we mape tall to belie buto the grannt this D Lorde, for our 30worate fake, and Samour Jeft Chailt Amen. High

Almightie and mercifull Lozde y which gruett Sunday. bonto thy elect people, the holye whole, as a five pleage of the heavenly kingdome: Graunt birto be DALO20, the holy spirit, that he may beare witnes withour spirite; that we be thy children and beyzes of thy kingdome, and that by the operation of this foirite. toe may killall carnall luftes, bulatofull pleafires, conenpiltence, enill affections, contrarie buto thy boill, by our Saujour and Lorde Jelu Chrift, Amen, in 19916

entition, one folie if terpoctation been the troide. Jaimes off most at Apprint for multin God managental series De beginning of the fall of man, tons trult in himself. The beginning of the restoring of man, was diffruit in hunfelfe, a trust in Boo. o most gracious and most wife guipe our muious Christ, which boeft lead them the right toap to immortal blededuelle, bobich truely and butapheolipe trusting in these commit

mit themselse to the a graunt be, that iphe as he be blinde and serble in deede, to we may take and repute our selves, that the prehime not of our selves to see to our selves, but so farce to see, that alway we may have the before our eyes, to solious the being our gippe, to be readie at thread most obediently, and to commit our selves wholy but they that thou which onelye knowed the vary, mapel leade he the same waye but our heavenly desires. To the with the same waye but boly whoil the delayer and the

im Apraybrior the concided of Christes Church.

Rife D Lorde, let thine enimies be feattered. the inters put to flight, the righteous and Citie thes disciples a make pleasamband thetrie a let them fing punites and plenfant forges bnto the det them blowe abtoade the magnificence , let them most highly advaunce the Maiettie, let the glorie growe, tene the kingbome of Chailt from Deanen among the chalen be enlarged the thou the father of the fatherless, the index of the boldomes, and the decteetox of them; mariely belonne the worlde forfateth, bolyofe confidencess been troubled a bolyome the mortine purfueth for Chailes take, which be needy and wantped full of mileve. In the houle D Lords, let his divel in peace and concorde, give his all one heart, one minde, one true interpretation boon thy morde. Pluck of the bands afwell from the conferences, as from the bobies of the milerable captines, mot their allo uspich as per be betiged in within the liftes of death and buadmiralpe drive agaynti grace. How drie (Lord) is the Backe of thins peritage of bear the poure bottom large by the Mounter of the grace; let a more plemeous feuitfalme de champe, let the people be Artenathened booth

the foirite, graunt vs Lozd the worde aboundantly, fo that there may be many preachers of thy gospel, which may within themselves holvly conspire and acree. Let the Church the spoule of Chailt, deale large spoples of the coquered Sathan. All that beleue in thee, by Chailt (D Lord God of health) mought lift thee by with prayles micht renowme the a extoll the . We beentred into the boyage of faluation. Conduct be luckily buto the post, that being delivered by the from the bery death, boe may escape a come to the very life. finish the thing that thou half begon in bs, make bs to encrease from farth to farth, leave by not to our owne will and chople, for it is flipperie a readie to fall. To the trunderbolts of the worde put violence, that we may aime the glozie to the alonelye. Give to thy people courage and power to withstande finne, and to obey thy worde in all thinges, D'Lorde God most glozious and ercellent oner alt.

A Prayer against the enimies of Christs truth.

Chiver me (D Lozde) from the bigodlye and fittle necked personnes, for thou seek how in their harts they imagine mischiefe, and have great pleasure to picke quarrels, their tongues bee more tharpe than anye Adders sting, bider their lippes lurketh poylon of Adders. But, Omercifull Lorde, let mee not fall into their handes, that they handle not me after their owne lustes. Thou only art my God, thou must heare my pieteous plaint. Lorde that rulest altogisher, that art the strength and power of my defence, bee thou as a sallet on my heade, whensomer the bigodlye shall assaulte mee, neyther fuster thou the wicked thus to prosper in their matters, suffer not their croked and malicious stomacks

fromacks to increase and spitefully reside thee. Loke boon thy poize weetches cause, and rid me out of these daylie grievaunces, then thall I with an breight heart and pleasaunt countenaunce, ertoll and magnific thy holy name. Amen.

A prayer for pacience in trouble.

Dive halt thou (D Lorde) bumbled and plucked me downe ! I date now bnethes make my prayers buto the, for thou art angry with me, but not without my beferuing. Certainely I have finned Lozde I confesse it. I will not benie it: But oh my God pardon my trespasses, release my dettes, render now thy grace againe buto me, stop my woundes, for 3 am all to plaqued and beaten : pet Lorde this notwithstanding T abide paciently, and give mine attendaunce on thee, contynually wayting for reliefe at thy hande, and that not without skill, for I have recepted a token of the fauour and grace towards me, I meane the worde of promise concerning Christ, who for me was offered on the croffe for a raunfome, a facrifice, and price for mp finnes, wherefore according to that thy promise, defend me Lozd by thy right hande, and grue a gracious eare to my requelts, for all mannes stayes are but barne. Beate downe therefore mine enimies thine owne felfe with the power, which art mine onelye ander and protector. D'Aorde God almightie. Amen.

A prayer to be fayde at night going to bed.

Mercifull Lorde God, heavenlye father, whether we næpe or wake, live or die, we are alwayes thine. Wherefore I belæch thæ hartilye that thou wilt bouch lake to take care and charge of me, a not to list-

fer me to perall in the works of darknelle, but to kindle the light of thy countenance in my hart, that thy godly knowledge maye daily increase in me, thorow a right and pure fayth, and that I may alwayes be founde to walke and live after thy will and pleasure, thorow Jelies Christ our Lorde and Sautour. Amen.

A prayer to be fayde at the houre of death.

Lorde Jefu, which art the only helth of all men living, a the everlalting life of them which die in faith, Jawzetched sinner gine and submit my selfe wholy buto the moste bleffed will. And I being fire that the thing cannot perithe which is committed buto the mercy, willingly now I leave this frayle and wicked fleth, in hope of the refurrection, which in better wife thall restore it to mee agayne. I beseethe thee most mercifull Lozde Jefis Chailt, that thou wilt by thy grace make frong my foule against al temptations, a that thou wilt couer a defend me with the buckler of the mercy against all the affaultes of the Deuill . I fee & knowledge that there is in my selfe no helpe of fatuation, but all my confidence, hope, and trult, is in thy most blested godnes. I have no merits noz god works which I may allege before thee. Offinnes & entil workes (alas) I fe a great heape, but through the mercy I truft to be in the number of them to whome thou wilt not impute their finnes, but take and accept me for righteous and inft, and to be the inheritour of everlatting life. Thou mercifull Lozde was borne for my fake, thou diddelt inffer both hunger and thirst for my lake, thou diddest preach and teach, thou diddeft pray and fast for my sake, thou diddeft all good workes and deedes formy fake, thou fufferedit most grievous paines and tozments for my sake.

fake. And finally, thou gavelt thy modepterious bodge to die and the blond to be thed on the crolle to my lake. Now most mercefull Saujour, let all these things profite me which thou freely half given mee, that half gre uen thy felfe for me. Let thy bloud cleanse and boothe away the spottes and foulenelle of my linnes. Let the righteoustielle hyde and couer my burighteoustelle. Let the merits of the pation and bloud, be the fatiffaction for my linnes. Give me Lorde thy grace, that my farth and faluation in the blond waver not in me, but ener be firme and constant, that the hope of the merce and lyfe everlafting never decaye in me, that chariffe ware not colde in me. finally, that the weakenelle of my stethe be not overcome with the feare of death. Graunt me mercifull Saujour, that when death hath thut bope the eyes of my bodie, yet that the eyes of my foule mare fill beholde and loke boon the, that when death hath taken awaye the ble of my tongue and

speech, yet that my hart may crye and say buto thee. In manus tuas domine comendo spiritumeum (that is to say) D Lozd into the hands I give a conunit my soule.

Domine Ielu accipe spiri-

tum meum.

Loide Jesu recepue my soule buto thee.

FINIS.

Seres dwelling in Pawles Churchpard, at the figne of the Pedgehog.